(to be filed by a candidate or his principal campaign committee)				
This form is filed during the 20 day period immediately excess of \$1,000 by major office candidates; in excess of office candidates, and/or (2) any payments exceeding \$ campaign finance disclosure reports. All candidates who have had any such transactions with any such transaction on this form within 48 hours of th	of \$500 by district office candidates; or, in exc 200 to any person who endorses candidates an <i>hin the 20 days immediately preceding an elec</i>	cess of \$250 by any other ad who is required to file		
1.Qualifying Name and Address of Candidate MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE OUACHITA/MONROE 17	OFFICE USE ONLY Report Number: 28142 Date Filed: 11/16/2011 Report Includes Schedules: Schedule A		
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) 4. Date of Election 11/19/2011 Primary General X 5. a. Name of Person Preparing Report		Schedule B		
b. Daytime Telephone				
6. WE HEREBY CERTIFY that the information contained in this repo and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finance This <u>16th</u> day of <u>November</u>	received that are required to be disclosed have not been re			
MARCUS L HUNTER Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		318-388-0883 Daytime Telephone Number		
MARCUS L HUN Signature of Treasurer Form 103, Rev. 9/04, Page Rev. 6/08	<u>TER</u>	318-388-0883 Daytime Telephone Number		

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

 Name and Address of Contributor	2. Contributions this Report	ing Period	3. Valuation if In-Kind
(& description if in-kind)	a. Date(s)	b. Amount(s)	
HOSPITAL POLITICAL ACTION COMMITTEE 9521 BROOKLINE AVE BATON ROUGE, LA 70809	11/16/2011	\$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201	2. a. Date* <u>10/5/2011</u> b. Interest rate	<u>00.00</u> %(a.p.r.)
	c. Amount borrowed*	1,000.00
	d. Balance due	1.000.00
3. Endorsers/Guarantors MARCUS L HUNTER 900 ST JOHN STREET		
MONROE, LA 71201		