| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate<br>MACK (BODI) WHITE<br>13841 Blackwater Road<br>Baker, LA 70714  | <ol> <li>Office Sought (Include title of office as well<br/>as parish, city, town and/or election district.)</li> <li>Senate</li> <li>East Baton Rouge/Livingston</li> <li>6</li> </ol>                             | OFFICE USE ONLY<br>Report Number: 35949<br>Date Filed: 3/5/2013<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule E-1  |  |
| 3. Date of Primary <u>10/24/2015</u>   | ·   | Schedule E-2   |  |
| This report covers from <u>1/1/2012</u>  | through <u>12/31/2012</u>   |  |  |
| <ul> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>BANK OF ZACHARY<br/>Post Office Box 497<br/>Zachary, LA 70791</li> <li>9. Name of Person Preparing Report CAROLI</li> </ul>  | A0th day after general     X     Annual (future election)     Supplemental (past election)     X     Amendment to prior ter the election AND all loans and debts paid  7. Full Name and Address of Treasurer  SPEER |  |  |
| Daytime Telephone         2253836797           10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This       5th       day of       March         Mack Bodi White       Signature of Candidate/Chairperson         Signature of Candidate/Chairperson       (To be signed by Chairperson only if report by principal campaign committee)   | , 2013 .<br><br><br>  |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 36,750.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 912.47    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 37,662.47 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 37,662.47 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 30,445.72 |
| 10. Other Disbursements (Schedule E-2)           | \$ 650.00    |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 31,095.72 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,350.37 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 37,662.47 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 31,095.72 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 912.47    |
| 18. Funds on hand at close of reporting period  | \$ 25,004.65 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 21,812.47 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

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| 1. Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| ABC PELICAN PAC<br>19251 Highland Rd.<br>Baton Rouge, LA 70809      | 11/07/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| AGRIPAC<br>Post Office Box 95004<br>Baton Rouge, LA 70895           | 06/11/2012                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| AGRIPAC<br>Post Office Box 95004<br>Baton Rouge, LA 70895           | 12/11/2012                             | \$1,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| AT&T PAC<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70140 | 12/05/2012                             | \$150.00                           | \$1,650.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                             |  |                                    |                        |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                        | 02/28/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                        | 12/05/2012                             | \$250.00                           | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$3,400.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                                    |                        |
|   | TOTAL (complete or                     | nly on last page of this schedule) | N/A                    |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921   | 12/05/2012                             | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ADAMS & REESE PAC<br>450 Laurel Street<br>Suite 1900<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | 03/06/2012                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ADVANCE AMERICA<br>135 N. Church St.<br>Spartanburg, SC 29306  | 12/11/2012                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| AMERICAN ELECTRIVC POWER<br>Committee for Responsible Government<br>1 Riverside Plaza 26th Fl.<br>Columbus, OH 43215<br>POLITICAL COMMITTEE? | 02/28/2012                             | \$500.00                      | \$500.00               |
| ATMOS ENERGY CORPORATION<br>Post Office Box 650205<br>Dallas, TX 75265   | 02/28/2012                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| B & C SHEET METAL<br>Post Office Box 508<br>Denham Springs, LA 70727   | 10/18/2012                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor         2. Contributions this Reporting Period            |                        | ting Period                   | 3. Total this Election |
|--|------------------------|-------------------------------|------------------------|
|  | a. Date(s)             | b. Amount(s)                  |                        |
| CENTRAL EYE CENTER<br>18522 Magnolia Bridge Rd.<br>Central, LA 70401                         | 10/10/2012             | \$950.00                      | \$950.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| CHECK INTO CASH OF LOUISIANA<br>Post Office Box 550<br>Cleveland, TN 37364                   | 12/11/2012             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| CIRCLE R RANCH<br>14175 Hwy 190W<br>Hammond, LA 70401  | 10/22/2012             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| CONOCO PHILLIPS<br>4550 Laurel Street<br>Suite 1410<br>Baton Rouge, LA 70801                 | 02/28/2012             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| COX COMMUNICATIONS<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806                            | 02/28/2012             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| CRESCENT RIVER PORT PILOTS ASSOCIATION<br>Local PAC<br>8172 Hwy 23<br>Belle Chasse, LA 70037 | 10/09/2012             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                               |                        |
| 4. SUBTOTAL (this page)  |                        | \$3,400.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                        |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only o | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| DENNIS STEWARD EQUIPMENT RENTAL<br>Post Office Box 78069<br>Baton Rouge, LA 70837 | 10/10/2012                             | \$900.00                           | \$900.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| DENTAL ACCESS & PREVENTION PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809 | 10/22/2012                             | \$2,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| EAST PAC<br>Post Office Box 80084<br>Baton Rouge, LA 70989                        | 02/28/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| EAST PAC<br>Post Office Box 80084<br>Baton Rouge, LA 70989                        | 10/15/2012                             | \$650.00                           | \$1,150.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| ENPAC LOUISIANA<br>446 North Blvd.<br>Baton Rouge, LA 70801                       | 02/28/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| EXXON MOBIL CORPORATION<br>Post Office Box 2519<br>Houston, TX 77252              | 10/22/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | ł                                      | \$5,050.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                                    |                        |
| SUBTOTAL (this page) \$3,650.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| FAIR<br>Post Office Box 66575<br>Baton Rouge, LA 70806                      | 10/18/2012                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |  |                                    |                        |
| FUTUREPAC<br>564 Laurel Street<br>Baton Rouge, LA 70801                     | 02/28/2012                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |  |                                    |                        |
| FIRST HERITAGE CREDIT<br>605 Crescent Blvd.<br>Suite 101<br>Ridgeland, MS   | 10/10/2012                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| FREIDKIN BUSINESS SERVICES<br>Post Office Box 41143<br>Houston, TX 77241    | 01/12/2012                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| GATOR ENVIRONMENTAL & RENTALS<br>4189 N. River Road<br>Port Allen, LA 70767 | 10/26/2012                             | \$650.00                           | \$650.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| GENERAL ELECTRIC COMPANY<br>Post Office Box 9544<br>Ft. Myers, FL 33906     | 10/10/2012                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| 4. SUBTOTAL (this page)   | ·                                      | \$3,650.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                                    |                        |
| SUBTOTAL (this page) \$2,000.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor         2. Contributions this Reporting Period |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  |            |
| GERONOMICS MANAGEMENT SYSTEM<br>200 West University Ave.<br>Hammond, LA 70401  | 06/11/2012              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| GRAND TRUNK WESTERN RAILROAD<br>Post Office Box 5025<br>Troy, MI 48007         | 02/28/2012              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| J. P. MORGAN CHASE<br>10 s. Dearborn St.<br>Chicago, IL 60603                  | 10/18/2012              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| JACKSON BAYOU BOYS<br>3674 E. Meadow Ct.<br>Zachary, LA 70791                  | 11/13/2012              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| JAMES CONSTRUCTION COMPANY<br>Post Office Box 90022<br>Baton Rouge, LA 70879   | 10/26/2012              | \$900.00                      | \$900.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| JONES WALKER<br>201 St. Charles St.<br>New Orleans, LA 70170                   | 10/22/2012              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  | -                       | \$3,400.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                         |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| LOGPAC<br>Post Office Box 4069<br>Baton Rouge, LA 70821   | 11/07/2012                  | \$650.00                      | \$650.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LARD OIL COMPANY<br>Post Office Box 9<br>Denham Springs, LA 70727   | 10/15/2012                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUIS MECHANICAL CONTRACTORS<br>Post Office Box 15342<br>Baton Rouge, LA 70895  | 10/15/2012                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA ACTION COMMITTEE FOR RURAL<br>ELECTRIC<br>10725 Airline Hwy<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/26/2012                  | \$500.00                      | \$500.00               |
| <u> </u>  |                             |                               |                        |
| LOUISIANA ASSOCIATION OF GENERAL<br>Contractors PAC<br>666 North St.<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE?                     | 11/07/2012                  | \$500.00                      | \$500.00               |
| LOUISIANA BANKERS ASSOCIATION PAC<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808   | 11/16/2012                  | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$2,900.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$2,400.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| LOUISIANA BEVERAGE ASSOCIATION PAC<br>Post Office Box 2549<br>St. Francisville, LA 70775 | 02/28/2012                  | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA CPA PAC<br>2400 Veterans Memorial BLvd.<br>Suite 500<br>Kenner, LA 70062       | 02/28/2012                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA DEALERS ACTION COMMITTEE<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808         | 02/28/2012                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA INDEPENDENT FINANCE PAC<br>Post Office Box 40183<br>Baton Rouge, LA 70835      | 07/18/2012                  | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA LIFE & HEALTH INSURANCE PAC<br>Post Office Box 44274<br>Baton Rouge, LA 70804  | 03/08/2012                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA MANUFACTURED HOUSING ASSN.<br>4847 Revere Ave.<br>Baton Rouge, LA 70806        | 02/28/2012                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  | -                           | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$3,500.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| LOUISIANA MANUFACTURERS PAC<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 02/28/2012                  | \$500.00                      | \$500.00               |
| LOUISIANA MANUFACTURERS PAC<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 11/07/2012                  | \$500.00                      | \$1,000.00             |
|   |                             |                               |                        |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION<br>PAC<br>Post Office Box 80278<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/28/2012                  | \$500.00                      | \$500.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809   | 10/22/2012                  | \$650.00                      | \$3,150.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA REALTORS PAC<br>Post Office Box 14780<br>Baton Rouge, LA 70898  | 10/26/2012                  | \$650.00                      | \$650.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| MANNINO'S FAMILY PHARMACY<br>113 W. Charles St.<br>Hammond, LA 70401  | 10/15/2012                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$3,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$2,800.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Re | Contributions this Reporting Period |            |
|--|--------------------------|-------------------------------------|------------|
|  | a. Date(s)               | b. Amount(s)                        | 1          |
| MELISSA A MILEY<br>9337 Windrift Ave.<br>Baton Rouge, LA 70809   | 10/22/2012               | \$250.00                            | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                     |            |
| NORPAC<br>2805 Harvard Ave.<br>Metairie, LA 70006  | 03/08/2012               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                     |            |
| NORPAC<br>2805 Harvard Ave.<br>Metairie, LA 70006  | 10/24/2012               | \$650.00                            | \$1,150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                     |            |
| OAKPOINT FRESH MARKET<br>Post Office Box 907<br>Watson, LA 70786   | 10/09/2012               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                     |            |
| PEOPLES BANK<br>419 E. Main St.<br>New Roads, LA 70760   | 10/26/2012               | \$250.00                            | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                     |            |
| PHARMACEUTICAL RESEARCH &<br>MANUFACTURERS<br>of America Better Government committee<br>950 F Street NW Ste 300<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/09/2012               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                                     |            |
| 4. SUBTOTAL (this page)  |                          | \$2,650.00                          | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                          |                                     | N/A        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re |                                    | 3. Total this Election |
|---|--------------------------|------------------------------------|------------------------|
|   | a. Date(s)               | b. Amount(s)                       |                        |
| QC HOLDINGS INC.<br>9401 Indian Creek Pkwy<br>Suite 1500<br>Overland Park, KS 66210 | 12/11/2012               | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | -                        |                                    |                        |
| LYNN P SIBLEY<br>13515 Fondren Sibley Rd.<br>Walker, LA 70785                       | 10/24/2012               | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                        |                                    |                        |
| TAKEDA<br>One Takeda Pkwy<br>Deerfield, IL 60015                                    | 10/10/2012               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                        |                                    |                        |
| THE PICARD GROUP<br>1200 Camellia Blvd.<br>Suite 101<br>Lafayette, LA 70508         | 10/24/2012               | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                        |                                    |                        |
| DONALD E THOMPSON<br>14786 Bon Dickey Dr.<br>Baton Rouge, LA 70818                  | 10/26/2012               | \$200.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                        |                                    |                        |
| TOMMY FOSTER CAMPAIGN<br>30135 Tiffany Dr.<br>Walker, LA 70785                      | 10/22/2012               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                        |                                    |                        |
| 4. SUBTOTAL (this page)   | •                        | \$1,800.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |                          |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                                    |                        |
| SUBTOTAL (this page) \$   | 0.00 TOTAL (complete or  | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                   | 2. Contributions this Repo | 2. Contributions this Reporting Period |              |
|--|----------------------------|--|--------------|
|  | a. Date(s)                 | b. Amount(s)                           |              |
| UNITED EMPLOYEES' PAC<br>Post Office Box 5000<br>Pineville, LA 71361 | 02/28/2012                 | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                            |  |              |
| WALGREENS DRUG<br>104 Wilmont Rd.<br>Deerfield, IL 60015             | 02/28/2012                 | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                            |  |              |
| 4. SUBTOTAL (this page)  |                            | \$1,000.00                             | N/A          |
| 5. TOTAL (complete only on last page of this schedule)               |                            | \$ 36,750.00                           | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |                            |  |              |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only c     | on last page of this schedule)         | \$ 21,150.00 |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                     | tributor 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Election |
|--|---|-----------------------|------------------------|------------------------|
|  | a. Description(s)                                       | b. Date(s)            | c. Amount(s)           |                        |
| BUSINESS AFFAIRS RESEARCH COUNCIL<br>575 N 8th Street<br>Baton Rouge, LA 70802 |   | 10/01/2012            | \$179.10               | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801      | Event Invitations                                       | 02/23/2012            | \$250.00               | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                       |                        |                        |
| LOGPAC<br>Post Office Box 4069<br>Baton Rouge, LA 70821                        | Event Expenses  | 03/05/2012            | \$483.37               | \$483.37               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                       |                        |                        |
| 4. SUBTOTAL (this page)  | •   | •                     | \$912.47               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |   |                       | \$ 912.47              | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                               | ES  |                       |                        |                        |
| SUBTOTAL (this page) \$662.  | .47 TOTAL (co   | mplete only on last p | page of this schedule) | \$ 662.47              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount |                               |            |
|--|---|-------------------------------|------------|
| AAS COMPANY<br>3201 Monterrey Blvd.<br>Baton Rouge, LA 70814           | 10/15/2012  | Event Expenses                | \$ 964.11  |
| AAS COMPANY<br>3201 Monterrey Blvd.<br>Baton Rouge, LA 70814           | 11/30/2012  | Event Expenses - parade items | \$ 490.50  |
| AME METHODIST CHURCH<br>41124 North First St.<br>Ponchatoula, LA 70454 | 02/17/2012  | Charitable Donation           | \$ 50.00   |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                           | 01/13/2012  | Telephone                     | \$ 144.69  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                           | 02/13/2012  | Telephone                     | \$ 141.22  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                           | 03/13/2012  | Telephone                     | \$ 141.22  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                           | 04/13/2012  | Telephone                     | \$ 141.22  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                           | 05/14/2012  | Telephone                     | \$ 143.17  |
| 3. SUBTOTAL (optional)   | I   | 1                             | \$2,216.13 |

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| 1. Name and Address of Recipient                               | 2. Expenditures this a. Date(s) | c. Amount(s)            |            |
|--|---------------------------------|-------------------------|------------|
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 06/13/2012                      | Telephone               | \$ 141.04  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 07/13/2012                      | Telephone               | \$ 141.04  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 08/13/2012                      | Telephone               | \$ 142.73  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 09/13/2012                      | Telephone               | \$ 140.61  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 10/15/2012                      | Telephone               | \$ 140.61  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 11/13/2012                      | Telephone               | \$ 141.06  |
| AT&T<br>One AT&T Way<br>Bedminster, NJ 07921                   | 12/13/2012                      | Telephone               | \$ 141.06  |
| ALBANY HIGH SCHOOL<br>Post Office Box 1090<br>Albany, LA 70711 | 03/20/2012                      | Advertising-sponsorship | \$ 250.00  |
| 3. SUBTOTAL (optional)   |                                 | 1                       | \$1,238.15 |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | c. Amount(s)            |            |
|---|---------------------------------|-------------------------|------------|
| ALPHA OMICROM PI<br>1410 Clinton Dr<br>Denham Springs, LA 70726         | 04/24/2012                      | Advertising-sponsorship | \$ 100.00  |
| AMERICAN PRESS<br>12527 S. Choctaw Dr.<br>Baton Rouge, LA 70815         | 03/12/2012                      | Stationery              | \$ 630.00  |
| BAUM'S BAKERY<br>8046 Florida Blvd.<br>Baton Rouge, LA 70806            | 04/09/2012                      | Event Expenses          | \$ 88.05   |
| BLACKWATER METHODIST CHURCH<br>15711 Four Oaks Dr.<br>Pride, LA 70770   | 04/05/2012                      | Charitable Donation     | \$ 150.00  |
| BLUE STAR MOTHERS OF LOUISIANA<br>13421 Hooper Rd.<br>Central, LA 70818 | 09/18/2012                      | Charitable Donation     | \$ 100.00  |
| BOWIE OUTFITTERS<br>8630 Perkins Rd.<br>Baton Rouge, LA 70810           | 10/25/2012                      | Event Expenses          | \$ 262.75  |
| CENTRAL SPEAKS<br>Post Officre Box 78137<br>Baton Rouge, LA 70837       | 04/19/2012                      | Advertisement           | \$ 200.00  |
| CENTRAL SPEAKS<br>Post Officre Box 78137<br>Baton Rouge, LA 70837       | 08/31/2012                      | Advertisement           | \$ 260.00  |
| 3. SUBTOTAL (optional)  |                                 |                         | \$1,790.80 |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount( |                      |           |
|--|---|----------------------|-----------|
| CHEVRON/TEXACO<br>Post Office Box 9034<br>Concord, CA 94524                          | 03/09/2012  | Fuel                 | \$ 86.92  |
| CHEVRON/TEXACO<br>Post Office Box 9034<br>Concord, CA 94524                          | 04/02/2012  | Fuel                 | \$ 89.05  |
| CHEVRON/TEXACO<br>Post Office Box 9034<br>Concord, CA 94524                          | 10/12/2012  | Fuel                 | \$ 94.44  |
| CHEVRON/TEXACO<br>Post Office Box 9034<br>Concord, CA 94524                          | 10/22/2012  | Fuel                 | \$ 89.38  |
| CHEVRON/TEXACO<br>Post Office Box 9034<br>Concord, CA 94524                          | 11/30/2012  | Fuel                 | \$ 100.00 |
| CAPITAL CITY PRESS<br>Post Office Box 588<br>Baton Rouge, LA 70821                   | 02/28/2012  | Advertisement        | \$ 31.50  |
| CAPITAL REGION LEGISLATIVE DELEGATION<br>3115 Old Forge Rd.<br>Baton Rouge, LA 70806 | 03/15/2012  | Dues                 | \$ 250.00 |
| CARROLLTON FLOWERS<br>838 Dublin St.<br>New Orleans, LA 70118                        | 03/26/2012  | Constituent Memorial | \$ 90.75  |
| 3. SUBTOTAL (optional)   |   |                      | \$832.04  |

Report Number: 35949

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | c. Amount(s)            |           |
|---|---------------------------------|-------------------------|-----------|
| CENTRAL CHAMBER OF COMMERCE<br>Post Office Box 78107<br>Central, LA 70837 | 07/02/2012                      | Advertising-sponsorship | \$ 100.00 |
| CENTRAL COMMUNITY THEATER<br>12623 Mustange Ave.<br>Baton Rouge, LA 70818 | 07/03/2012                      | Advertisement           | \$ 85.00  |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 01/24/2012                      | Constituent Memorial    | \$ 88.13  |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 03/12/2012                      | Constituent Memorial    | \$ 64.75  |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 04/26/2012                      | Constituent Memorial    | \$ 119.50 |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 06/05/2012                      | Constituent Memorial    | \$ 92.13  |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 06/27/2012                      | Constituent Memorial    | \$ 64.75  |
| CENTRAL FLORIST<br>13561 Hooper Rd.<br>Baton Rouge, LA 70818              | 08/20/2012                      | Constituent Memorials   | \$ 206.15 |
| 3. SUBTOTAL (optional)  |                                 |                         | \$820.41  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | <ol> <li>2. Expenditures this</li> <li>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|--|-------------------------------------|--------------|
| CENTRAL GRAPHICS<br>11220 Hooper Rd.<br>Baton Rouge, LA 70818                   | 10/24/2012   | Event Expenses                      | \$ 255.00    |
| CENTRAL PRIVATE ATHLETIC CLUB<br>12801 Centerra Ct.<br>Baker, LA 70714          | 07/09/2012   | Advertisement                       | \$ 100.00    |
| COOKING IN CENTRAL<br>Post Office Box 78333<br>Baton Rouge, LA 70834            | 02/12/2012   | Charitable Donation                 | \$ 800.00    |
| EXXON MOBIL CORPORATION<br>Post Office Box 2519<br>Houston, TX 77252            | 03/26/2012   | Fuel                                | \$ 100.00    |
| EXXON MOBIL CORPORATION<br>Post Office Box 2519<br>Houston, TX 77252            | 09/26/2012   | Fuel                                | \$ 93.18     |
| EXXON MOBIL CORPORATION<br>Post Office Box 2519<br>Houston, TX 77252            | 11/14/2012   | Fuel                                | \$ 85.30     |
| EAST BATON ROUGE REPUBLICAN WOMEN<br>18951 Santa Maria<br>Baton Rouge, LA 70809 | 04/02/2012   | Event Tickets                       | \$ 60.00     |
| FREINDS OF MIKE WALKER<br>Post Office Box 86016<br>Baton Rouge, LA 70879        | 11/16/2012   | Political Contribution              | \$ 1,000.00  |
|   |  |                                     | \$2,493.48   |

Report Number: 35949

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| FRIENDS OF ERIC PONTI<br>2133 Silverside<br>Suite A<br>Baton Rouge, LA 70808         | 06/15/2012                      | Political Contribution            | \$ 1,000.00  |
| FRIENDS OF THE NRA<br>Post Office Box 126<br>Albany, LA 70711                        | 08/14/2012                      | Advertising-sponsorship           | \$ 350.00    |
| GODADDY.COM  | 06/19/2012                      | Website Fee                       | \$ 47.88     |
| GREENWELL SPRINGS YOUTH RIDERS<br>Post Office Box 445<br>Greenwell Springs, LA 70739 | 04/13/2012                      | Advertising - sponsorship         | \$ 250.00    |
| GULF COAST OFFICE<br>10424 Plaza American Dr.<br>Baton Rouge, LA 70808               | 02/28/2012                      | Copier Repair                     | \$ 41.06     |
| HAMMOND CHAMBER OF COMMERCE<br>Post Office Box 1458<br>Hammond, LA 70404             | 11/14/2012                      | Parade Entry Fee                  | \$ 75.00     |
| HILTON HOTELS<br>4000 Sandestin Blvd. S.<br>Destin, FL 32550                         | 07/13/2012                      | Travel Lodging                    | \$ 1,141.92  |
| HOBBY LOBBY<br>1683 O'Neal Lane<br>Baton Rouge, LA 70816                             | 08/23/2012                      | Office Furnishings                | \$ 343.90    |
| 3. SUBTOTAL (optional)   | I                               | 1                                 | \$3,249.76   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 507 N. Oak Street       Image: Solution of the second of the | 1. Name and Address of Recipient | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|------------------------------------|-------------------------------------|--------------|
| Independence, LA 70443ONOSCOLFuelONOSCOLINDIAN MOUND GROCERY<br>16935 Liberty Road<br>Greenwell Springs, LA 7083901/13/2012Fuel\$ 75JONES CREEK AREA BUSINESS ASSOCIATION<br>8005 Jones Creek Road<br>Baton Rouge, LA 7081702/09/2012Luncheon\$ 20JONES CREEK AREA BUSINESS ASSOCIATION<br>8005 Jones Creek Road<br>Baton Rouge, LA 7081701/12/2012Parade Entry Fee\$ 65JERRY LEE'S<br>  | 507 N. Oak Street                | 03/26/2012                         | Advertising-sponsorship             | \$ 250.00    |
| IndistributionOn Not 2012LuncheonOn Not 2012JONES CREEK AREA BUSINESS ASSOCIATION<br>5805 Jones Creek Road<br>Baton Rouge, LA 7081702/09/2012Luncheon\$ 20JONES CREEK AREA BUSINESS ASSOCIATION<br>5805 Jones Creek Road<br>Baton Rouge, LA 7081711/27/2012Parade Entry Fee\$ 65JONES CREEK AREA BUSINESS ASSOCIATION<br>5805 Jones Creek Road<br>Baton Rouge, LA 7081711/27/2012Parade Entry Fee\$ 65JONES CREEK AREA BUSINESS ASSOCIATION<br>5805 Jones Creek Road<br>Baton Rouge, LA 7081710/25/2012Event Expenses\$ 117JERRY LEE'S<br>12181 Greenwell Springs Rd.<br>Baton Rouge, LA 7081404/04/2012Advertising-sponsorship\$ 200KATZ SOFTBALL<br>12241 Sullivan Rd.<br>Baton Rouge, LA 7081804/04/2012Advertising-sponsorship\$ 200KYZAR<br>12021 Wickwood Avenue01/05/2012Charitable Donation\$ 150  | 270 Tiger Avenue                 | 03/08/2012                         | Advertisement                       | \$ 75.00     |
| 5805 Jones Creek Road<br>Baton Rouge, LA 7081711/27/2012Parade Entry Fee\$ 65JONES CREEK AREA BUSINESS ASSOCIATION<br>5805 Jones Creek Road<br>Baton Rouge, LA 7081711/27/2012Parade Entry Fee\$ 65JERRY LEE'S<br>12181 Greenwell Springs Rd.<br>Baton Rouge, LA 7081410/25/2012Event Expenses\$ 117KATZ SOFTBALL<br>11241 Sullivan Rd.<br>Baton Rouge, LA 7081804/04/2012Advertising-sponsorship\$ 200KYZAR<br>12021 Wickwood Avenue01/05/2012Charitable Donation\$ 150   | 16935 Liberty Road               | 01/13/2012                         | Fuel                                | \$ 75.00     |
| 5805 Jones Creek Road       10/25/2012       Event Expenses       \$ 117         JERRY LEE'S       10/25/2012       Event Expenses       \$ 117         12181 Greenwell Springs Rd.       10/25/2012       Event Expenses       \$ 200         KATZ SOFTBALL       04/04/2012       Advertising-sponsorship       \$ 200         11241 Sullivan Rd.       04/04/2012       Advertising-sponsorship       \$ 200         KYZAR       01/05/2012       Charitable Donation       \$ 150  | 5805 Jones Creek Road            | 02/09/2012                         | Luncheon                            | \$ 20.00     |
| 12181 Greenwell Springs Rd.<br>Baton Rouge, LA 7081412181 Greenwell Springs Rd.<br>Sector Rouge, LA 7081412181 Greenwell Springs Rd.<br>Sector Rouge, LA 70814101/05/2012Advertising-sponsorship\$ 200KATZ SOFTBALL<br>11241 Sullivan Rd.<br>Baton Rouge, LA 7081804/04/2012Advertising-sponsorship\$ 200KYZAR<br>12021 Wickwood Avenue01/05/2012Charitable Donation\$ 150   | 5805 Jones Creek Road            | 11/27/2012                         | Parade Entry Fee                    | \$ 65.00     |
| 11241 Sullivan Rd.       Baton Rouge, LA 70818       KYZAR       12021 Wickwood Avenue         O1/05/2012         Charitable Donation   \$ 150   | 12181 Greenwell Springs Rd.      | 10/25/2012                         | Event Expenses                      | \$ 117.31    |
| 12021 Wickwood Avenue  | 11241 Sullivan Rd.               | 04/04/2012                         | Advertising-sponsorship             | \$ 200.00    |
|  | 12021 Wickwood Avenue            | 01/05/2012                         | Charitable Donation                 | \$ 150.00    |
| 3. SUBTOTAL (optional) \$952.  | 3. SUBTOTAL (optional)           | I                                  |                                     | \$952.31     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ABI   |            | b. Purpose(s)           | c. Amount(s) |
|---|------------|-------------------------|--------------|
| Post Office Box 80258<br>Baton Rouge, LA 70898  | 01/15/2012 | Conference Registration | \$ 150.00    |
| ABOR LEADER<br>Post Office Box 1527<br>Baton Rouge, LA 70821                            | 09/27/2012 | Advertisement           | \$ 495.00    |
| ION'S ATHLETIC ASSOCIATION<br>SLU 10309<br>Iammond, LA 70402                            | 08/07/2012 | Dues                    | \$ 250.00    |
| IVINGSTON PARISH CHAMBER OF COMMERCE<br>Post Office BOx 591<br>Denham Springs, LA 70727 | 01/24/2012 | Advertising Sponsorship | \$ 250.00    |
| IVINGSTON PARISH CHAMBER OF COMMERCE<br>Post Office BOx 591<br>Denham Springs, LA 70727 | 03/12/2012 | Dues                    | \$ 175.00    |
| IVINGSTON PARISH FAIR<br>Post Office Box 655<br>ivingston, LA 70754                     | 10/02/2012 | Advertising-sponsorship | \$ 250.00    |
| OCAL SCHOOLS FOR LOCAL CHILDREN<br>740B Joones Creek Rd.<br>Baton Rouge, LA 70817       | 07/09/2012 | Charitable Donation     | \$ 200.00    |
| OUISIANA DREAM TEAM<br>54 Grandpar<br>8aton Rouge, LA 70802                             | 07/18/2012 | Advertising-sponsorship | \$ 500.00    |
| . SUBTOTAL (optional)   |            |                         | \$2,270.00   |

Report Number: 35949

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | c. Amount(s)              |           |
|--|---------------------------------|---------------------------|-----------|
| LOUISIANA FAMILY FORUM<br>655 St. Ferdinand St.<br>Baton Rouge, LA 70802                       | 08/31/2012                      | Advertising-sponsorship   | \$ 500.00 |
| LOUISIANA FEDERATION OF REPUBLICAN<br>WOMEN<br>10743 Sandringham Ave.<br>Baton Rouge, LA 70815 | 04/18/2012                      | Advertising - sponsorship | \$ 100.00 |
| LOUISIANA HOUSE DINING HALL<br>Post Office Box 371<br>Baton Rouge, LA 70808                    | 01/12/2012                      | Meals                     | \$ 33.29  |
| LOUISIANA HOUSE DINING HALL<br>Post Office Box 371<br>Baton Rouge, LA 70808                    | 05/29/2012                      | Meals                     | \$ 188.61 |
| LOUISIANA OIL & GAS ASSOCIATION<br>3739 Perkins Rd.<br>Baton Rouge, LA 70808                   | 02/06/2012                      | Registration              | \$ 25.00  |
| LOUISIANA PATRIOTS<br>26400 John L. Lane<br>Denham Springs, LA 70726                           | 01/27/2012                      | Advertising-Sponsorship   | \$ 150.00 |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                             | 11/19/2012                      | Flags for schools         | \$ 168.00 |
| MURPHY OIL<br>10250 Sullivan Road<br>Baton Rouge, LA 70818                                     | 11/21/2012                      | Fuel                      | \$ 81.98  |
|  |                                 | 1                         |           |

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| 1. Name and Address of Recipient                              | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | c. Amount(s)              |            |
|---|---|---------------------------|------------|
| ALVIN MCLEOD<br>14635 Summers Rd.<br>Baton Rouge, LA 70818    | 11/30/2012  | Event Expenses - catering | \$ 588.77  |
| OFFICE DEPOT<br>1651 Millerville Rd.<br>Baton Rouge, LA 70816 | 12/03/2012  | Supplies                  | \$ 43.59   |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 01/06/2012  | Rental                    | \$ 100.00  |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 01/31/2012  | Rental                    | \$ 115.00  |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 02/28/2012  | Rental                    | \$ 115.00  |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 04/02/2012  | Rental                    | \$ 115.00  |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 04/26/2012  | Rental                    | \$ 115.00  |
| OMNI STORAGE<br>34570 Highway 16<br>Denham Springs, LA 70707  | 06/04/2012  | Rental                    | \$ 115.00  |
| 3. SUBTOTAL (optional)  | I   |                           | \$1,307.36 |

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| 1. Name and Address of Recipient   | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---|-------------------------------------|--------------|
| PRETTY-N-PINK<br>Post Office Box 40<br>Watson, LA 70706                            | 04/26/2012  | Constituent Memorial                | \$ 98.55     |
| PRETTY-N-PINK<br>Post Office Box 40<br>Watson, LA 70706                            | 07/18/2012  | Constituent Memorial                | \$ 88.70     |
| WILL PETIT<br>7136 Frontier<br>Central, LA 70739                                   | 01/11/2012  | Contractual Services - Moving       | \$ 250.00    |
| PONCHATOULA FOOTBALL BOOSTER<br>39662 East Tiger Loop<br>Ponchatoula, LA 70454     | 02/28/2012  | Advertisement                       | \$ 250.00    |
| PONCHATOULA HIGH FOOTBALL BOOSTERS<br>Post Office Box 194<br>Ponchatoula, LA 70454 | 07/30/2012  | Advertisement                       | \$ 80.00     |
| PONCHATOULA HIGH GRAD PROJECT<br>19452 Highway 22 East<br>Ponchatoula, LA 70454    | 04/04/2012  | Charitable Donation                 | \$ 200.00    |
| PUGH'S FLOWERS<br>500 W. Thomas<br>Hammond, LA 70401                               | 07/10/2012  | Constituent Memorial                | \$ 103.55    |
| QUICKWAY FOOD STORE<br>617 W. Railroad Ave.<br>Independence, LA 70443              | 05/14/2012  | Fuel                                | \$ 75.00     |
| 3. SUBTOTAL (optional)   |   |                                     | \$1,145.80   |

Report Number: 35949

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-------------------------------------|--------------|
| RACETRAC<br>3090 Hwy 190W<br>Hammond, LA 70401  | 07/31/2012                         | Fuel                                | \$ 91.40     |
| RACETRAC<br>3090 Hwy 190W<br>Hammond, LA 70401  | 08/31/2012                         | Fuel                                | \$ 39.02     |
| RENAISSANCE HOTEL<br>7000 Bluebonnet Blvd.<br>Baton Rouge, LA 70810                               | 05/31/2012                         | Staff Meeting                       | \$ 100.00    |
| REPUBLICAN WOMEN OF CENTRAL<br>Post Office BOx 78280<br>Baton Rouge, LA 70837                     | 01/18/2012                         | Dues                                | \$ 25.00     |
| RIVERSIDE LODGE<br>125 S. Range Avenue<br>Denham Springs, LA 70726                                | 11/20/2012                         | Event Expenses - Venue Rental       | \$ 1,500.00  |
| SAM'S WHOLESALE CLUB<br>Mall Drive<br>Baton Rouge, LA 70820                                       | 03/07/2012                         | Supplies                            | \$ 149.98    |
| SAM'S WHOLESALE CLUB<br>Mall Drive<br>Baton Rouge, LA 70820                                       | 03/08/2012                         | Supplies                            | \$ 597.29    |
| SAM'S WHOLESALE CLUB<br>Mall Drive<br>Baton Rouge, LA 70820                                       | 07/09/2012                         | Supplies                            | \$ 76.04     |
| 3. SUBTOTAL (optional)  | I                                  |                                     | \$2,578.73   |
| 4. TOTAL (optional - complete only on last page of this so<br>Form 102, Rev. 3/98, Page Rev. 3/98 | chedule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                            | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| SAM'S WHOLESALE CLUB<br>Mall Drive<br>Baton Rouge, LA 70820 | 11/27/2012                      | Event Expenses - parade           | \$ 197.38    |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 01/06/2012                      | Fuel                              | \$ 166.09    |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 02/02/2012                      | Fuel                              | \$ 82.35     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 06/11/2012                      | Fuel                              | \$ 89.54     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 07/11/2012                      | Fuel                              | \$ 78.02     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 08/13/2012                      | Fuel                              | \$ 81.75     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 08/27/2012                      | Fuel                              | \$ 78.09     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318   | 09/18/2012                      | Fuel                              | \$ 60.13     |
| 3. SUBTOTAL (optional)                                      |                                 | 1                                 | \$833.35     |

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| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-------------------------------------|--------------|
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318                     | 11/05/2012                         | Fuel                                | \$ 90.00     |
| SHELL OIL<br>Post Office Box 183018<br>Columbus, OH 42318                     | 11/08/2012                         | Fuel                                | \$ 90.00     |
| SOUTHERN PRODUCE<br>1575 S. Range Avenue<br>Denham Springs, LA 70726          | 12/18/2012                         | Gifts for Volunteers                | \$ 408.07    |
| SENATE DINING HALL<br>Post Office Box 94153<br>Baton Rouge, LA 70804          | 04/05/2012                         | Meals                               | \$ 63.00     |
| SENATE DINING HALL<br>Post Office Box 94153<br>Baton Rouge, LA 70804          | 05/04/2012                         | Meals                               | \$ 54.00     |
| SENATE DINING HALL<br>Post Office Box 94153<br>Baton Rouge, LA 70804          | 05/29/2012                         | Meals                               | \$ 54.00     |
| SENATE DINING HALL<br>Post Office Box 94153<br>Baton Rouge, LA 70804          | 06/05/2012                         | Meals                               | \$ 18.00     |
| SERENITY 67<br>1520 Thomas Delpit Drive<br>Suite 226<br>Baton Rouge, LA 70802 | 08/01/2012                         | Charitable Donation                 | \$ 300.00    |
|   |                                    |                                     |              |

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| . Name and Address of Recipient  | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | c. Amount(s)         |            |
|--|---|----------------------|------------|
| CAROL I SPEER<br>2044 Lake Hills Parkway<br>3aton Rouge, LA 70808-1453         | 03/19/2012  | Contractual Services | \$ 500.00  |
| ST. JUDE'S CHILDRENS HOSPITAL<br>501 St. Jude Place<br>Memphis, TN 38105       | 04/18/2012  | Charitable Donation  | \$ 60.00   |
| SWIFTY'S<br>27411 Walker South Rd.<br>Valker, LA 70785                         | 09/12/2012  | Fuel                 | \$ 85.00   |
| TANGIPAHOA PARISH CONVENTIOON BUREAU<br>3143 Wardline Rd.<br>Hammond, LA 70401 | 11/08/2012  | Travel Airfare       | \$ 416.75  |
| CANGIPAHOA PUBLIC RELATIONS<br>Post Office Box 1450<br>ndependence, LA 70443   | 03/14/2012  | Campaign Consulting  | \$ 500.00  |
| CANGIPAHOA PUBLIC RELATIONS<br>Post Office Box 1450<br>ndependence, LA 70443   | 05/10/2012  | Campaign Consulting  | \$ 500.00  |
| CANGIPAHOA PUBLIC RELATIONS<br>Post Office Box 1450<br>ndependence, LA 70443   | 06/29/2012  | Campaign Consulting  | \$ 500.00  |
| TANGIPAHOA PUBLIC RELATIONS<br>Post Office Box 1450<br>ndependence, LA 70443   | 09/02/2012  | Campaign Consulting  | \$ 500.00  |
| B. SUBTOTAL (optional)   |   |                      | \$3,061.75 |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount( |                              |            |
|---|---|------------------------------|------------|
| TANGIPAHOA PUBLIC RELATIONS<br>Post Office Box 1450<br>Independence, LA 70443                     | 10/31/2012  | Campaign Consulting Services | \$ 500.00  |
| TAYLOR MEDIA<br>Post Office Box 1802<br>Denham Springs, LA 70727                                  | 08/02/2012  | Website Maintenance          | \$ 165.00  |
| TAYLOR MEDIA<br>Post Office Box 1802<br>Denham Springs, LA 70727                                  | 10/22/2012  | Web Renewal                  | \$ 287.50  |
| THE FLOWER POT<br>4741 Church St.<br>Zachary, LA 70791  | 04/02/2012  | Constituent Memorial         | \$ 72.98   |
| THE FLOWER POT<br>4741 Church St.<br>Zachary, LA 70791  | 06/06/2012  | Constituent Memorial         | \$ 89.33   |
| THE FLOWER POT<br>4741 Church St.<br>Zachary, LA 70791  | 09/04/2012  | Constituent Memorial         | \$ 74.07   |
| TONY'S SEAFOOD<br>5215 Plank Road<br>Baton Rouge, LA 70805  | 05/29/2012  | Event Expenses               | \$ 427.50  |
| TRI PARISH WILD TURKEY CHAPTER<br>Post Office Box 1120<br>Albany, LA 70711                        | 02/28/2012  | Charitable Donation          | \$ 350.00  |
| 3. SUBTOTAL (optional)  | I   |                              | \$1,966.38 |
| 4. TOTAL (optional - complete only on last page of this sc<br>Form 102, Rev. 3/98, Page Rev. 3/98 | hedule)   |                              |            |

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| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | c. Amount(s) |           |
|---|------------------------------------|--------------|-----------|
| U. S. POST OFFICE<br>Central Finance Station<br>Baton Rouge, LA 70818   | 01/27/2012                         | Box Rental   | \$ 102.00 |
| U. S. POST OFFICE<br>Central Finance Station<br>Baton Rouge, LA 70818   | 09/27/2012                         | Postage      | \$ 45.00  |
| U. S. POST OFFICE<br>Central Finance Station<br>Baton Rouge, LA 70818   | 12/04/2012                         | Postage      | \$ 18.00  |
| U. S. POST OFFICE<br>Central Finance Station<br>Baton Rouge, LA 70818   | 12/11/2012                         | Postage      | \$ 45.00  |
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 06/27/2012                         | Rental       | \$ 115.00 |
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 08/03/2012                         | Rental       | \$ 115.00 |
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 09/04/2012                         | Rental       | \$ 115.00 |
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 10/03/2012                         | Rental       | \$ 115.00 |
| 3. SUBTOTAL (optional)  |                                    |              | \$670.00  |

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| 1. Name and Address of Recipient  | 2. Expenditures thi<br>a. Date(s) | c. Amount(s)                      |           |
|---|-----------------------------------|-----------------------------------|-----------|
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 11/07/2012                        | Rental                            | \$ 127.03 |
| UNCLE BOB'S SELF STORAGE<br>34580 La Hwy 16<br>Denham Springs, LA 70706 | 12/05/2012                        | Rental                            | \$ 115.00 |
| UNIVERSAL PHOTOGRAPHY<br>429 Florida Blvd.<br>Baton Rouge, LA 70124     | 05/31/2012                        | Photography                       | \$ 180.00 |
| WALMART<br>5901 Main Street<br>Zachary, LA 70791                        | 11/01/2012                        | Event Expenses - parade<br>throws | \$ 44.41  |
| WALMART<br>5901 Main Street<br>Zachary, LA 70791                        | 11/13/2012                        | Event Expenses - parade           | \$ 57.90  |
| WALMART<br>5901 Main Street<br>Zachary, LA 70791                        | 11/30/2012                        | Event Expenses - parade           | \$ 46.88  |
| WINN DIXIE<br>10974 Joor Road<br>Baton Rouge, LA 70791                  | 06/14/2012                        | Supplies                          | \$ 50.00  |
| WINN DIXIE<br>10974 Joor Road<br>Baton Rouge, LA 70791                  | 12/24/2012                        | Thank You Gifts for volunteers    | \$ 74.10  |
| 3. SUBTOTAL (optional)  |                                   |                                   | \$695.32  |
| 4. TOTAL (optional - complete only on last page of this                 | \$ 30,445.72                      |                                   |           |

# **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                | 4. Amount(s) |
|---|------------|----------------------------------|--------------|
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809 | 12/30/2012 | Refund of Excess<br>Contribution | \$ 650.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                     |            |                                  | \$ 650.00    |