

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MACK (BODI) WHITE
13841 Blackwater Rd.
Baker, LA 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate
East Baton Rouge
6

OFFICE USE ONLY

Report Number: 50601

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF ZACHARY
Post Office Box 497
Zachary, LA 70791

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CAROL I SPEER

Daytime Telephone 225-383-6797

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

Mack (Bodi) White

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

383-6797

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 31,600.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 442.31 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 32,042.31 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 32,042.31 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 33,412.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 33,412.32 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 43,226.72 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 32,042.31 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 33,412.32 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 442.31 |
| 18. Funds on hand at close of reporting period | \$ 41,414.40 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 59,995.79 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADVANCE AMERICA 135 N. Church St. Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| ADVANTOUS CONSULTING 9270 Siegen Lane Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015 | \$500.00 | \$1,500.00 |
| ADVANTOUS CONSULTING 9270 Siegen Lane Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2015 | \$250.00 | \$1,500.00 |
| ALLEN'S PODIATRY 16026 Doctors Blvd. Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/17/2015 | \$500.00 | \$500.00 |
| HILLERY J ALLEN 13162 Highway 22 W Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$1,000.00 | \$1,000.00 |
| AMERICAN LEGAL FINANCE ASSOCIATION 925 Third Street NW Suite 500 Washington, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRITZ W ANERSON, III 902 Greenlawn Drive Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$250.00 | \$250.00 |
| ATMOS ENERGY CORPORATION Post Office Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$500.00 | \$1,000.00 |
| ATMOS ENERGY CORPORATION Post Office Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$500.00 | \$1,000.00 |
| BELTON CONSULTING 10602 Holbrook Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$500.00 |
| BNSF RAILWAY 2500 Lou Menk Drive AOB-3 Ft Worth, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2015 | \$500.00 | \$1,000.00 |
| GORDON A BURGESS 56337 Alfred Richardson Road Loranger, LA 70446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON/TEXACO Post Office Box 9034 Concord, CA 94524 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2015 | \$500.00 | \$2,250.00 |
| COMCAST 1701 JFK Boulevard Philadelphia, PA 19103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$1,000.00 |
| CYPRESS PLANTATION FARM 7551 Bocage Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$2,500.00 | \$2,500.00 |
| CYPRESS POINT SURGICAL HOSPITAL 42570 South Airport Road Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| DANIEL EDWARDS CAMPAIGN ACCOUNT Post Office Box 974 Amite, LA 70422 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/17/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DENNIS STEWARD EQUIPMENT RENTAL Post Office Box 78069 Baton Rouge, LA 70837 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$500.00 | \$500.00 |
| DEWITT & ASSOCIATES 5106 S. Macarthur Drive Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| DOW CHEMICAL Post Office Box 1286 Midland, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$500.00 | \$1,000.00 |
| ELOS ENVIRONMENTAL 43177 East Peasant Ridge Road Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| FINANCIAL SERVICES ACCOUNT 2 N. 2nd Street Memphis, TN 38103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$250.00 |
| FLORIDA PARISH TELEVISION 9 Oakley Drive Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MAYSON H FOSTER 800 W. Dakota Street Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$1,000.00 |
| MAYSON H FOSTER 800 W. Dakota Street Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$1,000.00 |
| GEMMA HOLDINGS Post Office Box 127 Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| GORDON A. BURGESS CAMPAIGN Post Office Box 1102 Amite, LA 70422 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| GRIFITH-BANKSTON-HANSON 1500 J.W.Davis Drive Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| GULF STATE TOYOTA 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HARRIS, DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$1,192.31 |
| HORSEMAN'S ALLIANCE 2800 Grand Route St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$1,000.00 |
| RONALD N HUDNALL 115 E. Hawkins Pkwy # 928 Longview, TX 75605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$750.00 |
| JONES WALKER 201 St. Charles St. New Orleans, LA 70170 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2015 | \$500.00 | \$1,000.00 |
| KENT & SMITH HOLDINGS 1555 Bealeau Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$650.00 | \$650.00 |
| KLAUSNER & KAUFMAN, PA 10059 NW 1st Court Plantation, FL 33324 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2015 | \$1,000.00 | \$1,650.00 |
| 4. SUBTOTAL (this page) | | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KOCH INDUSTRIES 4111 E. 37th Street Wichita, KS 67201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/09/2015 | \$500.00 | \$1,000.00 |
| LAS CONCHAS PARTNERSHIP 45 Cypress Road Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015 | \$500.00 | \$500.00 |
| RICHARD A LIPSEY 1 Lakewood Point Drive Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2015 | \$250.00 | \$500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSN. 4847 Revere Ave. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$1,000.00 |
| LOUISIANA WORKFORCE Post Office Box 500 New Roads, LA 70760 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$1,000.00 | \$2,000.00 |
| JAMES E MAURIN 109 Northpark Blvd. Suite 300 Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT O MAURIN Post Office Box 1457 Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| MOODY LAW FIRM 1250 SW Railroad Avenue Suite 170 Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| GAYLE NEAL 11128 Jerusalem Church Road Hammnd, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| NEW ORLEANS PORTABLE STORAGE Post Office Box 2551 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$250.00 |
| PEOPLES HEALTH NETWORK 3838 North Causeway Blvd. Suite 2200 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$500.00 | \$500.00 |
| PHILLIPS 66 450 Laurel St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HENRY W POWELL, JR Insurance Account 110 W. Morris St Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| RAGAN & MASSEY, INC. 101 Ponchatoula Pkwy Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$250.00 | \$250.00 |
| RYDER TRUCK RENTAL 1350 Collier Road NW Atlanta, GA 30336 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2015 | \$500.00 | \$500.00 |
| DAVID S SANDAGE Post Office Box 2429 Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$500.00 |
| SCHOOL BOOK SUPPLY COMPANY 9380 Ashland Road Suite 190 Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$250.00 | \$250.00 |
| LYNN P SIBLEY 13515 Fondren Sibley Rd. Walker, LA 70785 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SPANGLER ENGINEERING Post Office Box 1374 Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$1,000.00 | \$1,000.00 |
| SPEED-STIEL INSURANCE SERVICES 118 SW Railroad Avenue Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| TAKEDA One Takeda Pkwy Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015 | \$500.00 | \$1,250.00 |
| THE CASTILLE GROUP 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$500.00 |
| DONALD E THOMPSON 14786 Bon Dickey Dr. Baton Rouge, LA 70818 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$200.00 | \$450.00 |
| TOMMY FOSTER CAMPAIGN 30135 Tiffany Dr. Walker, LA 70785 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 31,600.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 500.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS, DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fund Raiser Invitations | 09/09/2015 | \$150.00 | \$1,192.31 |
| HARRIS, DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fund Raiser Invitations | 03/27/2015 | \$292.31 | \$1,192.31 |
| 4. SUBTOTAL (this page) | | | \$442.31 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 442.31 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 01/13/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 02/11/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 03/16/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 04/07/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 05/14/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 06/16/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 07/14/2015 | Unit Rental | \$ 109.00 |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 08/04/2015 | Unit Rental | \$ 109.00 |
| 3. SUBTOTAL (optional) | | | \$872.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AA MINI STORAGE 12414 Hooper Rd Baton Rouge, LA 70818 | 09/09/2015 | Unit Rental | \$ 109.00 |
| AAS COMPANY 3201 Monterrey Blvd. Baton Rouge, LA 70814 | 08/25/2015 | Prizes for Fund Raising Event | \$ 543.37 |
| ACADEMY SPORTS Airline Highway Baton Rouge, LA 70809 | 09/02/2015 | Fund Raiser Event Expenses | \$ 190.51 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 09/14/2015 | Telephone | \$ 161.68 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 08/10/2015 | Telephone | \$ 161.94 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 07/13/2015 | Telephone | \$ 153.16 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 06/15/2015 | Telephone | \$ 153.16 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 04/14/2015 | Telephone | \$ 156.73 |
| 3. SUBTOTAL (optional) | | | \$1,629.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T One AT&T Way Bedminster, NJ 7921 | 05/13/2015 | Telephone | \$ 153.16 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 03/13/2015 | Telephone | \$ 156.73 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 01/13/2015 | Telephone | \$ 156.40 |
| AT&T One AT&T Way Bedminster, NJ 7921 | 02/13/2015 | Telephone | \$ 154.58 |
| BLOOMS TODAY 5100 Pontchartrain Bld. New Orleans, LA 70124 | 08/17/2015 | Constituent Memorial | \$ 83.96 |
| CAPITAL REGION LEGISLATIVE DELEGATION 3115 Old Forge Rd. Baton Rouge, LA 70806 | 01/06/2015 | Dues | \$ 500.00 |
| CCA OF LOUISIANA Post Office Box 86458 Baton Rouge, LA 70879 | 08/05/2015 | Donation | \$ 240.00 |
| CENTRAL CHAMBER OF COMMERCE Post Office Box 78107 Central, LA 70837 | 05/25/2015 | Dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,494.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CENTRAL CITY NEWS 910 N. Foster Drive Baton Rouge, LA 70806 | 07/27/2015 | Advertisement | \$ 575.00 |
| CENTRAL CITY NEWS 910 N. Foster Drive Baton Rouge, LA 70806 | 07/14/2015 | Advertisement | \$ 950.00 |
| CENTRAL COMMUNITY ASSISTANCE FOUNDATION 10088 Greenwell Springs Road Baton Rouge, LA 70814 | 07/13/2015 | Sponsorship | \$ 300.00 |
| CENTRAL COMMUNITY DIRECTORY 910 N. Foster Drive Baton Rouge, LA 70806 | 03/30/2015 | Advertisement | \$ 400.00 |
| CENTRAL COMMUNITY THEATER 12623 Mustange Ave. Baton Rouge, LA 70818 | 03/30/2015 | Advertisement | \$ 50.00 |
| CENTRAL DONUTS 11545 Sullivan Road Baton Rouge, LA 70818 | 09/04/2015 | Fund Raiser Expenses | \$ 57.85 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 09/02/2015 | Constituent Memorial | \$ 119.50 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 02/18/2015 | Constituent Memorial | \$ 97.60 |
| 3. SUBTOTAL (optional) | | | \$2,549.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 01/27/2015 | Constituent Memorial | \$ 99.08 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 06/21/2015 | Constituent Memorial | \$ 207.63 |
| CENTRAL GRAPHICS 11220 Hooper Rd. Baton Rouge, LA 70818 | 09/02/2015 | Fund Raiser Signage | \$ 60.00 |
| CENTRAL HIGH SCHOOL FOOTBALL 10200 E. Brookside Dr. Baton Rouge, LA 70818 | 08/14/2015 | Advertisement | \$ 300.00 |
| CENTRAL HIGH SCHOOL 12323 Gurney road Central, LA 70818 | 01/22/2015 | Donation | \$ 50.00 |
| CENTRAL SPEAKS Post Office Box 78137 Baton Rouge, LA 70837 | 06/01/2015 | Advertisement | \$ 325.00 |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 09/02/2015 | Fund Raiser Expenses | \$ 232.01 |
| DALE ERDEY CAMPAIGN COMMITTEE Post Office Box 400 Livingston, LA 70754 | 09/14/2015 | Campaign Contribution | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$2,273.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DAN CLAITOR CAMPAIGN COMMITTEE 7520 Perkins Road Baton Rouge, LA 70808 | 09/14/2015 | Campaign Contribution | \$ 1,500.00 |
| EAST BATON PARISH CLERK OF COURT Post Office Box 1991 Baton Rouge, LA 70821 | 09/04/2015 | Qualifying Fee for Louisiana Senate | \$ 603.00 |
| EAST BATON ROUGE REPUBLICAN WOMEN 18951 Santa Maria Baton Rouge, LA 70809 | 01/13/2015 | Dues | \$ 25.00 |
| EAST BATON ROUGE REPUBLICAN WOMEN 18951 Santa Maria Baton Rouge, LA 70809 | 04/18/2015 | Sponsorship | \$ 25.00 |
| GLENDA'S FLOWERS 307 Avenue E Kentwood, LA 70444 | 03/13/2015 | Constituent Services | \$ 100.23 |
| GODADDY.COM 14455 N. Hayden Rd. Scottsdale, AZ 85260 | 07/09/2015 | Website Renewal | \$ 83.88 |
| GORDON FLORIST Post Office Box 88 Livingston, LA 70754 | 06/11/2015 | Constituent Memorial | \$ 93.99 |
| GREENWELL SPRINGS YOUTH RIDERS Post Office Box 445 Greenwell Springs, LA 70739 | 04/07/2015 | Sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,681.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAMMOND CHAMBER OF COMMERCE Post Office Box 1458 Hammond, LA 70404 | 01/06/2015 | Dues | \$ 100.00 |
| HAMMOND CHAMBER OF COMMERCE Post Office Box 1458 Hammond, LA 70404 | 07/21/2015 | Sponsorship | \$ 100.00 |
| HAMMOND DAILY STAR 725 S. Morrison Blvd. Hammond, LA 70403 | 03/23/2015 | Advertisement | \$ 200.00 |
| HOME DEPOT 6600 Main Street Zachary, LA 70791 | 08/17/2015 | Signage | \$ 121.23 |
| HUNTER'S RUN GUN CLUB 1365 N. West Drive Walker, LA 70785 | 09/14/2015 | Fund Raiser Event Rental | \$ 1,545.00 |
| JACMEL INN 903 E. Morris St Hammond, LA 70404 | 04/01/2015 | Fund Raiser Expenses | \$ 1,361.21 |
| JMC ENTERPRISES 1025 Chippenham Drive Baton Rouge, LA 70808 | 03/25/2015 | Polling | \$ 1,850.00 |
| JONES CREEK AREA BUSINESS ASSOCIATION 5805 Jones Creek Road Baton Rouge, LA 70817 | 01/27/2015 | Dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$5,327.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KANGAROO 6929 Highway 21 Covington, LA 70433 | 06/16/2015 | Fuel | \$ 71.51 |
| LABI Post Office Box 80258 Baton Rouge, LA 70898 | 03/03/2015 | Registration Fee | \$ 30.00 |
| LEGISLATORS CHARITY FUND 103 Northpark Blvd. Covington, LA 70433 | 04/07/2015 | Donation | \$ 100.00 |
| LIVINGSTON PARISH REPUBLICAN WOMEN 13716 Shady Hollow Drive Denham Springs, LA 70726 | 07/22/2015 | Sponsorship | \$ 500.00 |
| LOD COOK ALUMNI CENTER Post Office Box 94062 Baton Rouge, LA 70804 | 05/25/2015 | Event Expenses | \$ 500.00 |
| LOUISIANA GOVERNOR'S PRAYER BREAKFAST 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808 | 03/13/2015 | Donation | \$ 150.00 |
| LOUISIANA HOUSE DINING HALL Post Office Box 371 Baton Rouge, LA 70808 | 01/22/2015 | Meals | \$ 109.00 |
| LOUISIANA HOUSE DINING HALL Post Office Box 371 Baton Rouge, LA 70808 | 08/25/2015 | Meals | \$ 53.80 |
| 3. SUBTOTAL (optional) | | | \$1,514.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA RURAL CAUCUS Post Office Box 44420 Baton Rouge, LA 70804 | 05/05/2015 | Dues | \$ 50.00 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 05/12/2015 | Meals | \$ 130.00 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 06/18/2015 | Meals | \$ 90.00 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 08/17/2015 | Supplies | \$ 147.92 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 03/18/2015 | Supplies | \$ 436.72 |
| MIKE STRAIN CAMPAIGN 627 N. 9th Street Baton Rouge, LA 70802 | 04/20/2015 | Political Contribution | \$ 100.00 |
| MIKE WALSWORTH CAMPAIGN COMMITTEE Post Office Box 495 West Monroe, LA 71291 | 09/14/2015 | Campaign Contribution | \$ 1,500.00 |
| MIKE WALSWORTH CAMPAIGN COMMITTEE Post Office Box 495 West Monroe, LA 71291 | 09/02/2015 | Campaign Contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,954.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NORBY CHABERT CAMPAIGN COMMITTEE Post Office Box 517 Chavin, LA 70344 | 09/14/2015 | Campaign Contribution | \$ 1,000.00 |
| OAKPOINT FRESH MARKET Post Office Box 907 Watson, LA 70786 | 09/09/2015 | Fund Raiser Expenses | \$ 51.35 |
| OFFICE DEPOT 1651 Millerville Rd. Baton Rouge, LA 70816 | 08/03/2015 | Supplies | \$ 68.00 |
| OUR DAILY BREAD FOOD BANK 1006 W. Coleman Ave. Hammond, LA 70403 | 08/06/2015 | Sponsorship | \$ 300.00 |
| PONCHATOULA CHAMBER OF COMMERCE Post Office Box Ponchatoula, LA 70454 | 01/06/2015 | Dues | \$ 60.00 |
| PONCHATOULA HIGH FOOTBALL BOOSTERS Post Office Box 194 Ponchatoula, LA 70454 | 03/11/2015 | Sponsorship | \$ 100.00 |
| PONCHATOULA HIGH FOOTBALL BOOSTERS Post Office Box 194 Ponchatoula, LA 70454 | 08/07/2015 | Advertisement | \$ 80.00 |
| PONCHATOULA PROJECT GRADUATION 19452 Highway 22 East Ponchatoula, LA 70454 | 04/01/2015 | Donation | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$1,734.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| REPUBLICAN WOMEN OF CENTRAL Post Office BOx 78280 Baton Rouge, LA 70837 | 03/30/2015 | Sponsorship | \$ 150.00 |
| SHELL OIL Post Office Box 183018 Columbus, OH 42318 | 09/08/2015 | Fuel | \$ 28.85 |
| SOUTHEASTERN LOUISIANA FOUNDATION SLU 10293 Hammond, LA 70402 | 02/11/2015 | Donation | \$ 75.00 |
| CAROL I SPEER 2044 Lake Hills Parkway Baton Rouge, LA 70808 | 02/20/2015 | Professional Services | \$ 500.00 |
| CAROL I SPEER 2044 Lake Hills Parkway Baton Rouge, LA 70808 | 06/01/2015 | Professional Services | \$ 100.00 |
| STABS STEAK AND SEAFOOD 13438 Magnolia Square Drive Central, LA 70818 | 09/10/2015 | Event Expenses | \$ 565.58 |
| TANGIPAHOA ECONOMIC DEVELOPMENT FOUNDATION 1514 Martens Dr Hammond, LA 70401 | 08/11/2015 | Sponsorship | \$ 50.00 |
| TANGIPAHOA PUBLIC RELATIONS Post Office Box 1450 Independence, LA 70443 | 05/06/2015 | Consulting | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,969.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TANGIPAHOA PUBLIC RELATIONS Post Office Box 1450 Independence, LA 70443 | 07/10/2015 | Consulting | \$ 500.00 |
| TANGIPAHOA PUBLIC RELATIONS Post Office Box 1450 Independence, LA 70443 | 03/09/2015 | Consulting | \$ 500.00 |
| TANGIPAHOA PUBLIC RELATIONS Post Office Box 1450 Independence, LA 70443 | 01/06/2015 | Consulting | \$ 500.00 |
| TANGIPAHOA PUBLIC RELATIONS Post Office Box 1450 Independence, LA 70443 | 09/04/2015 | Consulting | \$ 500.00 |
| TAYLOR MEDIA Post Office Box 1802 Denham Springs, LA 70727 | 03/30/2015 | Initial Consulting Fee for 2015 Election | \$ 5,000.00 |
| TAYLOR MEDIA Post Office Box 1802 Denham Springs, LA 70727 | 08/03/2015 | Graphic Design Services | \$ 357.50 |
| TAYLOR MEDIA Post Office Box 1802 Denham Springs, LA 70727 | 08/03/2015 | Photography by Anthony Patrovani | \$ 500.00 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 05/22/2015 | Teacher Recognition Event | \$ 447.50 |
| 3. SUBTOTAL (optional) | | | \$8,305.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| U. S. POSTAL SERVICE 3009 Ray Weiland Drive Baker, LA 70714 | 01/13/2015 | Box Rental | \$ 106.00 |
| 3. SUBTOTAL (optional) | | | \$106.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 33,412.32 |

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