

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROYCE WAYNE MCMAHEN
1012 Janice Drive
Springhill, LA 71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Webster
10

OFFICE USE ONLY

Report Number: 79039

Date Filed: 9/13/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
 X 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
18 Machen Drive
Springhill, LA 71075

7. Full Name and Address of Treasurer

FLO R SESSIONS
200 Village Lane
Springhill, LA 71075

9. Name of Person Preparing Report FLO R SESSIONS

Daytime Telephone 318-423-1363

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of September, 2019.

Robert Garland

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Flo R Sessions

Signature of Treasurer

318-423-1363

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Robert Garland

ROYCE WAYNE MCMAHEN
1012 Janice Drive
Springhill, LA 71075

Name and Address of **Committee's Chairman**

ROBERT GARLAND
701 9th St. NE
Springhill, LA 71075

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 13,801.85 |
| 2. In-kind Contributions (Schedule A-2) | \$ 692.58 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 14,494.43 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 14,494.43 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 13,404.98 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 13,404.98 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,523.50 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 14,494.43 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 13,404.98 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 692.58 |
| 18. Funds on hand at close of reporting period | \$ 4,920.37 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,793.77 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,793.77 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AGRIPAC PO Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/01/2019 | \$501.19 | \$501.19 |
| AMERICAN ELECTRIC POWER PO Box 21106 Shreveport, LA 71156 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/29/2019 | \$500.00 | \$500.00 |
| LARRY BAGLEY 671 Highway 171 Stonwall, LA 71078 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/19/2019 | \$500.00 | \$500.00 |
| KENNETH R COILE, JR 815 Walnut Road Springhill, LA 71075 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/14/2019 | \$1,000.00 | \$1,000.00 |
| ENPAC PO Box 2461 Mail Unil L-NORT-4A Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/29/2019 | \$1,000.00 | \$1,242.58 |
| HOSPPAC 9521 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/29/2019 | \$3,500.00 | \$3,500.00 |
| 4. SUBTOTAL (this page) | | \$7,001.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,501.19 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA LOGGERS PAC 8440 Jefferson HWY STE 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2019 | \$250.00 | \$250.00 |
| LA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2019 | \$1,000.00 | \$1,300.00 |
| LA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2019 | \$300.00 | \$300.00 |
| LA REPUBLICAN LEGISLATIVE DELEGATION PO Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 08/19/2019 | \$2,500.00 | \$2,500.00 |
| NFIB 1201 F Street NW Suite 200 Washington, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2019 | \$250.00 | \$250.00 |
| TRACY WOLD PAFFORD MEDICAL SERVICES PO Box 1981 Ruston, LA 71273 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,800.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHILLIPS 66 COMPANY 2627 WTC Jester Blvd Houston, TX 77018 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2019 | \$500.66 | \$500.66 |
| PHRMA 830 North St. Suite B Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019 | \$500.00 | \$500.00 |
| BLANE A SESSIONS 152 Belle Terre Blvd Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2019 | \$250.00 | \$250.00 |
| TRANSPAC PO Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 13,801.85 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 7,551.19</u> | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ENPAC PO Box 2461 Mail Unit L-NORT-4A Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering campaign event | 03/28/2019 | \$242.58 | \$242.58 |
| JAMES MADDEN PO Box 856 Minden, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Rental for Minden Pine Hills Clubhouse for campaign fundraiser | 08/16/2019 | \$450.00 | \$450.00 |
| 4. SUBTOTAL (this page) | | | \$692.58 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 692.58 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$242.58</u> | TOTAL (complete only on last page of this schedule) <u>\$ 242.58</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ADVERTISING SPECIALIST-IMPRESSIONS 903 Shreveport Road Minden, LA 71055 | 07/31/2019 | Campaign advertisement - electronic signs | \$ 595.00 |
| ADVERTISING SPECIALIST-IMPRESSIONS 903 Shreveport Road Minden, LA 71055 | 08/27/2019 | campaign advertisement billboard signs | \$ 595.00 |
| LSU AGCENTER 4-H Youth Development 169 Knapp Hall, LSU Baton Rouge, LA 70803 | 04/01/2019 | Campaign donation to sponsor a 4-H attendee to the Citizenship Washington Focus conference | \$ 100.00 |
| GLENBROOK BOOSTER CLUB 1674 Country Club Circle Minden, LA 71055 | 08/26/2019 | campaign advertising sign for football field | \$ 200.00 |
| MINDEN CRIMSON FOOTBALL BOOSTER CLUB PO Box 243 Minden, LA 71058 | 08/13/2019 | Campaign advertising. Sponsor and field sign. | \$ 300.00 |
| MORRIS GUIN CAMPAIGN FUND PO Box 734 Minden, LA 71058 | 05/13/2019 | Campaign Donation | \$ 250.00 |
| WEBSTER PARISH CATTLEMEN'S ASSO PO box 856 Minden, LA 71058 | 06/15/2019 | Campaign donation for 2019 Webster Parish dues | \$ 20.00 |
| HOUSE REPUBLICAN CAUCUS PO Box 44422 Baton Rouge, LA 08004 | 02/04/2019 | Campaign Donation for 2019 | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$2,360.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA LEGISLATORS' CHARITY FUND 131 Airline Dr Metairie, LA 70001 | 05/29/2019 | Campaign donation for HOOPLA 2019 | \$ 100.00 |
| CITIZENS NATIONAL BANK 18 Machen Drive Springhill, LA 71075 | 08/31/2019 | Campaign checking account bank service fee 17.00 for 8 months, January through August | \$ 136.00 |
| MINDEN CIVITAN CLUB 611 Main St Minden, LA 71075 | 03/20/2019 | Campaign donation 2019 | \$ 84.00 |
| WEBSTER PARISH CLERK OF COURT 410 Main St. Minden, LA 71058 | 08/06/2019 | Notice of Candidacy qualifying form QF-42 | \$ 337.50 |
| DOCK MASTERS 26498 US 371 Sarepta, LA 71071 | 08/31/2019 | Campaign Charitable donation. Gift certificates for Women Helping Others organization. Fundraising auction. | \$ 30.00 |
| DEREK DODSON 403 Pitts Road Springhill, LA 71075 | 08/22/2019 | Campaign advertising. campaign T-shirts | \$ 659.00 |
| CAMPAIGN FINANC LOUISIANA BOARD OF ETHICS PO Box 4368 Baton Rouge, LA 70821 | 08/19/2019 | Certificate of Registration for 2019 | \$ 100.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 08/01/2019 | Campaign Advertisement paraphernalia | \$ 144.00 |
| 3. SUBTOTAL (optional) | | | \$1,590.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARLAND CLARK CHECKS 2435 Goodwin Lane New Braunfels, TX 78135 | 08/21/2019 | Checks for the campaign checking account. | \$ 85.48 |
| MINDEN HIGH SCHOOL PO Box 838 Minden, LA 71058 | 08/01/2019 | Campaign Advertisement in Minden High Football Program | \$ 50.00 |
| MINDEN HIGH SCHOOL PO Box 838 Minden, LA 71058 | 05/20/2019 | Campaign donation to the fourth Annual Minden-Lakeside Athletic Auction fundraising event 6 LSU game tickets & Parking | \$ 258.00 |
| MINDEN HIGH SCHOOL PO Box 838 Minden, LA 71058 | 05/21/2019 | campaign advertisement. Sponsor for athletic fund raising event | \$ 250.00 |
| HOUSE OF DIAMONDS 551 S. Main Street Springhill, LA 71075 | 05/03/2019 | Campaign graduation gifts to candidate's constituents. | \$ 388.12 |
| KASO-AM 1240 PO Box 1240 Minden, LA 71058 | 03/20/2019 | Campaign advertisement at Minden High School Girls Basketball Playoffs | \$ 75.00 |
| KASO-AM 1240 PO Box 1240 Minden, LA 71058 | 08/28/2019 | Campaign advertisement on radio sponsoring game of the week | \$ 232.00 |
| KEMP DESIGN 319 Dennis Dr. Minden, LA 71055 | 08/30/2019 | Campaign advertising. Signs | \$ 1,593.18 |
| 3. SUBTOTAL (optional) | | | \$2,931.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WILEY-PEVY 74 AMERICAN LEGION PO Box 30 Minden, LA 71058 | 08/31/2019 | Campaign donation for American flag display at campaign office | \$ 20.00 |
| GREATER MINDEN CHAMBER 110 Sibley Road Minden, LA 71055 | 08/19/2019 | Campaign advertising. Sign sponsor for First Responders Appreciation Night. | \$ 100.00 |
| MINDEN PRESS HAROLD PO Box 1339o Minden, LA 71058 | 05/30/2019 | Campaign advertisement in newspaper | \$ 150.00 |
| MINDEN PRESS HAROLD PO Box 1339o Minden, LA 71058 | 08/02/2019 | Campaign advertisement in newspaper | \$ 400.00 |
| MINDEN PRESS HAROLD PO Box 1339o Minden, LA 71058 | 03/22/2019 | Campaign advertisement | \$ 500.00 |
| VINTAGE CAR CLUB OF MINDEN 602 Goode Avenue Minden, LA 71055 | 05/20/2019 | Campaign donation and sponsorship 2019 car club show classic | \$ 150.00 |
| PEACHES PORCH 557 S. Main St. Springhill, LA 71075 | 08/31/2019 | Campaign Charitable donation. Gift certificates for Women Helping Others organization. Fundraising auction. | \$ 30.00 |
| THE MEMORIAL AT PINE HILLS 100 Birdie Alley Minden, LA 71055 | 07/18/2019 | Campaign donation. Sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,450.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NORTH WEBSTER QUARTERBACK CLUB Church Street Springhill, LA 71075 | 08/26/2019 | Campaign advertising. Sponsor and field sign. | \$ 240.00 |
| NORTH WEBSTER QUARTERBACK CLUB Church Street Springhill, LA 71075 | 08/26/2019 | campaign advertising at home football games | \$ 250.00 |
| LA RIGHT TO LIFE 200 Robert E Lee Blvd New Orleans, LA 70124 | 05/09/2019 | Campaign donation. Bowties for Babies campaign | \$ 125.00 |
| SPRINGHILL RODEO ASSOCIATION PO Box 701 Springhill, LA 71075 | 08/30/2019 | Campaign advertising and rodeo sponsor | \$ 500.00 |
| LA RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804 | 05/15/2019 | Campaign donation, 2019 Membership | \$ 50.00 |
| CHARLES A SMITH 515 Main St. Minden, LA 71055 | 07/18/2019 | Campaign Donation | \$ 250.00 |
| INTER'NL ASSO OF LIONS SPRINGHILL LIONS CLUB PO Box 455 Springhill, LA 71075 | 03/03/2019 | Campaign donation for sponsorship of North Webster Knights Football Banquet | \$ 100.00 |
| SPRINGHILL PRESS AND NEWS JOURNAL PO Box 448 Natchitoches, LA 71458 | 08/27/2019 | Campaign advertisement in newspaper | \$ 136.08 |
| 3. SUBTOTAL (optional) | | | \$1,651.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STITCH GRAPHICS 1011 Machen Dr Springhill, LA 71075 | 08/20/2019 | Campaign advertising signs | \$ 1,594.63 |
| UNITED STATES POSTAL SERVICE 501 N. Giles St. Springhill, LA 71075 | 08/19/2019 | Campaign post office box rental | \$ 75.00 |
| UNITED STATES POSTAL SERVICE 501 N. Giles St. Springhill, LA 71075 | 08/30/2019 | Campaign postage | \$ 68.80 |
| WALKMAR RESOURCES, INC PO Box 736 Main St Minden, LA 71055 | 08/27/2019 | campaign advertising paraphernalia, hand fans | \$ 666.19 |
| LAKESIDE HIGH SCHOOL WARRIOR FOOTBALL FOUNDATION PO Box 363 Sibley, LA 71073 | 08/28/2019 | Campaign advertisement football field sign | \$ 125.00 |
| YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111 | 08/20/2019 | Subscription for campaign digital marketing management & support | \$ 892.00 |
| 3. SUBTOTAL (optional) | | | \$3,421.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 13,404.98 |

Form 102, Rev. 3/98, Page Rev. 3/98