|                                    | (filed by committees that so  | upport or oppose one or more of | andidates and/or propo                       | _              | at are not candidate cor          | nmittees)       |      |
|------------------------------------|---|---------------------------------|--|----------------|-----------------------------------|-----------------|------|
| 1. Full Name and                   | d Address of Political Committee  |                                 |  |                | OFFICE (                          | USE ONLY        |      |
| FUTUREPAC                          |   |                                 |  | Re             | port Number:                      | 36933           |      |
| 564 Laurel S<br>Baton Rouge        |   |                                 |  | Da             | te Filed: 8/2/20                  | 013             |      |
| 2. Date of Election                |   |                                 |  | Re             | port Includes Sch<br>Schedule A-1 | edules:         |      |
| <del>-</del>                       |   |                                 |  |                | Schedule E-1                      |                 |      |
| This report cov                    | vers from <u>7/1/2013</u>   | through <u>7/3</u>              | 1/2013                                       |                |                                   |                 |      |
| 3. Type of Repo                    | rt:   |                                 |  |                |                                   |                 |      |
|                                    | Oth day prior to primary  | 40th day after                  | -  |                |                                   |                 |      |
| Y                                  | th day prior to primary   | Annual (future                  | e election)                                  |                |                                   |                 |      |
| 301                                | th day prior to primary   | Monthly                         |  |                |                                   |                 |      |
|                                    | th day prior to primary   |                                 |  |                |                                   |                 |      |
| 101                                | th day prior to general   | Amendment t                     | o prior                                      |                |                                   |                 |      |
| 4. All Committee<br>a. <u>Name</u> | officers (including Chairperson,  |                                 | er committee officers)<br>c. <u>Address</u>  |                |                                   |                 |      |
| ASTF                               | RID CLEMENTS  | Treasurer                       | 1010 Common<br>New Orleans, L                |                | <del>2</del> 2300                 |                 |      |
| Addit                              | ional officers listed on atta   | ched sheet                      |  |                |                                   |                 |      |
|                                    | r Propositions the Committee is S<br>address of Candidate/Description                                     |                                 | ditional sheets if neces<br>b. Office Sought | sary)          | c. Political Part                 | y d. Support/Op | oose |
| 6. Is the Commit                   | ttee supporting the entire ticket of  | f a political party?            | Yes X  | No If          | "yes", which party?               |                 |      |
| 7. a. Name of Pe                   | erson Preparing Report  | DOROTHY STILLSON                |  |                |                                   |                 |      |
| b. Daytime T                       | elephone 225-339-116  | 64                              |  |                |                                   |                 |      |
| information and                    | CERTIFY that the information or<br>belief, and that no expenditures he<br>ported by the Louisiana Campaid | nave been made nor contribution | ons received that have r                     | not been repor |                                   | -               |      |
| This 2nd                           | day of August   | , 2013                          |  |                |                                   |                 |      |
|                                    | Scott Wester  |                                 |  |                | 225-765-8802                      | 2               |      |
|                                    | Signature of Committee/Chairpe  | erson                           |  |                | Daytime Telephor                  |                 |      |
|                                    | Astrid Clements Signature of Committee Treasur  | er. if anv                      |  |                | 225-753-7999<br>Davtime Telepho   |                 |      |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>

CHRIS TYSON Officer

8555 United Plaza Blvd. Baton Rouge, LA 70809

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 800.00   |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 800.00   |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 800.00   |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 1,806.05 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 1,806.05 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 1,806.05 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 74,414.67 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 800.00    |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 1,806.05  |
| 20. Funds on hand at close of reporting period   | \$ 73,408.62 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount      |
|---|-------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 1,384.32 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 1,384.38 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  |                       | 2. Contributions this Reporting Period |              | 3. Total this Year |
|--|-----------------------|--|--------------|--------------------|
|  |                       | a. Date(s)                             | b. Amount(s) | 1                  |
| SHANNON BERNARD<br>2798 O'Neal Lane<br>Bldg. D<br>Baton Rouge, LA 70816          |                       | 07/01/2013                             | \$250.00     | \$250.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| BUZZY HEROMAN<br>10812 N. Harrell's Ferry Road<br>Baton Rouge, LA 70816          |                       | 07/02/2013                             | \$100.00     | \$100.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| DIANE ALLEN & ASSOCIATES<br>7612 Goodwood Blvd.<br>Baton Rouge, LA 70806         |                       | 07/02/2013                             | \$50.00      | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| BEBE FACUNDUS<br>2714 McConnell Dr.<br>Baton Rouge, LA 70809                     |                       | 07/08/2013                             | \$50.00      | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| NICKY JACKSON<br>7980 Howell Blvd.<br>Baton Rouge, LA 70807                      |                       | 07/01/2013                             | \$50.00      | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| DURWOOD KELLER<br>P.O. Box 14358<br>Baton Rouge, LA 70898                        |                       | 07/15/2013                             | \$100.00     | \$100.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |              |                    |
| 4. SUBTOTAL (this page)  |                       | -                                      | \$ 600.00    | N/A                |
| 5. TOTAL (complete only on last page   | ge of this schedule)  |  |              | N/A                |
| 6. CONTRIBUTIONS FROM POLIT  | ICAL COMMITTEES ONLY: |  |              |                    |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                       |  |              |                    |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                       |                    | Contributions this Rep  | 2. Contributions this Reporting Period |         |
|---|--------------------|-------------------------|--|---------|
|   |                    | a. Date(s)              | b. Amount(s)                           |         |
| PHILLIP LAFARGUE<br>4924 Houston Dr.<br>Baton Rouge, LA 70809         |                    | 07/02/2013              | \$50.00                                | \$50.00 |
| POLITICAL COMMITTEE? P.   | PARTY COMMITTEE?   |                         |  |         |
| YVETTE PORET-CROCHET<br>11929 Bricksome Ave.<br>Baton Rouge, LA 70816 |                    | 07/02/2013              | \$50.00                                | \$50.00 |
| POLITICAL COMMITTEE? P.   | PARTY COMMITTEE?   |                         |  |         |
| JOE SKIBINSKI<br>1953 Perkins Road<br>Baton Rouge, LA 70808           |                    | 07/01/2013              | \$50.00                                | \$50.00 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                         |  |         |
| STEVE STEIN SR.<br>22525 Fairway View Street<br>Zachary, LA 70791     |                    | 07/31/2013              | \$50.00                                | \$50.00 |
| POLITICAL COMMITTEE? P.   | ARTY COMMITTEE?    |                         |  |         |
| 4. SUBTOTAL (this page)   |                    | •                       | \$ 200.00                              | N/A     |
| 5. TOTAL (complete only on last page                                  | of this schedule)  |                         | \$ 800.00                              | N/A     |
| 6. CONTRIBUTIONS FROM POLITIC   | AL COMMITTEES ONLY | <u></u>                 |  |         |
| SUBTOTAL (this  | s page) \$ 0.0     | 00 TOTAL (complete only | on last page of this schedule)         | \$ 0.00 |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                  |              |  |
|---|---------------------------------------|------------------|--------------|--|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |  |
| LAPORTE APAC 111 Veterans Blvd. Suite 800 Metarie, LA 70005       | 07/05/2013                            | PAC contribution | \$ 1,500.00  |  |
| CHASE BANK<br>451 Florida St.<br>Baton Rouge, LA 70801            | 07/31/2013                            |                  | \$ 306.05    |  |
| 3. SUBTOTAL (optional)  |                                       |                  | \$ 1,806.05  |  |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 1,806.05                           |                  |              |  |