

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
2309 OLIVER ROAD  
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
OUACHITA  
14

OFFICE USE ONLY

Report Number: 61477

Date Filed: 1/5/2017

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2016 through 12/31/2016

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RICHLAND STATE BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

7. Full Name and Address of Treasurer

CHARLES L JOHNSON, JR.  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report CHARLES L JOHNSON, JR.

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of January, 2017.

John C. (Jay) Morris, III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-362-4270  
Daytime Telephone

CHARLES L JOHNSON JR.  
Signature of Treasurer

318-322-5156  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,750.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 9,750.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 9,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 12,568.10
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 12,568.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 124,223.79
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 9,750.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 12,568.10
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 121,405.69

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 5,500.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2016	\$250.00	\$500.00
ADVANCE AMERICA 135 N. CHURCH STREET SPARTANBURG, SC 29306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2016	\$250.00	\$500.00
ALTRIA CLIENT SERVICES 3601 COMMERCE ROAD RICHMOND, VA 23250  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2016	\$500.00	\$500.00
AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/09/2016	\$250.00	\$750.00
AMERICAN HEART ASSOCIATION, INC. 7272 GREENVILLE AVE DALLAS, TX 75231  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/30/2016	\$250.00	\$250.00
AT & T 208 S AKARD ST. DALLAS, TX 75202  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2016	\$500.00	\$1,250.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BAKER DONELSON LA PAC 450 LAUREL ST. 20TH FLOOR CHASE NORTH TOWER BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$250.00
BELTON CONSULTING, LLC 10602 HILLBROOK AVE BATON ROUGE, LA 70810  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$250.00
BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE AOB-3 FORT WORTH, TX 76131  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/14/2016	\$250.00	\$250.00
BUSINESS AFFAIRS RESEARCH PROGRAM, INC. 575 NORTH 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$500.00	\$500.00
CAPITOL STRATEGIES GROUP CONSULTING, LLC 15708 WOODLAND TRAIL AVE BATON ROUGE, LA 70817  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$500.00
CMC & ASSOCIATES, LLC 763 NORTH ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DELTA PAC 763 NORTH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$500.00	\$1,000.00
ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$1,250.00
GLAZERS LOUISIANA PAC PO BOX 44032 BATON ROUGE, LA 70804  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	12/09/2016	\$250.00	\$250.00
JONES WALKER, LLP FOUR UNITED PLAZA 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/22/2016	\$250.00	\$750.00
LA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$1,000.00	\$1,750.00
LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,250.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVE SUITE 200  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$500.00
LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$725.00
LOUISIANA ORTHOPAEDIC PAC PO BOX 80033 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$2,250.00
LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 NORTH ARNOULT RD METAIRIE, LA 70002  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	03/14/2016	\$500.00	\$750.00
MERCK SHARP & DOHME CORP ONE MERCK DRIVE WHITEHOUSE STATION, NJ 08889  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/08/2016	\$500.00	\$1,000.00
NORPAC, LLC 2805 HARVARD AVE METAIRIE, LA 70006  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$250.00	\$500.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$1,250.00	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/28/2016	\$500.00	\$1,000.00
TPG PAC, INC. 1200 CAMILLIA BVLD SUITE 101 LAFAYETTE, LA 70508  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/08/2016	\$250.00	\$500.00
WAL PAC 702 SW 8TH ST. BENTONVILLE, AR 72716  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/08/2016	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 9,750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$1,250.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 5,500.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN HEART ASSOCIATION, INC. 7272 GREENVILLE AVE DALLAS, TX 75231	03/21/2016	SPONSORSHIP	\$ 250.00
BASTROP ENTERPRISE PO BOX 831 BASTROP, LA 71221	09/19/2016	ADVERTISEMENT	\$ 75.00
BASTROP ENTERPRISE PO BOX 831 BASTROP, LA 71221	11/28/2016	BREAST CANCER AD	\$ 70.00
BASTROP HIGH SCHOOL 402 HIGHLAND AVE BASTROP, LA 71220	07/26/2016	SPONSOR FOOTBALL PROGRAM	\$ 150.00
BASTROP HIGH SCHOOL 402 HIGHLAND AVE BASTROP, LA 71220	04/13/2016	DONATION TO BASEBALL SEASON	\$ 50.00
BASTROP-MOREHOUSE CHAMBER OF COMMERCE 110 NORTH FRANKLIN ST BASTROP, LA 71220	01/19/2016	ANNUAL BANQUET	\$ 50.00
BASTROP-MOREHOUSE CHAMBER OF COMMERCE 110 NORTH FRANKLIN ST BASTROP, LA 71220	07/22/2016	ANNUAL LEGISLATIVE LUNCHEON	\$ 24.00
BLUE STAR MOTHERS PO BOX 373 WEST MONROE, LA 71294	08/22/2016	DONATION	\$ 250.00
3. SUBTOTAL (optional)			\$919.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAMCO CONSULTING, LLC 7515 JEFFERSON HWY BATON ROUGE, LA 70806	04/12/2016	REPUBLICAN MAILER	\$ 1,650.00
CHENNAULT AVIATION & MILITARY MUSEUM 701 KANSAS LANE MONROE, LA 71203	06/10/2016	MEMBERSHIP TO MUSEUM	\$ 100.00
CLOUD 9 117 COTTON ST. WEST MONROE, LA 71291	03/21/2016	ADVERTISEMENT FOR 2ND ANNUAL WM C9 CITY BLOWOUT	\$ 25.00
COTTONWOOD CUSTOMS cottonwoodcustoms@yahoo.com Monroe, LA 71201	08/04/2016	DONATION TO LAW ENFORCEMENT LUNCH	\$ 33.33
CRACKER BARRELL 309 CONSTITUTION DRIVE WEST MONROE, LA 71292	12/19/2016	PINECREST CHRISTMAS LUNCH-ADOPT A SCHOOL	\$ 19.96
DELTA STYLE 411 NORTH 4TH ST. MONROE, LA 71201	10/26/2016	DONATION TO EVENT	\$ 125.00
DOLLAR TREE STORES, INC. 1130 PECANLAND RD MONROE, LA 71203	08/31/2016	SUPPLIES FOR ULM SCHOLARSHIP LUNCHEON	\$ 4.44
EAST OUACHITA RECREATION DISTRICT 710 HOLLAND DR. MONROE, LA 71203	12/21/2016	SPONSORSHIP	\$ 80.00
3. SUBTOTAL (optional)			\$2,037.73
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FAMILIES HELPING FAMILIES OF NORTHEAST LA 5200 NORTHEAST RD MONROE, LA 71203	08/22/2016	SPONSOR TOUCH A TRUNK EVENT	\$ 250.00
GLENWOOD CHARITY GOLF CLASSIC 503 MCMILLAN ROAD WEST MONROE, LA 71291	09/26/2016	MED-CAMPS CHARITY GOLF CLASSIC	\$ 250.00
HOUSE REPUBLICAN CAUCUS PO BOX 44422 BATON ROUGE, LA 70804	01/15/2016	ANNUAL DUES	\$ 300.00
INNESTO MARKETING 605 NORTH VIENNA ST. RUSTON, LA 71270	08/02/2016	WMWO CHAMBER COMMUNITY & RELOCATION GUIDE	\$ 525.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	09/14/2016	ACCOUNTING SERVICES	\$ 170.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	10/11/2016	ACCOUNTING SERVICES	\$ 60.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	03/02/2016	ACCOUNTING SERVICES	\$ 105.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	05/18/2016	ACCOUNTING SERVICES	\$ 50.00
3. SUBTOTAL (optional)			\$1,710.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KEDM 250 STUBBS HALL 700 UNIVERSITY AVE MONROE, LA 71209	07/22/2016	MEMBERSHIP	\$ 100.00
KIRKLAND'S 4429 PECANLAND MALL RD SUITE 9 MONROE, LA 71203	08/31/2016	DOOR PRIZES FOR ULM SCHOLARSHIP LUNCHEON	\$ 18.50
LA BAM 1207 CHARLIE GRIGGS RD WEST MONROE, LA 71292	11/29/2016	POINSETTIA'S FOR ADOPT A SCHOOL PROGRAM	\$ 60.00
LA CAPITAL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804	08/02/2016	FLAG FOR CONSTITUENT	\$ 35.00
LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201	07/13/2016	SPONSORSHIP	\$ 250.00
LENWIL ELEMENTARY 112 ARRAnt ROAD WEST MONROE, LA 71292	09/20/2016	DONATION TO SCHOOL	\$ 100.00
LIFE CHOICES 1500 ROYAL AVE MONROE, LA 71201	12/01/2016	ANNUAL BANQUET SPONSORSHIP	\$ 150.00
LOUISIANA 4-H FOUNDATION 102 EFFERSON HALL BATON ROUGE, LA 70803	04/13/2016	DONATION FOR 4-H TRIPS	\$ 50.00
3. SUBTOTAL (optional)			\$763.50
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA RESTAURANT ASSOCIATION 2700 N. ARNOULT RD METAIRIE, LA 70002	03/21/2016	MEMBERSHIP DUES	\$ 250.00
LOUISIANA RURAL CAUCUS 365 CANAL ST NEW ORLEANS, LA 70130	03/30/2016	MEMBERSHIP DUES	\$ 50.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	10/24/2016	STATE OF LOCAL GOVERNMENT LUNCHEON 2016	\$ 25.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	09/19/2016	HOLE SPONSOR 2016 GOLF TOURNAMENT	\$ 150.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	08/09/2016	SENATOR BILL CASSIDY LUNCHEON	\$ 50.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	12/12/2016	HOLIDAY GALA	\$ 150.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	12/16/2016	STATE OF THE STATE WITH EDWARDS	\$ 25.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	11/16/2016	JAY DARDENNE LUNCHEON	\$ 25.00
3. SUBTOTAL (optional)			\$725.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71210	06/10/2016	DONATION TO GRAMBLING UNIVERSITY NATIONAL ALUMNI ASSOCIATION	\$ 50.00
OFFICE DEPOT 2301 LOUISVILLE AVE MONROE, LA 71201	07/27/2016	DONATION TO NEW TEACHER ORIENTATION HOSTED BY WMWO CHAMBER OF COMMERCE	\$ 123.06
OUACHITA PARISH WOMEN'S REPUBLICAN CLUB PO BOX 4803 MONROE, LA 71211	08/18/2016	ULM SCHOLARSHIP DONATION	\$ 15.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	10/03/2016	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	07/22/2016	SPONSOR ANNUAL ULM SCHOLARSHIP LUNCHEON	\$ 85.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	09/12/2016	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	07/11/2016	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	06/02/2016	SPONSORSHIP FOR UNITY BRUNCH	\$ 500.00
3. SUBTOTAL (optional)			\$812.06
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	03/30/2016	LUNCH MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	01/04/2016	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	11/08/2016	MONTHLY MEETING	\$ 13.00
OUACHITA VALLEY FEDERAL CREDIT UNION 1420 NATCHITOCHES ST. WEST MONROE, LA 71292	07/27/2016	DONATION TO ANNUAL SCHOOL SUPPLY DRIVE	\$ 500.00
PINECREST 3604 HWY 557 WEST MONROE, LA 71292	12/16/2016	HONOR ROLL BREAKFAST	\$ 50.00
PODNUH'S BBQ 1108 STERLINGTON RD MONROE, LA 71203	12/07/2016	ADOPT A SCHOOL LUNCH FOR STERLINGTON MIDDLE SCHOOL	\$ 158.48
PODNUH'S BBQ 1108 STERLINGTON RD MONROE, LA 71203	05/08/2016	FOOD ADOPT-A-SCHOOL PINCREST	\$ 52.15
POSTMASTER 501 STERLINGTON RD MONROE, LA 71203	11/08/2016	ANNUAL POST OFFICE BOX FEE	\$ 170.00
3. SUBTOTAL (optional)			\$969.63
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
POTTER'S TOUCH CATERING 3315 WESTMINSTER AVE MONROE, LA 71201	11/02/2016	JERRY JONES RETIREMENT CELEBRATION	\$ 500.00
SAM'S CLUB 5400 FRONTAGE RD MONROE, LA 71202	09/12/2016	FOOD FOR ULM SCHOLARSHIP LUNCHEON	\$ 54.43
ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201	01/19/2016	SPONSORSHIP	\$ 500.00
STERLINGTON MIDDLE SCHOOL 206 HIGH AVE STERLINGTON, LA 71280	03/21/2016	TEACHER APPRECIATION	\$ 150.00
T.P. OUTDOORS 3000 BREARD ST. MONROE, LA 71201	08/04/2016	DONATION TO LAW ENFORCEMENT LUNCH	\$ 83.33
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	08/29/2016	ADVERTISEMENT	\$ 315.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	02/22/2016	ADVERTISEMENT	\$ 175.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	01/04/2016	ADVERTISEMENT	\$ 75.00
3. SUBTOTAL (optional)			\$1,852.76
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	06/25/2016	ADVERTISEMENT	\$ 75.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	06/07/2016	GRADUATION SALUTE	\$ 82.50
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	11/28/2016	WM CHAMBER AD	\$ 175.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	12/21/2016	ADVERTISING	\$ 82.50
THE WEST OUACHITA SENIOR CENTER 1800 NORTH 7TH ST WEST MONROE, LA 71291	04/13/2016	ADVERTISEMENT	\$ 50.00
TWIN CITIES MAYORS' COMMITTEE ON DISABILITIES PO BOX 713 WEST MONROE, LA 71294	06/10/2016	DONATION TO SCHOLARSHIP PROGRAM	\$ 200.00
UNITED MEDIA CORPORATION PO BOX 3270 COVINGTON, LA 70434	03/18/2016	ADVERTISING	\$ 99.00
UNITED MEDIA CORPORATION PO BOX 3270 COVINGTON, LA 70434	08/15/2016	ADVERTISING	\$ 99.00
3. SUBTOTAL (optional)			\$863.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED MEDIA CORPORATION PO BOX 3270 COVINGTON, LA 70434	11/02/2016	ANNUAL AD	\$ 99.00
UNIVERSITY OF LOUISIANA AT MONROE 308 WARHAWK WAY MONROE, LA 71209	08/16/2016	ULM PURSUIT DONATION	\$ 162.50
WALMART 2701 LOUISVILLE AVE MONROE, LA 71201	08/04/2016	DONATION TO LAW ENFORCEMENT LUNCH	\$ 87.52
WALMART 2701 LOUISVILLE AVE MONROE, LA 71201	11/14/2016	DESSERT DONATION TO ADOPT A SCHOOL	\$ 31.40
WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294	07/11/2016	REBEL CLUB MEMBERSHIP	\$ 250.00
WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294	06/10/2016	SPONSOR FOR FOOTBALL POSTER	\$ 210.00
WEST MONROE SOX 441 DEW LANE WEST MONROE, LA 71291	02/05/2016	SPONSORSHIP	\$ 150.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	01/11/2016	STATE OF THE CITY LUNCHEON	\$ 15.00
3. SUBTOTAL (optional)			\$1,005.42
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	04/01/2016	ADVERTISEMENT	\$ 100.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	03/24/2016	BILL CASSIDY MEETING	\$ 15.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	06/10/2016	DONATION FOR DOWNTOWN WM REVITALIZATION GROUP	\$ 100.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	08/16/2016	MONTHLY DIPLOMAT MEETING	\$ 10.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	09/22/2016	SPONSORSHIP OF ANNUAL GOLF TOURNAMENT	\$ 100.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	10/25/2016	SPONSOR EMPLOYEES OF DISTINCTION BANQUET	\$ 250.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	07/22/2016	ADOPT-A-SCHOOL PROGRAM	\$ 135.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	11/02/2016	2016 ANNUAL BANQUET	\$ 100.00
3. SUBTOTAL (optional)			\$810.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WMHS BAND BOOSTER CLUB PO BOX 891 WEST MONROE, LA 71294	04/13/2016	DONATION TO BAND	\$ 100.00
3. SUBTOTAL (optional)			\$100.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 12,568.10

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