

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LOUISIANA FAMILIES FIRST  
724 Avenue F  
Bogalusa, LA 70427

OFFICE USE ONLY

Report Number: 54387

Date Filed: 11/12/2015

Report Includes Schedules:

Schedule A-1

Schedule E-1



2. Date of Primary

10/24/2015

This report covers from 10/5/2015 through 11/1/2015

3. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Monthly                  |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input checked="" type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

BEN W NEVERS

Chairperson

724 Avenue F

Bogalusa, LA 70427

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .

This 12th day of November, 2015 .

Ben W Nevers

Signature of Committee/Chairperson

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 10,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 10,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 10,000.00 |

| DISBURSEMENTS  | This Period   |
|--|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 172,000.00 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 172,000.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00       |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 172,000.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 375,939.10 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 10,000.00  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 172,000.00 |
| 20. Funds on hand at close of reporting period   | \$ 213,939.10 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION<br>11670 Silo Dr<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/15/2015                             | \$2,500.00   | \$0.00  |
| JAMES ARMES FOR STATE REPRESENTATIVE<br>2255 University Pkwy<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/15/2015                             | \$2,500.00   | \$0.00  |
| UNITED STEELWORKERS DISTRICT 13<br>1300 Rollingbrook St.<br>Suite 605<br>Baytown, TX 77521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015                             | \$5,000.00   | \$0.00  |
| JAMES ARMES FOR STATE REPRESENTATIVE<br>2255 University Pkwy<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/03/2015                             | \$1,000.00   | \$0.00  |
| UNITED STEELWORKERS DISTRICT 13<br>1300 Rollingbrook St.<br>Suite 504<br>Baytown, TX 77521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2015                             | \$5,000.00   | \$0.00  |
| LOCAL 247<br>1211 Rapids Ave<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/03/2015                             | \$5,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$ 21,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 2,500.00  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| UA LOCAL 198<br>5888 Airline Hwy<br>Baton Rouge, LA 70805<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11/03/2015                             | \$50,000.00   | \$0.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/03/2015                             | \$2,500.00  | \$0.00             |
| ALISON HOUSE<br>416 Gravier St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 11/03/2015                             | \$50,000.00   | \$0.00             |
| VINCENT PIERRE<br>PO Box 93022<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 11/05/2015                             | \$2,500.00  | \$0.00             |
| LA PHARMACEUTICAL PAC<br>PO Box 370<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 11/05/2015                             | \$25,000.00   | \$0.00             |
| WALT LEGER III<br>5500 Prytania Street Suite 113<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 11/05/2015                             | \$10,000.00   | \$0.00             |
| 4. SUBTOTAL (this page)   |  | \$ 140,000.00   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <u>          \$ 27,500.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| BADGE STAR<br>151 Primsrose Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                     | 11/09/2015                             | \$5,000.00  | \$0.00             |
| JAMES ARMES FOR STATE REPRESENTATIVE<br>2255 University Pkwy<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 11/09/2015                             | \$2,500.00  | \$0.00             |
| IBEW VOLUNTARY FUND<br>900 7th Street NW<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                               | 11/09/2015                             | \$5,000.00  | \$0.00             |
| LA OPAC<br>911 Tech Drive<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>   | 11/09/2015                             | \$5,000.00  | \$0.00             |
| ROOFERS WATERPROOFERS AND ALLIED WORKERS<br>1660 L Street NW Suite 800<br>Washington, DC 20036<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 11/09/2015                             | \$1,000.00  | \$0.00             |
| UA PIPEFITTERS<br>Three Park Place<br>Annapolis, MD 21401<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                      | 11/09/2015                             | \$100,000.00  | \$0.00             |
| 4. SUBTOTAL (this page)   |  | \$ 118,500.00                                       | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) \$ 10,000.00   |  | TOTAL (complete only on last page of this schedule) |                    |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Year   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| <b>CHARLES LANGLINAIS</b><br>612 W Main<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/12/2015                             | \$5,000.00    | \$0.00   |
| <b>CRPPA</b><br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/12/2015                             | \$5,000.00    | \$0.00   |
| <b>MELANIE DELESDEMIER</b><br>801 N. Duncan Ave<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/12/2015                             | \$1,000.00    | \$0.00   |
| <b>LA CREDIT UNION LEAGUE</b><br>824 Elmwood Park<br>Suite 200<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2015                             | \$1,500.00    | \$0.00   |
| <b>DAVID HEITMEIER CAMPAIGN</b><br>PO Box 740338<br>New Orleans, LA 70174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/12/2015                             | \$10,000.00   | \$0.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$ 22,500.00  | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 302,000.00 | N/A  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |               |  |
| SUBTOTAL (this page)   |  | \$ 5,000.00   | TOTAL (complete only on last page of this schedule) \$ 45,000.00 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |               |
|---|---------------------------------------|-------------------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s)  |
| SEIU LOCAL 21<br>540 S. Broad Ste A<br>New Orleans, LA 70119                | 10/16/2015                            | voter outreach                      | \$ 10,000.00  |
| THE POLITICAL SOURCE<br>536 N. 26TH STREET<br>Baton Rouge, LA 70802         | 10/23/2015                            | voter outreach                      | \$ 162,000.00 |
| FLETCHER ROWLEY<br>1720 West End Avenue<br>Suite 630<br>Nashville, TN 37203 | 11/05/2015                            | Radio Production and Buy            | \$ 164,000.00 |
| BDPC LLC<br>2045 Lakeshore Drive Suite 207<br>New Orleans, LA 70122         | 11/10/2015                            | Targeted mail and telephone program | \$ 100,000.00 |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$ 436,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                     | \$ 436,000.00 |

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