## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| 1. Qualifying Name and Address of Candidate KIANA AARON MITCHELL PO Box 741782 New Orleans, LA 70174  3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)                                                                                                                                                                                                                                       | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Second City Court Judge New Orleans 15th Ward | OFFICE USE ONLY  Report Number: 32992  Date Filed: 11/1/2012  Report Includes Schedules: Schedule A |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| 4. Date of Election 11/6/2012  Primary X General (Cl. 5. a. Name of Person Preparing Report                                                                                                                                                                                                                                                                                                                                                                       | heck one)                                                                                                                                      |                                                                                                     |  |  |  |
| b. Daytime Telephone  6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |                                                                                                                                                |                                                                                                     |  |  |  |
| This 1st day of November  Craig Mitchell                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | 504-527-6433                                                                                        |  |  |  |
| Signature of Candidate/Chairperson (To be signed be report by principal campaign committee)  Signature of Treasurer                                                                                                                                                                                                                                                                                                                                               | y Chairperson only if                                                                                                                          | Daytime Telephone Number  Daytime Telephone Number                                                  |  |  |  |

Form 103, Rev. 9/04, Page Rev. 6/08

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor     (& description if in-kind)                    | 2. Contributions this Report<br>a. Date(s) | ting Period<br>b. Amount(s) | 3. Valuation if In-Kind |
|-----------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|-------------------------|
| KUCHLER POLK SCHELL WEINER & RICHESON<br>LLC<br>1615 Poydras Street<br>Suite 1300 | 11/01/2012                                 | \$500.00                    |                         |