

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|--|---|---|----------------|--------------------|-------------------------------------|-------------------|-------------|--|--------------|-----------|--|
| 1. Name and Address of Committee LA FEDERATION OF TEACHERS PAC 9623 Brookline Ave. Baton Rouge, LA 70809 Check If: New Committee <input type="checkbox"/> | 2. Date of this Statement <div style="text-align: center;">1/15/2019</div> | Report Number: 73724 Date Filed: 1/15/2019 | | | | | | | | | |
| | 3. Estimated Membership <div style="text-align: center;">12000</div> | | | | | | | | | | |
| | 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>LARRY CARTER, JR.</td> <td>Chairperson</td> <td>9623 Brookline Ave. Baton Rouge, LA 70809</td> </tr> <tr> <td>TERI JOHNSON</td> <td>Treasurer</td> <td>3000 Hwy. 90 East Suite 2 Lake Charles, LA 70615</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | LARRY CARTER, JR. | Chairperson | 9623 Brookline Ave. Baton Rouge, LA 70809 | TERI JOHNSON | Treasurer | 3000 Hwy. 90 East Suite 2 Lake Charles, LA 70615 |
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| LARRY CARTER, JR. | Chairperson | 9623 Brookline Ave. Baton Rouge, LA 70809 | | | | | | | | | |
| TERI JOHNSON | Treasurer | 3000 Hwy. 90 East Suite 2 Lake Charles, LA 70615 | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th></th> </tr> </thead> <tbody> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate | | c. Office Sought by the Candidate | | | | | | | | | |
| 9. a. Name of Person Preparing Report ELLIS ROUSSEL, CPA b. Daytime Telephone 504-586-0581 | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 15th day of January , 2019 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Larry Carter, Jr.</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-923-1037</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Teri Johnson</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>337-436-5052</u> Daytime Telephone </div> </div> | | | | | | | | | | | |

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 15th day of January, 2019 .

Larry Carter, Jr.

Signature of Committee/Chairperson

225-923-1037

Daytime Telephone

Teri Johnson

Signature of Committee Treasurer, if any

337-436-5052

Daytime Telephone