STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 67380
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/5/2018
FUTURE PAC, LLC 564 Laurel Street	1/5/2018	Report Number: 67380 Date Filed: 1/5/2018
Baton Rouge, LA 70801	3. Estimated Membership	1 ■
	0	
Check If:	4. Amended Statement?	•
New Committee	Yes <u>X</u> No	
All Committee Officers and Directors (including Chairperson, Treas a. Name b. Position	urer, if any, and any other committee of c. <u>Address</u>	officers and directors)
LEE JENKINS Chairperso	9901 Pecue Lane	
	Baton Rouge, LA 7	0810
RALPH BENDER Treasurer	840 Chevelle Drive	
	Baton Rouge, LA 7	0806
Affiliated Organizations (Any organization, other than a political committee, which directly or	r indirectly established, administers, o	r financially supports this committee.)
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
All Depositories for Committee Funds (committee funds must be de mutual funds.)	posited in one or more banks or savin	gs and loan institutions or money market
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:	a. Check one: Principal	Campaign Committee Subsidiary Committee
b. Name of Candidate	c. (Office Sought by the Candidate
9. a. Name of Person Preparing Report DOROTHY STIL	LSON	
b. Daytime Telephone 225-339-1164		
10. WE HEREBY CERTIFY that the information contained in this STA information and belief.	TEMENT OF ORGANIZATION is true	and correct to the best of our knowledge,
This 5th day of January , 2	2018 .	
		
Lee Jenkins		<u></u>
Signature of Committee/Chairperson		Daytime Telephone
Ralph Bender		
Signature of Committee Treasurer, if any		Daytime Telephone

Form 200, Rev. 12/03

COMMITTEES WITH OVER 250 MEMBERS				
The following certification is OPTIONAL and should this certification doubles the normal limitations on the to political committees.		·		
11. WE HEREBY CERTIFY that the membership of t of December 31 of the calendar year immediately purcher certify that at least two hundred fifty (250) of t (\$50.00) to this committee during the calendar year ORGANIZATION. This 5th day of January ,	preceding the date of this STATEM he members of this political commit	ENT OF ORGANIZATION. We tee contributed at least fifty dollars		
Lee Jenkins Signature of Committee/Chairperson	_			
Ralph Bender	_			
Signature of Committee Treasurer, if any		Daytime Telephone		

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