| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                                      |                                                                                                                                                                          |                                                                                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate  DALE ERDEY P.O.Box 400 Livingston, LA 70754                                                                                                                                                                                  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Senator     EBR Livingston Tangipahoa     13th Senatorial Dist | OFFICE USE ONLY  Report Number: 54557  Date Filed: 11/12/2015  Report Includes Schedules: Schedule A-1 Schedule A-3                                                                             |  |
| 3. Date of Primary 10/24/2015  This report covers from 10/5/2015                                                                                                                                                                                                         | through <u>11/1/2015</u>                                                                                                                                                 | Schedule E-1                                                                                                                                                                                    |  |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                                                                  | 40th day after general     Annual (future election)     Supplemental (past election)  Amendment to prior                                                                 |                                                                                                                                                                                                 |  |
| 5. FINAL REPORT if:  ———— Withdrawn ———— Filed aft  ———— Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer JAMES D. TULLIER 27300 Tullier Ln. Denham Springs, LA 70726                                                                        | _                                                                                                                                                                                               |  |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402                                                                                                                                                                                                             |                                                                                                                                                                          |                                                                                                                                                                                                 |  |
| 9. Name of Person Preparing Report JAMES D  Daytime Telephone 2254855070                                                                                                                                                                                                 | TULLIER                                                                                                                                                                  |                                                                                                                                                                                                 |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.            | ge, information and belief, and that no<br>d that have not been reported herein,                                                                                         | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 12th day of November                                                                                                                                                                                                                                                | , <u>2015</u> .                                                                                                                                                          |                                                                                                                                                                                                 |  |
| <u>Dale Erdey</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                                 | 225-686-7404  Daytime Telephone                                                                                                                                          |                                                                                                                                                                                                 |  |
| James D. Tullier Signature of Treasurer                                                                                                                                                                                                                                  | 225-485-5070 Daytime Telephone                                                                                                                                           |                                                                                                                                                                                                 |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS                                               | This Period  |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 41,800.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 41,800.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 70.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 41,870.00 |

| DISBURSEMENTS                                           | This Period  |  |
|---------------------------------------------------------|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 87,654.56 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 87,654.56 |  |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 72,167.03 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)                                                                                         | \$ 41,870.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)                                                                                   | \$ 87,654.56 |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 26,382.47 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                       | Amount  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor                                         | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|----------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
|                                                                            | a. Date(s)                             | b. Amount(s)                       | 7                      |
| ALBANY CHIROPRACTIC LLC<br>27999 Old South Walker Road<br>Walker, LA 70785 | 10/22/2015                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| HILLERY ALLEN<br>13135 Hwy 22<br>Ponchatoula, LA 70454                     | 10/22/2015                             | \$300.00                           | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| ASSOCIATED BRANCH PILOTS<br>3813 N Causeway Blvd<br>Metairie, LA 70002     | 10/09/2015                             | \$1,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| B&C SHEET METAL LLC<br>P.O. Box 508<br>Denham Springs, LA 70727            | 10/22/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| CALVIN BLOUNT<br>7202 Ben Allen Road<br>Denham Springs, LA 70706           | 10/16/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| BRUNO & BRUNO LLP<br>855 Baronne St<br>New Orleans, LA 70113               | 10/22/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                                        |                                    |                        |
| 4. SUBTOTAL (this page)                                                    | •                                      | \$3,050.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |                                        |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                                        |                                    |                        |
| SUBTOTAL (this page) \$0.00                                                | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor                                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                               | a. Date(s)                             | b. Amount(s)                  | ]                      |
| JOHN BRYAN<br>302 Vine Ct<br>Mandeville, LA 70448                             | 10/09/2015                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| CAPITELLI AND WICKER<br>1100 Poydras St<br>New Orleans, LA 70163              | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| ROBERT CAVES<br>11102 Old Baton Rouge Hwy<br>Hammond, LA 70403                | 10/30/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| CHECK INTO CASH OF LA INC<br>201 Keith St SW<br>Cleveland, TN 37311           | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| CHENIERE LNG O&M SERVICES LLC<br>700 Milam St<br>Houston, TX 77002            | 10/23/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| COSSICH SUMICH PARSIOLA & TAYLOR LLC<br>8397 Hwy 23<br>Belle Chasse, LA 70037 | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                       |                                        | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                   | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| Name and Address of Contributor                                           | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                           | a. Date(s)                             | b. Amount(s)                  | ]                      |
| DAVID HEITMEIER CAMPAIGN FUND<br>P.O. Box 740338<br>New Orleans, LA 70174 | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| DENNIS W HENNEN<br>P.O. Box 2135<br>Monroe, LA 71207                      | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| EXXON MOBIL CORP<br>P.O. Box 2519<br>Houston, TX 77252-2519               | 10/22/2015                             | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| FAYARD & HONEYCUTT<br>519 Florida Ave SW<br>Denham Springs, LA 70726      | 10/23/2015                             | \$1,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| GLAGO LAW FIRM LLC<br>909 Poydras St<br>New Orleans, LA 70112             | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| GLENN ARMENTOR LTD APLC<br>300 Stewart St<br>Lafayette, LA 70501          | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                   | •                                      | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                               | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor                                          | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                          | a. Date(s)                             | b. Amount(s)                  | ]                      |
| GREGORIO CHAFIN AND JOHNSON LLC<br>7600 Fern Ave<br>Shreveport, LA 71105 | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| GULF STATES TOYOTA INC.<br>1375 Enclave Parkway<br>Houston, TX 77077     | 10/30/2015                             | \$500.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| ROY HAND<br>P.O. Box 596<br>Denham Springs, LA 70726                     | 10/30/2015                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| HERMAN HERMAN & KATZ LLC<br>820 Okeefe Ave<br>New Orleans, LA 70113      | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd<br>New Orleans, LA 70119       | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| HUGH P. LAMBERT<br>701 Magazine St<br>New Orleans, LA 70130              | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                  | •                                      | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                              | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                              | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
|                                                                                 | a. Date(s)                             | b. Amount(s) | ]                      |
| INSURANCE AUTO AUCTIONS Two Westbrook Corporate Center Westchester, IL 60154    | 10/22/2015                             | \$500.00     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| JAH ENTERPRISES INC<br>P.O. Box 336<br>Livingston, LA 70754                     | 10/23/2015                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| JOHN SMITH CMAPAIGN ACCT<br>611 B. South 5th St<br>Leesville, LA 71446          | 10/16/2015                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| JONES SWANSON HUDDELL & GARRISON LLC<br>601 Poydras St<br>New Orleans, LA 70130 | 10/23/2015                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| LANDRY & SWARR LLC<br>1010 Common St<br>New Orleans, LA 70112                   | 10/22/2015                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| LAW OFFICES OF JOSEPH F GAAR JR<br>P.O. Drawer 2053<br>Lafayette, LA 70502      | 10/22/2015                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                        |              |                        |
| 4. SUBTOTAL (this page)                                                         |                                        | \$6,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |                                        |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                        |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                        |              |                        |

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| 1. Name and Address of Contributor                                            | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                               | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LEWIS KULLMAN STERBCOW & ABRAMSON<br>601 Plydras St<br>New Orleans, LA 70130  | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| GEORGE LOCKHART<br>14239 Lockhart Ln<br>Walker, LA 70785                      | 10/16/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| LUNDY LUNDY SOILEAU & SOUTH LLP<br>P.O. Box 3010<br>Lake Charles, LA 70602    | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| MARTZEL & BICKFORD ELECTION FUND<br>338 Lafayette St<br>New Orleans, LA 70130 | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| MICHAEL C. PALMINTIER<br>618 Main St<br>Baton Rouge, LA 70801                 | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| MIKE ERDEY'S CUSTOM WOODWORKS LLC<br>27794 James King Rd<br>Hammond, LA 70403 | 10/22/2015                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                       |                                        | \$5,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor                                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                               | a. Date(s) b. Amount(s)                |                               | 1                      |
| MORROW MORROW RYAN & BASSETT P.O. Drawer 1787 Opelousas, LA 70570             | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| NEIL RISER CAMPAIGN FUND<br>P.O. Box 117<br>Columbia, LA 71418                | 10/16/2015                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| CLEM PEARSON JR<br>31050 Hwy 16<br>Denham Springs, LA 70726                   | 10/22/2015                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| PHRMA<br>630 Lakeland Dr<br>Baton Rouge, LA 70802                             | 10/09/2015                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| PLANTATION TRUCK PLAZA<br>P.O. Box 4316<br>Houma, LA 70361                    | 10/23/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| QUALITY ENGINEERING & SURVEYING LLC<br>18350 Hwy 42<br>Port Vincent, LA 70726 | 10/16/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                       |                                        | \$5,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                   | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                    | a. Date(s)                             | b. Amount(s)                  | ]                      |
| RAINWATER CONSULTING LLC<br>2309 Fiero St<br>Baton Rouge, LA 70808 | 10/23/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| SBCA<br>1100 17th St<br>Washington, DC 20036                       | 10/23/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| STUPP CORP<br>12555 Ronaldson Rd<br>Baton Rouge, LA 70807          | 10/23/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| SAM GREGORIO APLC<br>7600 Fern Ave<br>Shreveport, LA 71105         | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| SANGISETTY LAW FIRM LLC<br>935 Gravier St<br>New Orleans, LA 70112 | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| B.G. SAVOIE<br>25569 Winged Foot Court<br>Denham Springs, LA 70726 | 10/09/2015                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                            |                                        | \$2,800.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                        | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-----------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                   | a. Date(s)                             | b. Amount(s)                  |                        |
| SMITH STAG LLC<br>365 Canal St<br>New Orleans, LA 70130                           | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| TSG RESOURCES INC<br>200 Corporate Blvd<br>Lafayette, LA 70508                    | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| THE LAW OFFICES OF RICHARD J. DODSON<br>112 Founders Dr<br>Baton Rouge, LA 70810  | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| TYLER & POSSA<br>3225 Broussard St<br>Baton Rouge, LA 70808                       | 10/22/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| V-WATTS FURNITURE<br>P.O. Box 41<br>Livingston, LA 70754                          | 10/16/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| WALTERS PAPILLION THOMAS CULLENS LLC<br>12345 Perkins Rd<br>Baton Rouge, LA 70810 | 10/23/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                           |                                        | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Reporting      |                 | s this Reporting Period                    | 3. Total this Election |
|--------------------------------------------------------------------------|-----------------|--------------------------------------------|------------------------|
|                                                                          | a. Date(s)      | b. Amount(s)                               | 7                      |
| WASTE MANAGEMENT<br>P.O. box 3027<br>Houston, TX 77253                   | 10/30/2015      | \$450.00                                   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    | _               |                                            |                        |
| WYATT GRAVES REAL ESTATE INC<br>P.O. Box 769<br>Denham Springs, LA 70727 | 10/09/2015      | \$250.00                                   | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    | _               |                                            |                        |
| YELLOW IRON LLC<br>P.O. Box 130<br>Watson, LA 70786                      | 10/09/2015      | \$1,500.00                                 | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    | _               |                                            |                        |
| 4. SUBTOTAL (this page)                                                  | •               | \$2,200.00                                 | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |                 | \$ 41,800.00                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                 |                                            |                        |
| SUBTOTAL (this page)                                                     | 60.00 TOTAL (co | mplete only on last page of this schedule) | \$ 0.00                |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|--------------------------------------------------------------|------------|----------------------------|--------------|
| LSU ATHLETIC DEPT<br>P.O. Box 25095<br>Baton Rouge, LA 70894 | 10/27/2015 | Refund for cancelled event | \$70.00      |
| 5. Total OTHER RECEIPTS during this reporting period         |            |                            | \$ 70.00     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| ACADEMY SPORTS<br>9997 Crossing Way<br>Denham Springs, LA 70726       | 10/27/2015                       | Tent for campaign booth             | \$ 132.59    |
| CHARTER CABLE<br>701 Westin Oaks Dr<br>Hammond, LA 70403              | 10/08/2015                       | TV advertisement                    | \$ 8,501.70  |
| CIRCLE A HARDWARE<br>29187 LA Hwy 43<br>Albany, LA 70711              | 10/08/2015                       | LP Fair Parade supplies             | \$ 22.86     |
| COX COMMUNICATIONS<br>7401 Florida Blvd<br>Baton Rouge, LA 70806-4639 | 10/08/2015                       | TV advertisement                    | \$ 7,358.45  |
| EIGHT BALL GRAPHICS<br>P.O. Box 643<br>Livingston, LA 70754           | 10/28/2015                       | Campaign shirts                     | \$ 578.79    |
| FIREHOUSE BBQ<br>33875 Hwy 16<br>Denham Springs, LA 70706             | 10/14/2015                       | Food for sign workers               | \$ 39.09     |
| FIVE STAR PRINTING<br>2171 Tower St<br>Denham Springs, LA 70726       | 10/23/2015                       | Campaign advertisement              | \$ 657.00    |
| FOO CHOW ASIAN BUFFET<br>28600 Walker South Rd<br>Walker, LA 70785    | 10/22/2015                       | Food for sign wavers                | \$ 70.15     |
| 3. SUBTOTAL (optional)                                                | I                                |                                     | \$17,360.63  |
| 4. TOTAL (optional - complete only on last page of this               | schedule)                        |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| GUARANTY BROADCASTING<br>929 Government St<br>Baton Rouge, LA 70802        | 10/08/2015                       | Radio advertisement                 | \$ 1,088.00  |
| HOBBY LOBBY<br>1683 ONeal Ln<br>Baton Rouge, LA 70816                      | 10/08/2015                       | LP Fair booth supplies              | \$ 69.42     |
| JON FINE SPORTS PRODUCTIONS INC<br>P.O. Box 14529<br>Baton Rouge, LA 70898 | 10/08/2015                       | Radio advertisement                 | \$ 120.00    |
| LAMAR COMPANIES<br>P.O. Box 66338<br>Baton Rouge, LA 70896                 | 10/06/2015                       | Advertisement                       | \$ 1,175.00  |
| LAMAR COMPANIES<br>P.O. Box 66338<br>Baton Rouge, LA 70896                 | 10/06/2015                       | Advertisement                       | \$ 2,600.00  |
| LIVINGSTON PARISH SCHOOL BOARD<br>P.O. Box 1130<br>Livingston, LA 70754    | 10/08/2015                       | Copies and postage                  | \$ 125.00    |
| LIVINGSTON SUPERSTOP<br>29116 Frost Rd<br>Livingston, LA 70754             | 10/23/2015                       | Gasoline for sign waving crews      | \$ 41.39     |
| MANN MARKETING<br>P.O. Box 86524<br>Baton Rouge, LA 70879                  | 10/12/2015                       | Campaign supplies                   | \$ 593.75    |
| 3. SUBTOTAL (optional)                                                     | I                                |                                     | \$5,812.56   |
| 4. TOTAL (optional - complete only on last page of this sch                | nedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------|
| SAM'S CLUB<br>201 Bass Pro Blvd<br>Denham Springs, LA 70726      | 10/08/2015                       | Fundraiser supplies               | \$ 65.83     |
| SAM'S CLUB<br>201 Bass Pro Blvd<br>Denham Springs, LA 70726      | 10/08/2015                       | LP Fair Parade supplies           | \$ 116.46    |
| SAM'S CLUB<br>201 Bass Pro Blvd<br>Denham Springs, LA 70726      | 10/08/2015                       | Chamber Fundraiser booth supplies | \$ 110.50    |
| SOUTHSIDE PRODUCE<br>1575 S Range Ave<br>Denham Spring, LA 70726 | 10/08/2015                       | Chamber Fundraiser booth supplies | \$ 31.77     |
| TANGI INDUSTRIAL SALES<br>1003 S Cypress St<br>Hammond, LA 70403 | 10/08/2015                       | LP Fair booth supplies            | \$ 95.38     |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808   | 10/07/2015                       | Direct Mail advertisement         | \$ 11,585.00 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808   | 10/08/2015                       | Direct Mail advertisement         | \$ 11,585.00 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808   | 10/16/2015                       | Direct Mail advertisement         | \$ 11,585.00 |
| 3. SUBTOTAL (optional)                                           | 1                                | 1                                 | \$35,174.94  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808             | 10/23/2015                       | Direct Mail advertisement           | \$ 15,378.11 |
| ULTIMATE PARTY #2<br>311 S. Range Ave<br>Denham Springs, LA 70726          | 10/08/2015                       | Fall Fest booth supplies            | \$ 13.62     |
| WAFFLE HOUSE<br>105 Rushing Rd<br>Denham Springs, LA 70726                 | 10/23/2015                       | Food for sign wavers                | \$ 68.81     |
| WALMART NEIGHGORHOOD MARKET<br>25820 La Hwy 16<br>Denham Springs, LA 70726 | 10/08/2015                       | Chamber Fundraiser booth supplies   | \$ 21.55     |
| WALMART<br>904 S Range<br>Denham Springs, LA 70726                         | 10/08/2015                       | LP Fair booth supplies              | \$ 31.04     |
| WALMART<br>904 S Range<br>Denham Springs, LA 70726                         | 10/08/2015                       | Fall Fest booth supplies            | \$ 47.18     |
| XACT BUSINESS SOLUTIONS<br>2450 SW Grapevine Pkwy<br>Grapevine, TX 76051   | 10/07/2015                       | Campaign signs                      | \$ 6,085.95  |
| XACT BUSINESS SOLUTIONS<br>2450 SW Grapevine Pkwy<br>Grapevine, TX 76051   | 10/30/2015                       | Campaign supplies                   | \$ 608.32    |
| 3. SUBTOTAL (optional)                                                     | I                                |                                     | \$22,254.58  |
| 4. TOTAL (optional - complete only on last page of this scl                | hedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this Reporting Period     a. Date(s) |                                     |              |
|-------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|--------------|
| ZONE MARKETING<br>9191 Siegen Ln<br>Baton Rouge, LA 70810         | 10/08/2015                                        | TV & Radio advertisement production | \$ 7,051.85  |
| 3. SUBTOTAL (optional)                                            |                                                   |                                     | \$7,051.85   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                                   |                                     | \$ 87,654.56 |