| (filed by committees that support or oppose one or more   | re candidates and/or propositions                       |                               | committees)         |     |
|---|---|-------------------------------|---------------------|-----|
| Full Name and Address of Political Committee  |   | OFFICE                        | USE ONLY            |     |
| FUTUREPAC   |   | Report Number:                | 62177               |     |
| 564 Laurel Street<br>Baton Rouge, LA 70801  |   | Date Filed: 2/1/2             | 2017                |     |
|   |   | Report Includes So            | :hedules:           |     |
| 2. Date of Primary <u>1/31/2017</u>   |   | Schedule E-1                  |                     |     |
| This report covers from 1/1/2017 through 1  | 1/31/2017   |                               |                     |     |
| 3. Type of Report:  |   |                               |                     |     |
| X 180th day prior to primary 40th day a   | after general   |                               |                     |     |
| 90th day prior to primary Annual (fu  | iture election)   |                               |                     |     |
| 30th day prior to primary Monthly   |   |                               |                     |     |
| 10th day prior to primary   |   |                               |                     |     |
| 10th day prior to general Amendme   | ent to prior  |                               |                     |     |
| All Committee Officers (including Chairperson, Treasurer, if any, and any of a. Name     b. Position  | other committee officers) c. Address                    |                               |                     |     |
| VAN MAYHALL JR. Chairperson   | 301 Mail Street   |                               |                     |     |
|   | Baton Rouge, LA 70                                      | 801                           |                     |     |
| RALPH STEPHENS Treasurer  | 8550 United Plaza B<br>Suite 1001<br>Baton Rouge, LA 70 |                               |                     |     |
| Candidates or Propositions the Committee is Supporting or Opposing (use a. Name & Address of Candidate/Description of Proposition   | e additional sheets if necessary)<br>b. Office Sought   | c. Political Pa               | arty d. Support/Opp | ose |
| 6. Is the Committee supporting the entire ticket of a political party?  | Yes No  | o If "yes", which party?      |                     |     |
| 7. a. Name of Person Preparing Report DOROTHY STILLSON  | N   |                               |                     |     |
| b. Daytime Telephone 225-339-1164   |   |                               |                     |     |
| 8. WE HEREBY CERTIFY that the information contained in this report and th information and belief, and that no expenditures have been made nor contrib required to be reported by the Louisiana Campaign Finance Disclosure Act have | utions received that have not bee                       |                               |                     |     |
| This 1st day of February , 2017   |   |                               |                     |     |
| Van Mayhall Jr.   |   | 225-381-800                   | n9                  |     |
| Signature of Committee/Chairperson  | _   | Daytime Teleph                |                     |     |
| Palph Stanhans  |   | 225 022 469                   | 20                  |     |
| Ralph Stephens Signature of Committee Treasurer, if any   | _   | 225-922-462<br>Davtime Teleph |                     |     |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 2,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 2,500.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 2,500.00 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 8,919.18 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 8,919.18 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 8,919.18 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 31,900.74 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 2,500.00  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 8,919.18  |
| 20. Funds on hand at close of reporting period   | \$ 25,481.56 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount      |
|---|-------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 1,386.75 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 1,386.81 |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | Contributions this Reporting Period |                               | 3. Total this Year |  |
|--|-------------------------------------|-------------------------------|--------------------|--|
|  | a. Date(s)                          | b. Amount(s)                  |                    |  |
| AECOM TECHNOLOGY CORPORATION 232 Third St. Baton Rouge, LA 70801   | 01/03/2017                          | \$2,000.00                    | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                    |  |
| TIM JOHNSON<br>P.O. Box 84529<br>Baton Rouge, LA 70884             | 01/09/2017                          | \$250.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                    |  |
| SAMUEL LEE MEREDITH<br>844 Government St.<br>Baton Rouge, LA 70802 | 01/03/2017                          | \$150.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                    |  |
| MOODY PRICE<br>P.O. Box 260044<br>Baton Rouge, LA 70826            | 01/23/2017                          | \$50.00                       | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                    |  |
| STEPHEN TOUPS<br>8687 United Plaza Blvd.<br>Baton Rouge, LA 70809  | 01/12/2017                          | \$50.00                       | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                    |  |
| 4. SUBTOTAL (this page)  |                                     | \$ 2,500.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)             |                                     | \$ 2,500.00                   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                   |                                     |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00                                       | TOTAL (complete only o              | n last page of this schedule) | \$ 0.00            |  |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BATON ROUGE AREA CHAMBER<br>564 Laurel Street<br>Baton Rouge, LA 70801 | 01/09/2017                       | FuturePAC Annual Meeting Accounting/Admin Services from BRAC | \$ 8,138.33  |
| BATON ROUGE AREA CHAMBER<br>564 Laurel Street<br>Baton Rouge, LA 70801 | 01/24/2017                       | FuturePAC Invoice<br>Postage Charge                          | \$ 500.00    |
| BATON ROUGE AREA CHAMBER<br>564 Laurel Street<br>Baton Rouge, LA 70801 | 01/31/2017                       | Word Press Hosting<br>Monthly Services                       | \$ 203.00    |
| CHASE BANK<br>451 Florida Blvd.<br>Baton Rouge, LA 70801               | 01/31/2017                       | Bank Fees  | \$ 77.85     |
| 3. SUBTOTAL (optional)   |                                  |  | \$ 8,919.18  |
| 4. TOTAL (optional - complete only on last page of this so             | chedule)                         |  | \$ 8,919.18  |