CANDIDATE'S SPECIAL REPORT (to be filed by a candidate or his principal campaign committee)				
This form is filed during the 20 day period immediately excess of \$1,000 by major office candidates; in excess office candidates, and/or (2) any payments exceeding \$ campaign finance disclosure reports.	of \$500 by district office candidates; or, in exce	ess of \$250 by any other		
All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.				
1.Qualifying Name and Address of Candidate MR GARY L SMITH, JR P.O. Box 189 Norco, LA 70079-0189	 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative St. Charles Parish 56 	OFFICE USE ONLY Report Number: 562 Date Filed: 10/20/1999 Report Includes Schedules: Schedule A		
 Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) COMMITTEE TO ELECT GARY L. SMITH JR. P.O. Box 189 Norco, LA 70079-0189 		Schedule B		
4. Date of Election 10/23/1999 Primary X General (Check one)				
 a. Name of Person Preparing Report MS MELISSA M BROUSSARD b. Daytime Telephone 504/780-8724 				
6. WE HEREBY CERTIFY that the information contained in this report and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finan	s received that are required to be disclosed have not been rep			
This 20th day of October	<u>, 1999</u>			
Gary L. Smith	Jr.	504/764-9122		
Signature of Candidate/Chairperson (To be signed report by principal campaign committee)		Daytime Telephone Number		
Glen D. Smith		504/737-1600 Daytime Telephone Number		
Form 103, Rev. 9/04, Page Rev. 6/08		· ·		

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor	2. Contributions this Report	ing Period	3. Valuation if In-Kind
(& description if in-kind)	a. Date(s)	b. Amount(s)	
MR JOSHUA D WILSON 206 Asphodel Blvd. Dothan, AL 36303	10/20/1999	\$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender MR GARY L SMITH, JR P.O. Box 189	2. a. Date* <u>10/19/1999</u> b. Interest rate	<u>00.00</u> %(a.p.r.)
Norco, LA 70079-0189	c. Amount borrowed*	10.000.00
	d. Balance due	10.000.00
3. Endorsers/Guarantors		