## CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

| This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, <b>even if no election</b><br><b>day expenditures were made</b> . The report is due not later than 10 days after the primary election, and, again, not later than 10<br>days after the general election if the candidate participates in the general election. This form is used to report payments by the<br>candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election<br>day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required <i>in</i><br><i>addition</i> to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent<br>"Candidate's Reports" for this election. |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate<br>MARCUS HUNTER<br>900 Saint John Street<br>Monroe, LA 71202  | <ul> <li>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>District Court Judge</li> <li>Ouachita/Monroe</li> <li>Div. G</li> </ul> | OFFICE USE ONLY<br>Report Number: 72624<br>Date Filed: 11/12/2018<br>Report Includes Schedules:<br>Schedule B |  |
| <ol> <li>Name and address of principal campaign committee         (Applicable only if candidate has a principal campaign committee     </li> </ol>  | ;)  |   |  |
| 4. Date of Election <u>11/6/2018</u>  |   |   |  |
| Primary X General (Check one)   |   |   |  |
| <ol> <li>Total Expenditures by Category         <ul> <li>Television Advertising (Schedule A)</li> </ul> </li> </ol>   | \$0.00  |   |  |
| b. Radio Advertising (Schedule A)   | \$0.00  |   |  |
| c. Newspaper Advertising (Schedule A)\$0.00   |   |   |  |
| d. Services of Election Day Workers (Schedule B)  | \$950.00  |   |  |
| e. Payments to Organizations for Election Day<br>Activities/Services (Schedule C)   | \$0.00  |   |  |
| f. Automated Calls (Schedule D)   | \$0.00  |   |  |
| For any category in which no election day expenditures were made, write -0- next to the category in Item 5. Any schedules not required to be completed may be omitted from this report.   |   |   |  |
| 6. a. Name of Person Preparing Report VERCELL FIFFIE  |   |   |  |
| b. Daytime Telephone 985-267-9111   |   |   |  |
| <ol> <li>WE HEREBY CERTIFY that the information contained in this report<br/>and belief, and that no expenditures have been made nor contributions<br/>information required to be reported by the Louisiana Campaign Finan</li> </ol>   | received that are required to be disclosed have not been  | 0   |  |
| This <u>12th day of</u> November  | , <u>2018</u>   |   |  |
| Marcus Hunter 18-388-0883; cell 318-791049  |   |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if<br>report by principal campaign committee)     Daytime Telephone Number   |   |   |  |
| Vercell Fiffie  | 9   | 985-267-9111  |  |
| Signature of Treasurer  |   | Daytime Telephone Number  |  |

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## SCHEDULE B: ELECTION DAY WORKERS

The following information must be provided for each individual to whom an expenditure was made for services performed on election day. Also, the information must be provided for each individual performing services on election day to whom a monetary expenditure was made by an organization to which a payment was made by the candidate completing this report. Such an organization is required by law to furnish this information to the candidate completing this report.

| 1. Name and Address of Recipient                            | 2. Amount Paid | 3. Organization Making Payment (if applicable) |
|---|----------------|--|
| SHANDA ELZIE<br>3002 Georgia Street<br>Monroe, LA 71203     | \$350.00       |  |
| WILLIAM B HUNTER<br>1701 Crescent Drive<br>Monroe, LA 71203 | \$250.00       |  |
| STACY NEWBILL<br>1145 canal circle<br>monroe, LA 71202      | \$350.00       |  |

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