| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate  SAM L. JENKINS, JR. 2419 Kings Highway Shreveport, LA 71103  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Representative Caddo/Bossier/Shreveport District 2 | OFFICE USE ONLY  Report Number: 52295  Date Filed: 10/14/2015  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Primary 10/24/2015  This report covers from 9/15/2015   | through <u>10/4/2015</u>  |  |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————  |  |  |
| 9. Name of Person Preparing Report SAM L JE  Daytime Telephone 318-636-4266  | :NKINS, JR  |  |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Loact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 14th day of October  Sam L. Jenkins, Jr.  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | 318-636-4266 Daytime Telephone  |  |  |
| Angela Smith Signature of Treasurer  | 318-840-5773 Daytime Telephone  |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

CARL H FRANKLIN 910 Pierremont Road Suite 221 Shreveport, LA 71106

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 4,100.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 4,100.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 4,100.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,644.81 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 8,644.81 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 14,935.98 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 4,100.00  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 8,644.81  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 10,391.17 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 1,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,500.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809                        | 09/23/2015                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                                    |                        |
| LOUISIANA NURSING HOME<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809      | 09/24/2015                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                                    |                        |
| BALENTINE AMBULANCE SERVICE<br>P.O. Box 3922<br>Shreveport, LA 71103          | 10/02/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| EDWARD J CRAWFORD III<br>333 Texas Street Suite 2300<br>Shreveport, LA 71101  | 10/04/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |  |                                    |                        |
| FRANK R. WOODLEY REALTY CO, LLC<br>3661 Darien Street<br>Shreveport, LA 71109 | 09/28/2015                             | \$150.00                           | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |  |                                    |                        |
| JOHN F GEORGE<br>2640 Youree Drive, Suite 100<br>Shreveport, LA 71104         | 09/18/2015                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$3,400.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  | L                                  | ·                      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,250.0   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | ss of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  |                        |
| GREEN BUILDING CONSTRUCTION & ELECTRICAL INC. 3117 Hollywood Avenue Shreveport, LA 71108 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/28/2015   | \$100.00                      | \$100.00               |
| TROY BAIN A PROFESSIONAL LAW CORPORATION 421 Domoreland Circle Shreveport, LA 71106  | 09/25/2015   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHARLIE J WILLIAMS P.O. Box 7261 Shreveport, LA 71137  | 09/29/2015   | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$700.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 4,100.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                                  | n last page of this schedule) | \$ 1,250.00            |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ALPHA MEDIA<br>P.O. Box 7197<br>Shreveport, LA 71137                   | 10/04/2015                       | Radio ads                           | \$ 1,643.25  |
| BLUEARX<br>2031 Kings Highway<br>Shreveport, LA 71103                  | 10/02/2015                       | Media Consulting                    | \$ 3,000.00  |
| BOYETT'S PRINTING<br>113 Kings Highway<br>Shreveport, LA 71104         | 09/25/2015                       | Push cards                          | \$ 793.87    |
| CENTRAL TRADES 3924 Greenwood Road Shreveport, LA 71109                | 09/22/2015                       | Ad                                  | \$ 400.00    |
| GRAVIS MARKETING<br>910 Belle Avenue #1180<br>Winter Spring, FL 32708  | 10/02/2015                       | Automated Call Service              | \$ 300.00    |
| HEADRICK OUTDOOR MEDIA, INC.<br>One Freedom Square<br>Laurel, MS 39440 | 09/16/2015                       | Billboards                          | \$ 350.00    |
| LAMAR ADVERTISING<br>P.O. Box 96030<br>Baton Rouge, LA 70896           | 09/16/2015                       | Billboards                          | \$ 470.00    |
| NAACP<br>1315 Milam Street<br>Shreveport, LA 71101                     | 09/15/2015                       | Banquet ticket                      | \$ 65.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$7,022.12   |
| 4. TOTAL (optional - complete only on last page of this s              | chedule)                         |                                     |              |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |             |
|---|---------------------------------|--|-------------|
| OFFICE DEPOT<br>8210 Jewella Avenue<br>Shreveport, LA 71108       | 09/24/2015                      | Printing   | \$ 90.69    |
| SHREVEPORT COUNTRY CLUB 3101 Esplanade Ave Shreveport, LA 71109   | 09/25/2015                      | Room Rental  | \$ 385.00   |
| SILK SCREEN INK<br>1905 Texas Avenue<br>Shreveport, LA 71103      | 09/23/2015                      | Yard signs   | \$ 1,000.00 |
| U.S. POSTAL<br>333 Milam Street<br>Shreveport, LA 71101           | 09/29/2015                      | Postage  | \$ 147.00   |
| 3. SUBTOTAL (optional)  |                                 |  | \$1,622.69  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |  | \$ 8,644.81 |