| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.Qualifying Name and Address of Candidate MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE OUACHITA/MONROE 17 | OFFICE USE ONLY Report Number: 28726 Date Filed: 12/29/2011 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | | |
| 3. Date of Primary <u>11/19/2011</u> | | Schedule E-1 Schedule E-2 | | |
| This report covers from 10/31/2011 4. Type of Report: 10/31/2011 | through <u>12/19/2011</u> | _ | | |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | X 40th day after general Annual (future election) Supplemental (past election) Amendment to prior | | | |
| 5. FINAL REPORT if: | ter the election AND all loans and debts paid | _ | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | | |
| 9. Name of Person Preparing Report Daytime Telephone | | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 29th day of December | , 2011 . | | | |
| MARCUS L HUNTER Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-388-0883 Daytime Telephone | | | |
| MARCUS L HUNTER Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | <u>318-388-0883</u> Daytime Telephone | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,750.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,370.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 13,120.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 3,354.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,474.00 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 16,959.50 |
| 10. Other Disbursements (Schedule E-2) | \$ 291.98 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,251.48 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,924.77 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 16,474.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,251.48 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 1,370.00 |
| 18. Funds on hand at close of reporting period | \$ 777.29 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | | |
|-----------------------------------------------------------------------------------------|--------------------------|------------------------------------|------------|--|
| | a. Date(s) | b. Amount(s) | | |
| ANDRY LAW GROUP LLC 610 BARONNE STREET NEW ORLEANS, LA 70113 | 11/15/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BLOCK LAW FIRM P.O. BOX 108 THIBODAUX, LA 70302 | 11/15/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FOSTER CAMPBELL 1800 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 | 11/03/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CARL RICE & ASSOCIATES 1030 KINGS HIGHWAY SHREVEPORT, LA 71104 | 11/15/2011 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COSSICH SUMICH PARSIOLA & TAYLOR LLC 8397 HWY. 23 STE. 100 BELLE CHASSE, LA 70037 | 11/15/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRANK J D'AMICO JR. 4731 CANAL ST NEW ORLEANS, LA 70119 | 11/15/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Reporting Period | | | 3. Total this Election |
|-----------------------------------------------------------------------------------|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROBERT DAVID 2800 ENTERGY CENTER NEW ORLEANS, LA 70163 | 11/29/2011 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENMON ENGINEERING CO. INC. P.O. BOX 8460 MONROE, LA 71211 | 11/10/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DODSON HOOKS & FREDERICK APLC 445 NORTH BLVD. STE 850 BATON ROUGE, LA 70802 | 11/15/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. DAN HOLT P.O. BOX 6133 MONROE, LA 71211 | 11/03/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. MICHAEL J. HAYNES 1460 AVAMT ROAD WEST MONROE, LA 71291 | 11/08/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENN J. ARMENTOR 300 STEWART STREET LAFAYETTE, LA 70501 | 11/15/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WINCE HIGHSHAW JR. P.O. BOX 9445 MONROE, LA 71201 | 11/10/2011 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 BROOKLINE AVE BATON ROUGE, LA 70809 | 11/16/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HUNTER & BECK LLP 1916 GUS KAPLAN DR ALEXANDRIA, LA 71301 | 11/15/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J.D. PATTERSON M.D. 1511 ORANGE STREET MONROE, LA 71202 | 11/08/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KLEINPETER & SCHWARTZBERG L.L.C. 619 JEFFERSON HIGHWAY SUITE 2H BATON ROUGE, LA 70806 | 11/15/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WM TODD LITTLE 619 ARLINGTON PLACE WEST MONROE, LA 71291 | 11/18/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | |
|----------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | 3. Total this Election | |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 11/10/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MAYOR MAYO CAMPAIGN FUND 318 KING OAKS DRIVE MONROE, LA 71202 | 11/10/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 | 11/08/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICK WILLIAMS CAMPAIGN FUND PO BOX 945 SHREVEPORT, LA 71163 | 11/03/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| R. SCOTT RAMSEY JR. LTD 1915 HWY 182 E. MORGAN CITY, LA 70380 | 11/15/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RBC LIMITED LLC 1907 MEDRA DR MONROE, LA 71202 | 11/03/2011 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 |) TOTAL (complete or | nly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | | |
|-----------------------------------------------------------------------|--------------------------|------------------------------------|-----------|--|
| | a. Date(s) | b. Amount(s) | - | |
| ST. MARTIN & BOURQUE APLC 4084 HWY. 311 HOUMA, LA 70360 | 11/15/2011 | \$700.00 | \$700.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE BOLES LAW FIRM 1818 AVENUE OF AMERICA MONROE, LA 71201-4530 | 11/11/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIAM D. GORDON O.D. 3303 LAKE DESIARD DRIVE MONROE, LA 71201 | 11/08/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 11,750.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | \$ 750.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | 3. Total this Election | |
|----------------------------------------------------------------------|------------------------------------------------|-----------------------|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| THE AUGUST GROUP 442 EUROPE STREET BATON ROUGE, LA 70802 | PROFESSIONAL SERVICES-MAIL OUT | 11/21/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIE HUNTER JR ATTORNEY 900 ST. JOHN STREET MONROE, LA 71201 | ADS | 11/01/2011 | \$870.00 | \$870.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | | \$1,370.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,370.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$0. | 00TOTAL (co | mplete only on last p | age of this schedule) | \$ 0.00 |

| SCHEDULE B | : LOANS REC | EIVED | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loar | ns must be |
| 1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rat b. Interest ra | \$ <u>1.500.00</u> \$ <u>1.500.00</u> was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | and interest separately. If sep | |
| 1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | 2. a. Date* 7/27/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 100.00 d. Balance due \$ 1.600.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | | and interest separately. If sep | |
| 1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | c. Amount borrowed d. Balance due *For lines of credit, give | /2011 b. Interest rat d* | \$ <u>3.500.00</u> \$ <u>5.100.00</u> was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I I and interest separately. If sep nder principal.) | I arate amounts are not |

| SCHEDULE B: LOANS RECEIVED | |
|----------------------------|--|
| | |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender | 2. a. Date*10/5 | 5/2011 b. Interest rate | 0.00 %(a.p.r.) | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|--|
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed | 1* | . \$ 1.000.00 | |
| MONROE, LA 71201 | d. Balance due | | . \$ 4.050.00 | |
| | • | e the date the line of credit w the amount actually drawn a unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | rate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>8/19</u> | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed | !* | .\$ 0.00 | |
| MONROE, LA 71201 | d. Balance due | | .\$ 4.800.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | rate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>9/22</u> | 2/2011 b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed | !* | .\$ 0.00 | |
| MONROE, LA 71201 | d. Balance due | | .\$ <u>3.800.00</u> | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | Date | | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has | | and interest separately. If separately | | |

| SCHEDULE I | B: LOANS REC | EIVED | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| The following information must be provided for each loan or li repaid. Also, complete this schedule for loans received in pri- reported separately, even if from the same source. Any perso reported on this schedule. | or periods that are still ou | itstanding. Separate loar | ns must be |
| 1. Name and address of lender 2. a. Date* <u>9/23/2011</u> b. Interest rate MARCUS L HUNTER c. Amount borrowed* | | | \$ <u>0.00</u> \$ <u>3.050.00</u> |
| | | the amount actually drawn | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | 2. a. Date* 10/5/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 1.000.00 d. Balance due \$ 2.550.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender MARCUS L HUNTER 900 ST JOHN STREET MONROE, LA 71201 | c. Amount borrowed d. Balance due *For lines of credit, give | 0/2011 b. Interest ra d* e the date the line of credit the amount actually drawn unt of credit available \$ | \$ <u>1.300.00</u> \$ <u>5.350.00</u> was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has | (List payments of principal | I and interest separately. If sep | parate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------|--|
| 1. Name and address of lender | 2. a. Date*11/2 | l/2011 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed | J* | \$ 2,000.00 | |
| MONROE, LA 71201 | d. Balance due | | \$ 7.350.00 | |
| | | e the date the line of credit v the amount actually drawn unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If sepa nder principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>11/2</u> | 9/2011 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed* | | | |
| MONROE, LA 71201 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amo | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>11/2</u> | 9/2011 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MARCUS L HUNTER 900 ST JOHN STREET | c. Amount borrowed | ł* | \$ <u>750.00</u> | |
| MONROE, LA 71201 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amo | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|----------------------------------------------------------|------------------------------------|------------------------------------------|-----------|
| RANDY APPARD 910 BELLE AVE WINTER SPRING, FL 32708 | 11/19/2011 | POLITICAL ROBOCALLS | \$ 435.00 |
| BROOKSHIRES 1801 N. 18TH STREET MONROE, LA 71201 | 11/19/2011 | ELECTION DAY FOOD FOR CANVASS WORKERS | \$ 62.66 |
| CHEVRON 816623 HADLEY ROAD MONROE, LA 71202 | 11/23/2011 | FUEL | \$ 75.87 |
| OLIVIA DAVIS 116 STONEGATE DRIVE MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 80.00 |
| OLIVIA DAVIS 116 STONEGATE DRIVE MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 |
| EARNEST DEAN 317 WILSON STREET MONROE, LA 71202 | 11/09/2011 | SIGNS/CANVASSING | \$ 40.00 |
| EARNEST DEAN 317 WILSON STREET MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 80.00 |
| EARNEST DEAN 317 WILSON STREET MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$873.53 |

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| . Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---------------------------------------------------------------------|------------------------------------|-----------------------|-------------|
| DELTA MINI MART 1115 SOUTH 2ND MONROE, LA 71202 | 11/07/2011 | FUEL FOR CANVASS | \$ 22.89 |
| VAYNE DENNIS 708 SOUTH 8TH STREET MONROE, LA 71202 | 11/09/2011 | YARD SIGNS (4X4) | \$ 80.00 |
| VAYNE DENNIS 708 SOUTH 8TH STREET MONROE, LA 71202 | 11/10/2011 | SIGNS (4X4) | \$ 50.00 |
| VAYNE DENNIS 708 SOUTH 8TH STREET MONROE, LA 71202 | 11/21/2011 | SIGN PICKUP | \$ 40.00 |
| DOLLAR GENERAL STORE 1313 WINNSBORO ROAD MONROE, LA 71202 | 11/12/2011 | FOOD SUPPLIES | \$ 6.60 |
| DOLLAR TREE 2100 LOUISVILLE AVE MONROE, LA 71201 | 11/19/2011 | ELECTION DAY SUPPLIES | \$ 9.90 |
| DUPRE'S PRINTING 221 FLORIDA STREET 3ATON ROUGE, LA 70801 | 11/11/2011 | PRINTING | \$ 5,112.52 |
| EXXON CORP 1420 MARTIN LUTHER KING JR. DRIVE MONROE, LA 71202 | 11/07/2011 | FUEL FOR CANVASS | \$ 87.79 |
| 3. SUBTOTAL (optional) | | | \$5,409.70 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|---------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|----------|--|
| EXXON CORP 1420 MARTIN LUTHER KING JR. DRIVE MONROE, LA 71202 | 11/12/2011 | FUEL | \$ 9.10 | |
| FAMILY DOLLAR 3296 HWY 165 SOUTH RICHWOOD, LA 71202 | 10/31/2011 | CANDY FOR COMMUNITY EVENT | \$ 48.19 | |
| BOBBY GREELY 1101 RICHWOOD ROAD APT 53 MONROE, LA 71202 | 11/09/2011 | YARD SIGNS 4x4 | \$ 40.00 | |
| BOBBY GREELY 1101 RICHWOOD ROAD APT 53 MONROE, LA 71202 | 11/10/2011 | SIGNS 4X4 | \$ 40.00 | |
| BOBBY GREELY 1101 RICHWOOD ROAD APT 53 MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 50.00 | |
| BOBBY GREELY 1101 RICHWOOD ROAD APT 53 MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 | |
| BOBBY GREELY 1101 RICHWOOD ROAD APT 53 MONROE, LA 71202 | 11/21/2011 | SIGNS PICK UP | \$ 40.00 | |
| LATOYA JACKSON 9108 HARVEST STREET MONROE, LA 71201 | 11/01/2011 | CANVASS | \$ 50.00 | |
| 3. SUBTOTAL (optional) | | 1 | \$327.29 | |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------|--------------|--|
| PATRICIA JACOBS 3713 DUNLOP STREET MONROE, LA 71203 | 11/12/2011 | CANVASSING | c. Amount(s) | |
| PATRICIA JACOBS 3713 DUNLOP STREET MONROE, LA 71203 | 11/18/2011 | PAYROLL/CANVASS WORKERS | \$ 670.00 | |
| PATRICIA JACOBS 3713 DUNLOP STREET MONROE, LA 71203 | 11/19/2011 | CANVASS | \$ 50.00 | |
| ANDREA JAMES 406 ATKINSON STREET MONROE, LA 71202 | 11/10/2011 | CANVASSING | \$ 10.00 | |
| ANDREA JAMES 406 ATKINSON STREET MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 80.00 | |
| ANDREA JAMES 406 ATKINSON STREET MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 | |
| MIKE LAWSON 947 LUTHER DRIVE MONROE, LA 71202 | 11/19/2011 | REPAIR (PLUMBING) | \$ 120.00 | |
| LITTLE CAESAR'S 1800 FORSYTHE AVE SUITE 3 MONROE, LA 71202 | 11/11/2011 | FOOD FOR WORKERS | \$ 29.70 | |
| 3. SUBTOTAL (optional) | | | \$1,129.70 | |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | ψ1,123.70 | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---------------------------------------------------------------|------------------------------------|-----------------------------------|------------|
| ROB LLOYD 1109 HUDSON LN MONROE, LA 71201 | 11/16/2011 | RADIO AD | \$ 100.00 |
| MAC'S FRESH MARKET 1427 WINNSBORO ROAD MONROE, LA 71202 | 11/01/2011 | COMMUNITY EVENT | \$ 49.67 |
| MAC'S FRESH MARKET 1427 WINNSBORO ROAD MONROE, LA 71202 | 11/05/2011 | FOOD FOR COMMUNITY EVENT | \$ 23.20 |
| MAC'S FRESH MARKET 1427 WINNSBORO ROAD MONROE, LA 71202 | 11/07/2011 | MEET THE CANDIDATE BLOCK PARTY | \$ 81.84 |
| MAC'S FRESH MARKET 1427 WINNSBORO ROAD MONROE, LA 71202 | 11/11/2011 | FOOD FOR WORKERS | \$ 62.96 |
| MAJIC 97 1109 HUDSON LN MONROE, LA 71201 | 11/03/2011 | BLOCK PARTY ADS (SATURDAY) | \$ 96.00 |
| MAJIC 97 1109 HUDSON LN MONROE, LA 71201 | 11/15/2011 | RADIO ADS | \$ 175.00 |
| MAJIC 97 1109 HUDSON LN MONROE, LA 71201 | 11/18/2011 | ELECTION DAY LIVE REMOTE | \$ 700.00 |
| 3. SUBTOTAL (optional) | | | \$1,288.67 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---------------------------------------------------------------------|---------------------------------|-----------------------|-----------|
| MASSEY'S MEAT MARKET 1207 ORANGE STREET MONROE, LA 71202 | 11/01/2011 | FOOD FOR WORKERS | \$ 9.35 |
| MCDONALD'S 1616 MARTIN LUTHER KING JR. DRIVE MONROE, LA 71202 | 11/07/2011 | BREAKFAST FOR CANVASS | \$ 10.97 |
| MICHAELS STORE 4429 PECANLAND MALL DRIVE MONROE, LA 71203 | 11/02/2011 | OFFICE SUPPLIES | \$ 5.49 |
| CEDRIC MITCHELL 1403 ALABAMA STREET MONROE, LA 71202 | 11/03/2011 | CANVASSING | \$ 90.00 |
| CEDRIC MITCHELL 1403 ALABAMA STREET MONROE, LA 71202 | 11/08/2011 | CANVASSING | \$ 140.00 |
| CEDRIC MITCHELL 1403 ALABAMA STREET MONROE, LA 71202 | 11/10/2011 | DOOR TO DOOR | \$ 160.00 |
| MARQUES MITCHELL 1304 VIRGINIA STREET MONROE, LA 71202 | 11/04/2011 | CANVASSING | \$ 90.00 |
| MARQUES MITCHELL 1304 VIRGINIA STREET MONROE, LA 71202 | 11/08/2011 | CANVASSING | \$ 160.00 |
| | | | |

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| | a. Date(s) | c. Amount(s) | |
|--------------------------------------------------------------|------------|---------------------|------------|
| MARQUES MITCHELL 1304 VIRGINIA STREET MONROE, LA 71202 | 11/10/2011 | CANVASS FOR 2 DAYS | \$ 130.00 |
| MARQUES MITCHELL 1304 VIRGINIA STREET MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 80.00 |
| MARQUES MITCHELL 1304 VIRGINIA STREET MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 |
| MONROE DISPATCH 2600 RENWICK STREET MONROE, LA 71202 | 11/10/2011 | ADS 2 (1/8TH PAGES) | \$ 320.00 |
| MONROE DISPATCH 2600 RENWICK STREET MONROE, LA 71202 | 11/15/2011 | FULL AD | \$ 662.00 |
| MONROE DISPATCH 2600 RENWICK STREET MONROE, LA 71202 | 11/18/2011 | FULL PAGE AD | \$ 622.00 |
| MURPHY USA 1171 LAMY LANE MONROE, LA 71201 | 11/02/2011 | FUEL FOR CANVASSING | \$ 20.00 |
| MURPHY USA 1171 LAMY LANE MONROE, LA 71201 | 11/05/2011 | FUEL FOR CANVASS | \$ 49.13 |
| 3. SUBTOTAL (optional) | | | \$1,933.13 |

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| | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|--------------|--|
| MURPHY USA 1171 LAMY LANE MONROE, LA 71201 | 11/21/2011 | FUEL | \$ 44.00 | |
| STACY NEWBILL 405 ATKINSON STREET MONROE, LA 71201 | 11/12/2011 | CANVASSING | \$ 80.00 | |
| STACY NEWBILL 405 ATKINSON STREET MONROE, LA 71201 | 11/19/2011 | CANVASS | \$ 50.00 | |
| NOW SAVE #14 2828 WINNSBORO ROAD MONROE, LA 71202 | 11/08/2011 | FUEL | \$ 25.18 | |
| NOW SAVE #14 2828 WINNSBORO ROAD MONROE, LA 71202 | 11/10/2011 | FUEL | \$ 25.18 | |
| NOW SAVE #3 1213 WINNSBORO ROAD MONROE, LA 71202 | 11/22/2011 | FUEL | \$ 20.00 | |
| OUACHITA CITIZEN 1400 N. 7TH STREET WEST MONROE, LA 71291 | 11/16/2011 | AD | \$ 99.00 | |
| PIZZA HUT 1301 LAMY LANE MONROE, LA 71202 | 11/08/2011 | FOOD FOR WORKERS | \$ 16.50 | |
| 3. SUBTOTAL (optional) | | | \$359.86 | |

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| BRANDI PLEASANT | | | c. Amount(s) |
|-----------------------------------------------------------------------|------------|------------------------------|--------------|
| 1607 BRIS D'ARC MONROE, LA 71201 | 11/05/2011 | CANVASSING WORKERS | \$ 500.00 |
| BRANDI PLEASANT 1607 BRIS D'ARC MONROE, LA 71201 | 11/08/2011 | CANVASSING | \$ 200.00 |
| BRANDI PLEASANT 1607 BRIS D'ARC MONROE, LA 71201 | 11/10/2011 | WORKER PAYMENT (SUPPLIES) | \$ 200.00 |
| BRANDI PLEASANT 1607 BRIS D'ARC MONROE, LA 71201 | 11/19/2011 | CANVASS | \$ 180.00 |
| POPEYE'S 1713 MARTIN LUTHER KING JR MONROE, LA 71202 | 11/09/2011 | FOOD FOR WORKERS | \$ 53.40 |
| RAM RENT-ALL INC. 3117 CONCORDIA AVE MONROE, LA 71201 | 11/07/2011 | SIGN MATERIALS | \$ 72.80 |
| RAM RENT-ALL INC. 3117 CONCORDIA AVE MONROE, LA 71201 | 11/14/2011 | SIGN MATERIALS | \$ 85.59 |
| CLOYCE ROBERSON 5330 DESIARD STREET APT #20 MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,341.79 |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|--------------|--|
| SAM'S CLUB 5400 FRONTAGE ROAD MONROE, LA 71201 | 11/07/2011 | FOOD FOR COMMUNITY EVENTS | \$ 235.62 | |
| SAV A LOT MONROE 1309 WINNSBORO ROAD MONROE, LA 71202 | 11/09/2011 | FOOD FOR CANVASSERS | \$ 31.33 | |
| SAV A LOT MONROE 1309 WINNSBORO ROAD MONROE, LA 71202 | 11/11/2011 | FOOD FOR WORKERS | \$ 47.58 | |
| EMMANUEL SEALS 20 WOODBERRY DRIVE MONROE, LA 71201 | 11/03/2011 | CANVASSING | \$ 40.00 | |
| EMMANUEL SEALS 20 WOODBERRY DRIVE MONROE, LA 71201 | 11/03/2011 | CANVASSING | \$ 40.00 | |
| EMMANUEL SEALS 20 WOODBERRY DRIVE MONROE, LA 71201 | 11/19/2011 | CANVASS | \$ 50.00 | |
| SIGNROCKET.COM 340 BROADWAY AVE ST. PAUL PARK, MN 55071 | 11/03/2011 | BILLBOARD SIGNS | \$ 1,236.00 | |
| TEVORIS SIMMONS 4311 GAYTON STREET MONROE, LA 71202 | 11/18/2011 | CANVASSING & DOOR TO DOOR KNOCKING | \$ 750.00 | |
| | | | | |

Report Number: 28726

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------|--------------|--|
| SUPER 1 FOODS 2810 LOUISVILLE AVE MONROE, LA 71202 | 11/17/2011 | FOOD FOR WORKERS | \$ 31.99 | |
| SUPER 1 FOODS 2810 LOUISVILLE AVE MONROE, LA 71202 | 11/19/2011 | ELECTION DAY FOOD FOR CANVASS WORKERS | \$ 26.74 | |
| THE RADIO PEOPLE 1107 HUDSON LANE SUITE C MONROE, LA 71201 | 11/03/2011 | BLOCK PARTY ADS (SATURDAY) | \$ 120.00 | |
| THE RADIO PEOPLE 1107 HUDSON LANE SUITE C MONROE, LA 71201 | 11/15/2011 | RADIO ADS | \$ 173.00 | |
| THE RADIO PEOPLE 1107 HUDSON LANE SUITE C MONROE, LA 71201 | 11/15/2011 | RAIO ADS | \$ 173.00 | |
| TEDRIC THOMAS 13 DAVIS CIRCLE MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 | |
| REGIS WADE 116 STONEGATE DRIVE MONROE, LA 71202 | 11/11/2011 | CANVASSING | \$ 20.00 | |
| REGIS WADE 116 STONEGATE DRIVE MONROE, LA 71202 | 11/12/2011 | CANVASSING | \$ 80.00 | |
| 3. SUBTOTAL (optional) | | | \$674.73 | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------|--------------|--|
| REGIS WADE 116 STONEGATE DRIVE MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 50.00 | |
| WAL-MART STORES INC 2701 LOUISVILLE AVENUE MONROE, LA 71201 | 11/07/2011 | FOOD FOR COMMUNITY EVENT | \$ 319.55 | |
| KIARA WILLIAMS 123 OAK CIRCLE MONROE, LA 71202 | 11/14/2011 | CANVASS | \$ 48.00 | |
| KIARA WILLIAMS 123 OAK CIRCLE MONROE, LA 71202 | 11/19/2011 | CANVASS | \$ 40.00 | |
| WONDER HOSTESS 2500 GORDON AVE MONROE, LA 71202 | 11/11/2011 | FOOD FOR WORKERS | \$ 12.20 | |
| WOSSMAN SHELL OIL STORE 1600 MARTIN LUTHER KING MONROE, LA 71201 | 10/31/2011 | FUEL FOR CANVASS | \$ 30.00 | |
| WOSSMAN SHELL OIL STORE 1600 MARTIN LUTHER KING MONROE, LA 71201 | 11/01/2011 | FUEL | \$ 25.01 | |
| 3. SUBTOTAL (optional) | I | | \$524.76 | |
| 4. TOTAL (optional - complete only on last page of this s Form 102, Rev. 3/98, Page Rev. 3/98 | schedule) | | \$ 16,959.50 | |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------------------------------------------------------------------------------------------|------------|-------------------|--------------|
| JP MORGAN CHASE JACKSON STREET MONROE, LA 71201 | 11/03/2011 | SERVICE CHARGE | \$ 41.97 |
| JP MORGAN CHASE JACKSON STREET MONROE, LA 71201 | 12/05/2011 | SERVICE CHARGE | \$ 250.01 |
| 5. Total OTHER DISBURSEMENTS during this reporting period Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 291.98 |