

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOEL T. CHAISSON II  
13726 River Road  
Destrehan, LA 70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Attorney  
St. Charles  
29th

## OFFICE USE ONLY

Report Number: 39249

Date Filed: 2/13/2014

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2013 through 12/31/2013

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST NATIONAL BANK USA  
P. O. Box 508  
Boutte, LA 70039

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2014.

Joel T. Chaisson II

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-764-9911

Daytime Telephone

Joel T. Chaisson II

Signature of Treasurer

985-764-9911

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,000.00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,416.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 5,416.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 500.00     |
| 6. Loans Received (Schedule B)                  | \$ 200,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 205,916.00 |

| <b>DISBURSEMENTS</b>                                    | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 37,089.53 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 37,089.53 |

| <b>FINANCIAL SUMMARY</b>   | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 42,803.83  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 205,916.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 37,089.53  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 2,416.00   |
| 18. Funds on hand at close of reporting period   | \$ 209,214.30 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 2,416.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| HARDCORE MECHANICAL A/C & HEATING LLC<br>721 B South Al Davis Road<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2013                             | \$2,500.00    | \$2,500.00   |
| TM TOTAL CONSULTING LLC<br>23463 Fletcher Isle<br>Ponchatoula, LA 70454-6825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/04/2013                             | \$500.00      | \$500.00   |
| 4. SUBTOTAL (this page)  |  | \$3,000.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 3,000.00   | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                   | 3. Total this Election   |
|--|--|------------|-------------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)      |  |
| ALTON E. ASHY / FAIR PAC<br>218 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | beverages for campaign events                  | 03/14/2013 | \$2,416.00        | \$0.00   |
| 4. SUBTOTAL (this page)  |  |            | \$2,416.00        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 2,416.00       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |                   |  |
| SUBTOTAL (this page)   |  |            | <u>\$2,416.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 2,416.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)             | 4. Amount(s) |
|---|------------|-------------------------------|--------------|
| RE-ELECT MITCH LANDRIEU INC.<br>3421 N. Causeway Blvd. Suite 701<br>Metairie, LA 70002-3700 | 03/04/2013 | refund of excess contribution | \$500.00     |
| 5. Total OTHER RECEIPTS during this reporting period  |            |                               | \$ 500.00    |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOEL T. CHAISSON II<br>160 Avenue of Oaks<br>Destrehan, LA 70047   | 2. a. Date* <u>12/9/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>200,000.00</u><br>d. Balance due ..... \$ <u>200,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| A T & T MOBILITY<br>P. O. Box 6463<br>Carol Stream, IL 60197-6463                   | 01/28/2013                            | phone                     | \$ 70.19     |
| A T & T MOBILITY<br>P. O. Box 6463<br>Carol Stream, IL 60197-6463                   | 02/25/2013                            | phone                     | \$ 69.57     |
| A T & T MOBILITY<br>P. O. Box 6463<br>Carol Stream, IL 60197-6463                   | 03/21/2013                            | phone                     | \$ 69.57     |
| AMERICAN HEART ASSOCIATION<br>110 Veterans Blvd.<br>Suite 160<br>Metairie, LA 70005 | 04/16/2013                            | contribution/Heart & Soul | \$ 1,000.00  |
| BRAVO<br>P. O. Box 50320<br>New Orleans, LA 70150                                   | 04/29/2013                            | donation                  | \$ 2,200.00  |
| BELL BAPTIST CHURCH<br>251 Easy Street<br>Luling, LA 70070                          | 05/08/2013                            | donation/building fund    | \$ 100.00    |
| BEST BUY<br>6205 Veterans Boulevard<br>Metairie, LA 70003                           | 11/14/2013                            | laptop                    | \$ 757.98    |
| CANTRELL FOR COUNCIL<br>5500 Prytania Street<br>Suite 629<br>New Orleans, LA 70115  | 01/09/2013                            | contribution              | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                           | \$4,767.31   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                           |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| COMBAT MARINE OUTDOORS<br>c/o Brand<br>3674 Highway 51<br>LaPlace, LA 70068             | 03/22/2013                            | hole sponsor                       | \$ 150.00    |
| COMMITTEE TO ELECT CHRIS ROBERTS<br>P. O. Box 1292<br>Gretna, LA 70054                  | 06/27/2013                            | contribution                       | \$ 500.00    |
| CONTEMPORARY ARTS CENTER<br>900 Camp Street<br>New Orleans, LA 70130                    | 01/21/2013                            | donation/Sweet Arts                | \$ 1,500.00  |
| CONTEMPORARY ARTS CENTER<br>900 Camp Street<br>New Orleans, LA 70130                    | 03/08/2013                            | membership                         | \$ 500.00    |
| CORNER MARKET<br>12609 Airline Highway<br>Destrehan, LA 70047                           | 11/21/2013                            | Senior Citizens Thanksgiving gifts | \$ 350.00    |
| DANIEL CLAITOR CAMPAIGN FUND<br>7520 Perkins<br>Suite 170<br>Baton Rouge, LA 70808-9130 | 03/15/2013                            | contribution                       | \$ 1,000.00  |
| DANIEL MARTINY CAMPAIGN FUND<br>2808-B Steamship Circle<br>River Ridge, LA 70123        | 03/15/2013                            | contribution                       | \$ 1,000.00  |
| DESTREHAN HIGH SCHOOL FOOTBALL<br>#1 Wildcat Lane<br>Destrehan, LA 70047                | 03/13/2013                            | hole sponsor                       | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$5,100.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| DESTREHAN HIGH SCHOOL<br>#1 Wildcat Lane<br>Destrehan, LA 70047                          | 02/08/2013                            | donation/baseball ad     | \$ 275.00    |
| ELECT SUSAN GUIDRY CAMPAIGN<br>P. O. Box 792472<br>New Orleans, LA 70179                 | 04/23/2013                            | contribution             | \$ 500.00    |
| FISHING FOR FRANKIE<br>62 Shamrock Drive<br>Des Allemands, LA 70030                      | 05/03/2013                            | sponsorship              | \$ 100.00    |
| FRIENDS OF TAB TROXLER<br>P. O. Box 388<br>Hahnville, LA 70057                           | 03/03/2013                            | hole sponsor             | \$ 100.00    |
| GOOD HOPE MISSIONARY BAPTIST CHURCH<br>13 East Street<br>Norco, LA 70079                 | 03/27/2013                            | donation / Building Fund | \$ 50.00     |
| GOT OUR TROOPS<br>3324 N. Causeway Boulevard<br>Metairie, LA 70002                       | 03/01/2013                            | donation/Disabled Vets   | \$ 100.00    |
| GRAND ISLE TARPON RODEO ASSOCIATION INC.<br>P. O. Box 25<br>Des Allemands, LA 70030-0025 | 04/25/2013                            | sponsorship              | \$ 1,000.00  |
| HAHNVILLE HIGH SCHOOL FOOTBALL<br>200 Tiger Drive<br>Boutte, LA 70039                    | 04/29/2013                            | ad/football poster       | \$ 125.00    |
| 3. SUBTOTAL (optional)   |                                       |                          | \$2,250.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| J & K PRINTING<br>P. O. Box 506<br>Boutte, LA 70039  | 07/25/2013                            | DHS football posters / ad | \$ 364.00    |
| JAMES GRAY CAMPAIGN COMMITTEE<br>Box 248 UPS Store<br>1631 Elysian Fields<br>New Orleans, LA 70117 | 01/28/2013                            | contribution              | \$ 500.00    |
| JOHN YOUNG CAMPAIGN FUND<br>P. O. Box 245<br>Metairie, LA 70004                                    | 06/20/2013                            | contribution              | \$ 1,000.00  |
| JUDGE ELLEN KOVACH FINANCE COMMITTEE<br>P. O. Box 113575<br>Metairie, LA 70011                     | 04/30/2013                            | contribution              | \$ 600.00    |
| JUDGE JUNE B. DARENSBURG CAMPAIGN FUND<br>P. O. Box 6995<br>Metairie, LA 70010                     | 01/17/2013                            | contribution              | \$ 300.00    |
| JUDGE KERN A. REESE FINANCE COMMITTEE<br>6100 Elysian Fields<br>#200<br>New Orleans, LA 70122      | 12/11/2013                            | contribution              | \$ 300.00    |
| JUDGE LEE FAULKNER FINANCE COMMITTEE<br>P. O. Box 6995<br>Metairie, LA 70010                       | 11/14/2013                            | contribution              | \$ 300.00    |
| JUDGE ROY M. CASCIO CAMPAIGN COMMITTEE<br>P. O. Box 383<br>Gretna, LA 70054                        | 04/08/2013                            | contribution              | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |                           | \$3,464.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |                           |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LSUHSC FOUNDATION-DEPT OF PSYCHIATRY<br>1542 Tulane Avenue<br>2nd Floor<br>New Orleans, LA 70112 | 05/07/2013                            | contribution  | \$ 1,000.00  |
| LADIES LEUKEMIA LEAGUE<br>c/o Fay Doucet<br>13 Glenwood Avenue<br>Harahan, LA 70123-4610         | 04/02/2013                            | donation  | \$ 1,000.00  |
| BURT LATTIMER<br>3226 E. St. Bernard Highway<br>Mereaux, LA 70075                                | 04/29/2013                            | helicopter service to Baton Rouge (4/29/13 & 4/30/13) | \$ 300.00    |
| LOUISIANA DEMOCRATIC PARTY<br>P. O. Box 4385<br>Baton Rouge, LA 70821-4385                       | 07/25/2013                            | sponsorship/Jefferson-Jackson Dinner                  | \$ 1,000.00  |
| LOUISIANA DISTRICT ATTORNEYS ASSOCIATION<br>1645 Nicholson Drive<br>Baton Rouge, LA 70802-8143   | 04/25/2013                            | legislative appreciation day                          | \$ 200.00    |
| LOUISIANA SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>P. O. Box 4385<br>Baton Rouge, LA 70821-4385   | 04/25/2013                            | sponsorship/Taste of Senate                           | \$ 3,000.00  |
| MARTIN'S WINE CELLAR<br>714 Elmeer<br>Metairie, LA 70005   | 03/20/2013                            | catering for 3/20/13 Senator Murray fundraiser        | \$ 456.58    |
| MARTIN'S WINE CELLAR<br>714 Elmeer<br>Metairie, LA 70005   | 10/31/2013                            | catering/Rick Gallot fundraiser                       | \$ 694.67    |
| 3. SUBTOTAL (optional)   |                                       |   | \$7,651.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| MARTIN'S WINE CELLAR<br>714 Elmeer<br>Metairie, LA 70005   | 12/13/2013                            | donation/St. Charles Bar Association Party | \$ 862.89    |
| MIKE TREGRE CAMPAIGN FUND<br>133 Oak Ridge Drive<br>LaPlace, LA 70068                              | 07/25/2013                            | contribution                               | \$ 250.00    |
| NSU ALUMNI FEDERATION<br>P. O. Box 2158<br>Thibodaux, LA 70301                                     | 01/08/2013                            | donation to Scholarship fundraiser         | \$ 100.00    |
| NEW ORLEANS HELICOPTERS LLC<br>#1 Wren Street<br>New Orleans, LA 70124                             | 09/26/2013                            | trip to Angola Prison                      | \$ 627.00    |
| NEW ORLEANS HISPANIC HERITAGE FOUNDATION<br>400 Poydras Street 30th Floor<br>New Orleans, LA 70130 | 10/15/2013                            | sponsorship                                | \$ 1,500.00  |
| BLANCHE NEWSOME<br><br>Luling, LA 70070  | 11/21/2013                            | music/Senior Citizens Thanksgiving         | \$ 250.00    |
| PLANTATION DECOR<br>P. O. Box 220<br>Destrehan, LA 70047   | 12/10/2013                            | PJ Rogers funeral arrangement              | \$ 122.08    |
| RICK GALLOT CAMPAIGN FUND<br>P. O. Box 1117<br>Ruston, LA 71270                                    | 11/07/2013                            | contribution                               | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$4,711.97   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| RIVER PARISHES FALL FESTIVAL<br>453 Spruce Street<br>Norco, LA 70079                     | 09/25/2013                            | sponsorship                              | \$ 175.00    |
| RUTH CHRIS STEAKHOUSE METAIRIE<br>3633 Veterans Boulevard<br>Metairie, LA 70002          | 12/23/2013                            | campaign staff lunch                     | \$ 650.00    |
| SENATOR EDWIN MURRAY<br>1540 N. Broad<br>New Orleans, LA 70119                           | 03/20/2013                            | contribution                             | \$ 1,500.00  |
| SHRINER'S BAND<br>c/o Jeusalem Shrine Center<br>1940 Ormond Blvd.<br>Destrehan, LA 70047 | 11/21/2013                            | band for Senior Citizens<br>Thanksgiving | \$ 250.00    |
| ST. CHARLES HERALD-GUIDE<br>P. O. Box 1199<br>Boutte, LA 70039                           | 12/03/2013                            | Senior Citizens Thanksgiving<br>ad       | \$ 232.00    |
| ST. CHARLES PARISH FESTIVAL<br>P. O. Box 429<br>Norco, LA 70079                          | 08/02/2013                            | sponsorship                              | \$ 100.00    |
| ST. CHARLES WOMEN'S CLUB<br>P. O. Box 960<br>Boutte, LA 70039                            | 02/21/2013                            | donation                                 | \$ 100.00    |
| THE NEW ORLEANS JAZZ ORCHESTRA<br>2020 St. Charles Avenue<br>New Orleans, LA 70130       | 04/01/2013                            | sponsorship                              | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$5,507.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| U.S. POSTAL SERVICES<br><br>Destrehan, LA 70047                        | 10/07/2013                            | postage/Senior Citizens<br>Thanksgiving invitations    | \$ 138.00    |
| UNITED WAY OF ST. CHARLES<br>13207 River Road<br>Luling, LA 70070      | 04/12/2013                            | donation/Edward A. Dufresne<br>Community Center Statue | \$ 1,000.00  |
| WALT LEGER CAMPAIGN FUND<br>600 Carondelet<br>New Orleans, LA 70130    | 04/03/2013                            | contribution   | \$ 2,000.00  |
| COMMITTEE TO ELECT GREG GUIDRY<br>P. O. Box 1729<br>Metairie, LA 70004 | 03/14/2013                            | contribution   | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,638.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  | \$ 37,089.53 |

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