| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate  SAM L. JENKINS, JR. 2419 Kings Highway Shreveport, LA 71103  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Representative Caddo/Bossier  District 2 | OFFICE USE ONLY  Report Number: 62681  Date Filed: 2/10/2017  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1   |  |
| 3. Date of Primary Future  |   |   |  |
| This report covers from 1/1/2016   | through <u>12/31/2016</u>   |   |  |
| 4. Type of Report:   |   | -   |  |
| <ul><li>180th day prior to primary</li><li>90th day prior to primary</li><li>30th day prior to primary</li></ul>   | 40th day after general     X  |   |  |
| 10th day prior to primary  |   |   |  |
| 10th day prior to general  5. FINAL REPORT if:   | Amendment to prior  | _   |  |
|  | 7. Full Name and Address of Treasurer   | _   |  |
| banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103   | ANGELA SMITH<br>3414 Jewella Avenue<br>Shreveport, LA 71109   |   |  |
| Name of Person Preparing Report     SAM L JE   | I<br>:NKINS, JR   | -   |  |
| Daytime Telephone 318-636-4266   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location and the contribution of the contribut | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 10th day of February  | ,   |   |  |
| Sam L. Jenkins, Jr. Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  | 318-636-4266  Daytime Telephone   |   |  |
| Angela Smith   | 318-840-5773  |   |  |
| Signature of Treasurer   | Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 7,950.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 261.94   |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 8,211.94 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 8,211.94 |

| DISBURSEMENTS   | This Period |  |
|---|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 6,109.66 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 6,109.66 |  |

| FINANCIAL SUMMARY  | Amount      |  |
|--|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 75.63    |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 8,211.94 |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 6,109.66 |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 261.94   |  |
| 18. Funds on hand at close of reporting period   | \$ 1,915.97 |  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 6,800.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 6,800.00   |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Re | 3. Total this Election |          |
|--|--------------------------|------------------------|----------|
|  | a. Date(s)               | b. Amount(s)           |          |
| LA DEALERS ELECTION ACTION COMMITTEE,<br>INC.<br>7526 Picardy Avenue<br>Baton, LA 70808              | 01/12/2016               | \$250.00               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |                          |                        |          |
| LAMP<br>One American Place, Suite 2040<br>Baton Rouge, LA 70825                                      | 03/02/2016               | \$500.00               | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |          |
| ADAMS AND REESE POLITICAL ACTION<br>COMMITTEE<br>450 Laurel St., Suite 1900<br>Baton Rouge, LA 70801 | 02/18/2016               | \$250.00               | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |          |
| CHESAPEAKE ENERGY CORPORATION FED PAC<br>P.O. Box 18496<br>Oklahoma City, OK 73118                   | 10/05/2016               | \$250.00               | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |          |
| CLECO POLITICAL ACTION COMMITTEE<br>P.O. Box 5000<br>Pineville, LA 71361                             | 02/02/2016               | \$250.00               | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |          |
| COURSON NICKEL, LLC<br>452 Lafayette St., Ste A<br>Baton, LA 70802                                   | 02/29/2016               | \$250.00               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                        |          |
| 4. SUBTOTAL (this page)  |                          | \$1,750.00             | N/A      |
| 5. TOTAL (complete only on last page of this schedule)   |                          |                        | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |                        |          |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |            |
|---|-----------------------------|-------------------------------|------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]          |
| CRPPA LOCAL PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037                            | 02/10/2016                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802                         | 01/13/2016                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| LASFAA PAC, INC<br>P.O. Box 82531<br>Baton Rouge, LA 70884                              | 02/22/2016                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| LHBA POLITICAL ACTION COUNCIL<br>660 Laurel Street Suite A<br>Baton, LA 70802           | 02/29/2016                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808 | 09/29/2016                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Ave.<br>Baton Rouge, LA 70808      | 02/29/2016                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| 4. SUBTOTAL (this page)   |                             | \$3,500.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                  |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |            |
| SUBTOTAL (this page) \$3,250.00   | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Re | 3. Total this Election |            |
|--|--------------------------|------------------------|------------|
|  | a. Date(s)               | b. Amount(s)           | 1          |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd Baton Rouge, LA 70809  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 01/29/2016               | \$300.00               | \$300.00   |
| LOUISIANA REALTORS PAC<br>P.O. Box 3338<br>Baton Rouge, LA 70821   | 09/07/2016               | \$1,000.00             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |            |
| NORPAC<br>2805 Harvard Ave.<br>Metairie, LA 70006  | 01/20/2016               | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |            |
| NORTHPAC<br>P.O. Box 14538<br>Baton, LA 70898  | 01/13/2016               | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                        |            |
| PHRAM<br>950 F Street NW Suite 300<br>Washington, DC 20004   | 02/10/2016               | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                        |            |
| THE MIRROR GROUP, LLC<br>4919 Jamestown Ste 103<br>Baton Rouge, LA 70808   | 09/29/2016               | \$150.00               | \$150.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                        |            |
| 4. SUBTOTAL (this page)  | -                        | \$2,200.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                          |                        | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |                        |            |
| 5. TOTAL (complete only on last page of this schedule)   | TOTAL (complete of       | \$2,200.00             |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | ddress of Contributor 2. Contributions this Report  |              | 3. Total this Election |
|---|---|--------------|------------------------|
|   | a. Date(s)  | b. Amount(s) |                        |
| TPG PAC, INC. 1200 Camillia Blvd Suite 101 Lafayette, LA 70508  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/30/2016  | \$500.00     | \$500.00               |
| 4. SUBTOTAL (this page)   |   | \$500.00     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   | \$ 7,950.00  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |              |                        |
| SUBTOTAL (this page) \$500.00  Form 102, Rev. 3/98, Page Rev. 3/98                                      | TOTAL (complete only on last page of this schedule) |              | \$ 6,800.00            |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |              |          |  |
|--|-------------------|--|--------------|----------|--|
|  | a. Description(s) | b. Date(s)                                     | c. Amount(s) |          |  |
| HAYNIE & ASSOCIATES 1465 Ted Dunham Drive Baton, LA 70802  POLITICAL COMMITTEE? PARTY COMMITTEE?                     | Fundraiser        | 02/29/2016                                     | \$261.94     | \$261.94 |  |
| 4. SUBTOTAL (this page)  |                   |  | \$261.94     | N/A      |  |
| · ' ' ' ' '  |                   |  | Ψ201.94      | <u> </u> |  |
| 5. TOTAL (complete only on last page of this schedule) \$ 261.94   |                   |  |              | N/A      |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |                   |  |              |          |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)  Form 102, Rev. 3/98, Page Rev. 3/98 |                   |  | \$ 0.00      |          |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| HAYES-STRINGER FLORIST 2711 W. College Street Shreveport, LA 71109  HILTON GARDEN INN 2350 W. Cougress Lafayette, LA 70506  ABBOT PRINTING 4301 Greenwood Road Shreveport, LA 71109  ATKINS BRANCH LIBRARY | 04/15/2016<br>09/12/2016<br>12/08/2016 | Funeral floral for constituent Cheryl Stringer  Baton Rouge visit for flood victims aide; Lodging  Self inking stamp | \$ 75.00<br>\$ 157.07<br>\$ 23.56 |
|--|--|--|-----------------------------------|
| 2350 W. Cougress Lafayette, LA 70506  ABBOT PRINTING 4301 Greenwood Road Shreveport, LA 71109  |  | victims aide; Lodging  |                                   |
| 4301 Greenwood Road<br>Shreveport, LA 71109  | 12/08/2016                             | Self inking stamp  | \$ 23.56                          |
| ATKINS BRANCH LIBRARY  |  |  |                                   |
| 3704 Greenwood Road<br>Shreveport, LA 71109  | 10/28/2016                             | 10th Anniversary Celebration   | \$ 60.00                          |
| BAPTIST BIBLE FELLOWSHIP<br>4700 Hollywood Avenue<br>Shreveport, LA 71109  | 10/31/2016                             | Community trunk-n-treat program  | \$ 200.00                         |
| BILLBERRY PAC<br>1902 Alabama Avenue<br>Shreveport, LA 71109   | 02/22/2016                             | Valentine raffle tickets   | \$ 20.00                          |
| REV BRADY BLADE<br>3031 Hollywood Avenue<br>Shreveport, LA 71108   | 09/25/2016                             | Anniversary Honorarium   | \$ 200.00                         |
| PASTOR HARRY BLAKE<br>1666 Ashton<br>Shreveport, LA 71101  | 11/16/2016                             | Anniversary Honorarium   | \$ 250.00                         |
| 3. SUBTOTAL (optional)   |  |  | \$985.63                          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)          |           |
|---|----------------------------------|-----------------------|-----------|
| BISHOP FRED CALDWELL<br>7480 W. Greenwood Road<br>Shreveport, LA 71119  | 03/20/2016                       | Appreciation program  | \$ 100.00 |
| CALVARY BAPTIST CHURCH<br>5823 Ledbetter Street<br>Shreveport, LA 71108 | 12/30/2016                       | Prayer vigil donation | \$ 100.00 |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 09/30/2016                       | Service charge        | \$ 15.00  |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 12/30/2016                       | Service charge        | \$ 15.00  |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 11/30/2016                       | Service charge        | \$ 15.00  |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 10/31/2016                       | Service charge        | \$ 15.00  |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 08/31/2016                       | Service charge        | \$ 15.00  |
| CAPITAL ONE BANK<br>2321 Greenwood Road<br>Shreveport, LA 71103         | 07/29/2016                       | Service charge        | \$ 15.00  |
| 3. SUBTOTAL (optional)  |                                  | 1                     | \$290.00  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2321 Greenwood Road   Service charge   \$15.00  | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |          |  |
|---|----------------------------------|----------------------------------|---|----------|--|
| 2321 Greenwood Road   Shreveport, LA 71103   Service charge   \$15.00   | 2321 Greenwood Road              | 06/30/2016                       | Service charge                                    | \$ 15.00 |  |
| 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CIRCLE K #9725 2959 College Drive Baton Rouge, LA 70808  EXXON #88 5109 Monkhouse Dr. Shreveport, LA 71101 | 2321 Greenwood Road              | 05/30/2016                       | Service charge                                    | \$ 15.00 |  |
| 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CIRCLE K #9725 2959 College Drive Baton Rouge, LA 70808  EXXON #88  5109 Monkhouse Dr. Shreveport, LA 71101  Service charge \$ 15.00  Service charge \$ 15.00  Fuel for Shreveport trip \$ 48.90  \$ 42.71                       | 2321 Greenwood Road              | 04/29/2016                       | Service charge                                    | \$ 15.00 |  |
| 2321 Greenwood Road Shreveport, LA 71103  CAPITAL ONE BANK 2321 Greenwood Road Shreveport, LA 71103  CIRCLE K #9725 2959 College Drive Baton Rouge, LA 70808  EXXON #88 5109 Monkhouse Dr. Shreveport, LA 71101  Service charge \$ 15.00  O6/02/2016  Fuel for Shreveport trip \$ 48.90  Fuel for travel to Baton Rouge \$ 42.75  | 2321 Greenwood Road              | 03/31/2016                       | Service charge                                    | \$ 15.00 |  |
| 2321 Greenwood Road Shreveport, LA 71103  CIRCLE K #9725 2959 College Drive Baton Rouge, LA 70808  EXXON #88 5109 Monkhouse Dr. Shreveport, LA 71101  D6/02/2016  Fuel for Shreveport trip \$ 48.90  \$ 42.73   | 2321 Greenwood Road              | 02/29/2016                       | Service charge                                    | \$ 15.00 |  |
| 2959 College Drive Baton Rouge, LA 70808  EXXON #88  5109 Monkhouse Dr. Shreveport, LA 71101  Fuel for travel to Baton Rouge \$42.72  | 2321 Greenwood Road              | 01/29/2016                       | Service charge                                    | \$ 15.00 |  |
| 5109 Monkhouse Dr. Shreveport, LA 71101   | 2959 College Drive               | 06/02/2016                       | Fuel for Shreveport trip                          | \$ 48.96 |  |
| 3 SUBTOTAL (optional)   | 5109 Monkhouse Dr.               | 01/09/2016                       | Fuel for travel to Baton Rouge                    | \$ 42.72 |  |
| 5. 505 10 11 tz (optional)  | 3. SUBTOTAL (optional)           | <u>I</u>                         |   | \$181.68 |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)                   |            |
|--|----------------------------------|--------------------------------|------------|
| FAX-NET<br>P.O. Box 44522<br>Shreveport, LA 71134                          | 07/08/2016                       | Subscription                   | \$ 50.00   |
| GSU FOUNDATION<br>386 RWE Jones Street<br>Grambling, LA 71245              | 11/03/2016                       | Scholarship donation           | \$ 100.00  |
| HILTON BATON ROUGE<br>201 Lafayette<br>Baton Rouge, LA 70801               | 01/14/2016                       | Lodging for Inauguration       | \$ 496.88  |
| HILTON BATON ROUGE<br>201 Lafayette<br>Baton Rouge, LA 70801               | 02/04/2016                       | Lodging to prepare for session | \$ 106.22  |
| JAMES TERRY PHOTOGRAPHY<br>1770 79th Avenue<br>Baton Rouge, LA 70807       | 04/13/2016                       | Photograph                     | \$ 100.00  |
| JEWELL STREET BAPTIST CHURCH<br>2420 Darien Street<br>Shreveport, LA 71103 | 07/08/2016                       | Souvenir book ad               | \$ 25.00   |
| LA LEGISLATIVE WOMEN CAUCUS<br>P.O. Box 44188<br>Baton Rouge, LA 70804     | 05/11/2016                       | Scholarship donation           | \$ 100.00  |
| LEGISLATOR'S CHARITY FUND<br>131 Airline Drive<br>Metairie, LA 70001       | 06/07/2016                       | Hoopla Tickets                 | \$ 100.00  |
| 3. SUBTOTAL (optional)   | L                                |                                | \$1,078.10 |
| 4. TOTAL (optional - complete only on last page of this so                 | chedule)                         |                                |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |   |           |
|--|---|---|-----------|
| LLBC<br>P.O. Box 44003<br>Baton Rouge, LA 70804  | 11/21/2016  | Scholarship luncheon tickets                | \$ 200.00 |
| LLBC<br>P.O. Box 44003<br>Baton Rouge, LA 70804  | 02/29/2016  | Repast for Representative<br>Ronnie Edwards | \$ 50.00  |
| BISHOP JERRY MAIDEN<br>1634 Alma Street<br>Shreveport, LA 71108  | 11/20/2016  | Anniversary Honorarium                      | \$ 100.00 |
| BISHOP RICKEY MOORE<br>3220 Lakeshore Drive<br>Shreveport, LA 71109                                    | 05/15/2016  | Anniversary Honorarium                      | \$ 200.00 |
| MT CANAAN BAPTIST CHURCH<br>1666 Alston Street<br>Shreveport, LA 71101                                 | 06/14/2016  | Boy's camp donation                         | \$ 100.00 |
| NAACP<br>1315 Milam Street<br>Shreveport, LA 71101   | 09/23/2016  | Freedom Fund Banquet ad/Tickets             | \$ 90.00  |
| NEW ELIZABETH MISSIONARY BAPTIST CHURCH<br>2332 Jewella Avenue<br>Shreveport, LA 71109                 | 10/23/2016  | Anniversary ad                              | \$ 100.00 |
| OFFICE DEPOT<br>8210 Jeweaal Avenue<br>Shreveport, LA 71108  | 02/24/2016  | Printer for campaign material               | \$ 125.95 |
| 3. SUBTOTAL (optional)   |   |   | \$965.95  |
| TOTAL (optional - complete only on last page of this schedule)     Form 102, Rev. 3/98, Page Rev. 3/98 | )   |   |           |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|---|----------------------------------|---|------------|--|
| OFFICE DEPOT<br>8210 Jewella Avenue<br>Shreveport, LA 71108             | 08/17/2016                       | Ink cartridge/copy paper                          | \$ 40.20   |  |
| OFFICE DEPOT<br>8210 Jewella Avenue<br>Shreveport, LA 71108             | 11/28/2016                       | Ink cartridge/copy paper                          | \$ 55.87   |  |
| PEL STATE #91<br>109 E. Bert Kouns<br>Shreveport, LA 71106              | 02/03/2016                       | Fuel for travel to Baton Rouge                    | \$ 33.42   |  |
| ROOSEVELT HOTEL<br>130 Roosevelt Way<br>New Orleans, LA 70112           | 11/14/2016                       | Bayou Classic/LLBC/Coalition events/Lodging       | \$ 651.89  |  |
| SHELL OIL<br>105 Gloria Switch<br>Lafayette, LA 70507                   | 01/10/2016                       | Fuel for travel to Baton Rouge                    | \$ 26.43   |  |
| SHELL OIL<br>105 Gloria Switch<br>Lafayette, LA 70507                   | 05/23/2016                       | Fuel for Baton Rouge trip                         | \$ 44.84   |  |
| SHOP- A- LOT<br>6100 W. Calhoun<br>Alexandria, LA 71303                 | 01/14/2016                       | Fuel for travel to Baton Rouge                    | \$ 37.65   |  |
| SHREVEPORT SUN PUBLISHING, INC<br>P.O. Box 3915<br>Shreveport, LA 71133 | 07/11/2016                       | Town Hall ad                                      | \$ 200.00  |  |
| 3. SUBTOTAL (optional)  | <u> </u>                         |   | \$1,090.30 |  |
| 4. TOTAL (optional - complete only on last page of this sci             | hedule)                          |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)  |            |
|--|----------------------------------|---|------------|
| SHREVEPORT SUN PUBLISHING, INC<br>P.O. Box 3915<br>Shreveport, LA 71133            | 11/03/2016                       | Community update ad                                 | \$ 200.00  |
| REV. LOUIS TAYLOR<br>226 Oregon Avenue<br>Shreveport, LA 71101                     | 09/04/2016                       | Anniversary Honorarium                              | \$ 100.00  |
| PASTOR DANNY THOMPSON<br>3237 Stonewall<br>Shreveport, LA 71109                    | 10/13/2016                       | Anniversary Honorarium                              | \$ 100.00  |
| PASTOR CHARLES TIEUEL<br>5697 Highway 5<br>Keatchie, LA 71046                      | 04/02/2016                       | Anniversary Honorarium                              | \$ 100.00  |
| PASTOR TERRANCE TRAMMELL<br>7480 Greenwood Springridge Road<br>Greenwood, LA 71033 | 06/14/2016                       | Anniversary Honorarium                              | \$ 100.00  |
| U. S POSTAL<br>333 Milam Street<br>Shreveport, LA 71101                            | 02/10/2016                       | Fundraiser invites/thank you card mailouts          | \$ 245.00  |
| U. S POSTAL<br>333 Milam Street<br>Shreveport, LA 71101                            | 07/11/2016                       | Town Hall meeting mail out                          | \$ 47.00   |
| U.S. POSTAL<br>333 Milam Street<br>Shreveport, LA 71101                            | 10/13/2016                       | Constitutional Amendments mail out to constituients | \$ 376.00  |
| 3. SUBTOTAL (optional)   | 1                                |   | \$1,268.00 |
| 4. TOTAL (optional - complete only on last page of this sci                        | hedule)                          |   |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this Reporting Period     a. Date(s) |                      |             |
|---|---|----------------------|-------------|
| JAN WHITAKER P.O. Box 18242 Shreveport, LA 71138                  | 10/28/2016  | Scholarship donation | \$ 200.00   |
| WOMEN OF VISION<br>740 Turner Lane<br>Shreveport, LA 71106        | 12/15/2016  | Souvenir ad          | \$ 50.00    |
| 3. SUBTOTAL (optional)  |   |                      | \$250.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |                      | \$ 6,109.66 |