| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN C. (JAY) MORRIS, III  2309 OLIVER ROAD  Monroe, LA 71201   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  SENATE OUACHITA  35 | OFFICE USE ONLY  Report Number: 79271  Date Filed: 9/24/2019  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Primary 10/12/2019   |  |   |  |
| This report covers from 1/1/2019  | through <u>9/2/2019</u>  |   |  |
| 4. Type of Report:  |  |   |  |
| 180th day prior to primary  | 40th day after general   |   |  |
| 90th day prior to primary   | Annual (future election)   |   |  |
| X 30th day prior to primary   | Supplemental (past election)   |   |  |
| 10th day prior to primary   |  |   |  |
| 10th day prior to general   | Amendment to prior   |   |  |
| 5. FINAL REPORT if:   |  | -   |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid   |   |  |
| Unopposed   |  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  BUSINESS FIRST BANK                                   | 7. Full Name and Address of Treasurer<br>CHARLES L JOHNSON, ^JR.<br>3007 ARMAND ST<br>MONROE, LA 71201               |   |  |
| 1816 FORSYTHE AVE<br>MONROE, LA 71201   |  |   |  |
| 9. Name of Person Preparing Report JOHNSO   | I<br>N, PERRY, ROUSSEL & CUTHBERT  | -[  |  |
| Daytime Telephone 318-322-5156  | N, I LIKKI, KOOOOLL & OOTIBLIKI  |   |  |
| 10. WE HEREBY CERTIFY that the information containschedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                                     | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 24th day of September  |  |   |  |
| John C. (Jay) Morris, III  Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-362-4270  Daytime Telephone  |   |  |
| CHARLES L JOHNSON JR.   | 318-322-5156   |   |  |
| Signature of Treasurer  | Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

> Report Number: 79271 Page 1 of 78 JOHN C. (JAY) MORRIS, III

## **SUMMARY PAGE**

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 192,575.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 192,575.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00       |
| 6. Loans Received (Schedule B)                         | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 192,575.00 |

| DISBURSEMENTS   | This Period   |  |
|---|---------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 187,477.39 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 187,477.39 |  |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 100,386.52 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 192,575.00 |
| 16. Less total disbursements this period (Line 13 above)   | \$ 187,477.39 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 105,484.13 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 9,518.80   |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Reporting Period |  | 3. Total this Election   |
|--|--|--|
| a. Date(s)                             | b. Amount(s)   | 1  |
| 04/01/2019                             | \$500.00   | \$500.00   |
|  |  |  |
| 08/07/2019                             | \$500.00   | \$1,000.00   |
|  |  |  |
| 04/08/2019                             | \$500.00   | \$500.00   |
|  |  |  |
| 04/08/2019                             | \$1,000.00   | \$1,000.00   |
|  |  |  |
| 04/08/2019                             | \$125.00   | \$125.00   |
|  |  |  |
| 03/14/2019                             | \$500.00   | \$500.00   |
|  |  |  |
| <del></del>                            | \$3,125.00   | N/A  |
|  |  | N/A  |
|  |  |  |
|  | a. Date(s)  04/01/2019  08/07/2019  04/08/2019  04/08/2019 | a. Date(s)  04/01/2019  \$500.00  08/07/2019  \$500.00  04/08/2019  \$1,000.00  04/08/2019  \$125.00  03/14/2019  \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|            | 2. Contributions this Reporting Period         |   |
|------------|--|---|
| a. Date(s) | b. Amount(s)                                   | ]   |
| 08/21/2019 | \$250.00                                       | \$250.00  |
|            |  |   |
| 04/01/2019 | \$500.00                                       | \$500.00  |
|            |  |   |
| 04/08/2019 | \$250.00                                       | \$250.00  |
|            |  |   |
| 08/22/2019 | \$750.00                                       | \$1,750.00  |
|            |  |   |
| 02/27/2019 | \$1,000.00                                     | \$1,000.00  |
|            |  |   |
| 04/08/2019 | \$500.00                                       | \$500.00  |
|            |  |   |
|            | \$3,250.00                                     | N/A   |
|            |  | N/A   |
|            | ·  |   |
|            | 08/21/2019  04/01/2019  04/08/2019  08/22/2019 | 08/21/2019 \$250.00  04/01/2019 \$500.00  04/08/2019 \$750.00  02/27/2019 \$1,000.00  04/08/2019 \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this R | 2. Contributions this Reporting Period |            |
|--|-------------------------|--|------------|
|  | a. Date(s)              | b. Amount(s)                           | 1          |
| AUDIT LITIGATION TRAINING & EFFICIENC<br>CONS., INC.<br>1401 HUDSON LANE<br>#201 | Y 08/22/2019            | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| B & B OF MARION, LLC<br>307 HAYES ST<br>RAYVILLE, LA 71269                       | 08/21/2019              | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| TOM BAKER<br>3424 LOOP ROAD<br>MONROE, LA 71201                                  | 04/08/2019              | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| HERBERT J BANKS<br>PO BOX 39<br>MANGHAM, LA 71259                                | 04/01/2019              | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| JADA BANKS<br>PO BOX 39<br>MANGHAM, LA 71259                                     | 04/01/2019              | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| SANDRA BANKS<br>PO BOX 39<br>MANGHAM, LA 71259                                   | 04/01/2019              | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMIT  | TEE?                    |  |            |
| 4. SUBTOTAL (this page)  |                         | \$5,200.00                             | N/A        |
| 5. TOTAL (complete only on last page of this sched                               | dule)                   |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT   | TEES:                   | •                                      | •          |
|  |                         | nly on last page of this schedule)     |            |
| SUBTOTAL (this page)  Form 102. Rev. 3/98. Page Rev. 3/98                        |                         | nly on last page of this schedule)     |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| SUSAN M BANKSTON<br>17848 BRITISH LANE<br>BATON ROUGE, LA 70810                 | 06/11/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GUY BARR<br>2717 BRAMBLE DR<br>MONROE, LA 71201                                 | 03/06/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| J M BARRAZA<br>2004 ISLAND DRIVE<br>MONROE, LA 71201                            | 08/21/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CHARLOTTE K BARRON<br>2768 POINT DRIVE<br>MONROE, LA 71201                      | 03/06/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| ROBERT E BETHARD<br>PO BOX 502<br>COUSHATTA, LA 71019                           | 08/02/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>5525 REITZ AVE<br>BATON ROUGE, LA 70809  | 03/19/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| ROBERT P BOWMAN<br>6008 EAST RIDGE DRIVE<br>SHREVEPORT, LA 71106                | 08/22/2019                             | \$750.00     | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CHAP BREARD<br>201 CUBA FARM ROAD<br>MONROE, LA 71201                           | 07/30/2019                             | \$375.00     | \$375.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| KENT BREARD, JR<br>PO BOX 2055<br>MONROE, LA 71207                              | 03/19/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| WES BROCKMAN<br>3805 DEBORAH DRIVE<br>MONROE, LA 71201                          | 03/14/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| A H BROWN<br>PO BOX 2470<br>MONROE, LA 71207                                    | 08/26/2019                             | \$750.00     | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| ELEANOR H BROWN<br>2212 PARGOUD BLVD<br>MONROE, LA 71201                        | 06/11/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$2,875.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | ]                      |
| KYLE B BRUYNINCKX<br>3318 DEBORAH DRIVE<br>MONROE, LA 71201                     | 06/28/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| DAVID G BRYAN<br>179 PEACEFULL LANE<br>DOWNSVILLE, LA 71234                     | 03/06/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BERNARD L BRYANT<br>205 LOOP ROAD<br>MONROE, LA 71201                           | 03/14/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| THOMAS F BULLOCK, JR<br>3307 OAKLEIGH CIRCLE<br>MONROE, LA 71201                | 04/08/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| FRANK BURNSIDE, JR<br>PO BOX 535<br>NEWELLTON, LA 71357                         | 08/09/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| J M CAGE<br>119 GLENMAR AVE<br>MONROE, LA 71201                                 | 04/08/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$2,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           |            |
| ROBERT W CALVERT, JR<br>911 JULIA ST<br>RAYVILLE, LA 71269        | 03/06/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| GEORGE M CAMPBELL<br>2900 BRAMBLE DR<br>MONROE, LA 71201          | 02/27/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| GUSSIE L CAMPBELL, JR<br>2767 POINT DRIVE<br>MONROE, LA 71201     | 03/06/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| GUY CAMPBELL, III<br>1503 NORTH 19TH ST<br>MONROE, LA 71201       | 04/01/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| CAR TOWN OF MONROE, INC.<br>11 LOUISVILLE AVE<br>MONROE, LA 71201 | 04/08/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| CARRICK R. INABNETT, APC<br>2715 PARGOUD BLVD<br>MONROE, LA 71201 | 02/27/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$3,500.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)            |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |                             |  |            |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only of     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           |            |
| MONTE K CHAPMAN<br>923 OLD STERLINGTON ROAD<br>STERLINGTON, LA 71280                               | 03/06/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| A C CLARK, III<br>89 ELLIS LANE<br>RAYVILLE, LA 71269  | 03/06/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| A C CLARK, III<br>89 ELLIS LANE<br>RAYVILLE, LA 71269  | 08/22/2019                  | \$500.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| DIANNE COBB<br>2203 CHANTILLY DRIVE<br>RUSTON, LA 71270  | 08/18/2019                  | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| KYLE COBURN 1 NATCHITOCHES PL UNIT 201 WEST MONROE, LA 71291 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2019                  | \$125.00                               | \$125.00   |
|  | 20/44/2042                  | 44.000.00                              | 44,000,00  |
| C C COON<br>1806 ISLAND DRI<br>MONROE, LA 71201  | 03/14/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$2,875.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            | 3. Total this Election |  |
|---|--|------------|------------------------|--|
|   |  |            | 1                      |  |
| COBY COOPER<br>703 HODGE WATSON ROAD<br>CALHOUN, LA 71225                       | 08/26/2019   | \$250.00   | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| J H CORDELL<br>211 LAKESIDE DRIVE<br>MONROE, LA 71201                           | 04/08/2019   | \$250.00   | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| MICHAEL A COURTEAU<br>714 SAINT JOHN ST<br>MONROE, LA 71201                     | 08/26/2019   | \$750.00   | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| CHRISTIAN CREED<br>PO DRAWER 14136<br>MONROE, LA 71207                          | 06/11/2019   | \$500.00   | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| GEORGE W CUMMINGS, III<br>3269 DEBORAH DRIVE<br>MONROE, LA 71201                | 08/22/2019   | \$250.00   | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| GEORGE W CUMMINGS, III<br>3269 DEBORAH DRIVE<br>MONROE, LA 71201                | 03/14/2019   | \$500.00   | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00 | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |            | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |            |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |            |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) |                        |
| ROBERT L CURRY<br>1912 ISLAND DR<br>MONROE, LA 71201                               | 08/30/2019                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| JOHN G CUTLER<br>109 COUNTRY CLUB RD<br>MONROE, LA 71201                           | 08/22/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| DAMON G. BRADFORD, DDS, LTD<br>2005 FORSYTHE AVE<br>MONROE, LA 71201               | 03/19/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| DANIEL K. MARTISIUS, DDS, MS APDC<br>5000 FORSYTHE BYP STE 116<br>MONROE, LA 71201 | 03/06/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| LAWRENCE J DANNA<br>108 CONTEMPO AVE<br>WEST MONROE, LA 71291                      | 03/26/2019                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| LAWRENCE J DANNA<br>108 CONTEMPO AVE<br>WEST MONROE, LA 71291                      | 08/22/2019                             | \$500.00     | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | \$2,850.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)    |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| DAN B DAVIDSON<br>3304 LAKE DESIARD DR<br>MONROE, LA 71201                | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| AMANDA DEAN<br>1503 PARK AVE<br>MONROE, LA 71201                          | 08/21/2019                             | \$1,750.00                    | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GEORGE B DEAN, JR<br>1503 PARK AVE<br>MONROE, LA 71201                    | 08/21/2019                             | \$1,750.00                    | \$2,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GEORGE B DEAN, JR<br>1503 PARK AVE<br>MONROE, LA 71201                    | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| DENMON ENGINEERING CO., INC.<br>PO BOX 8460<br>MONROE, LA 71211           | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| DR. CHARLES M. SAMPOGNARO, LLC APDC<br>1219 N 19TH ST<br>MONROE, LA 71201 | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$5,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                | 2. Contributions this Repo | 2. Contributions this Reporting Period |          |
|--|----------------------------|--|----------|
|  | a. Date(s)                 | b. Amount(s)                           | ]        |
| STACY DUKE<br>10918 WALWICK DR<br>HOUSTON, TX 77024            | 08/30/2019                 | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                            |  |          |
| TERRY M DUKE<br>2700 OAK DRIVE<br>MONROE, LA 71201             | 08/26/2019                 | \$250.00                               | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                            |  |          |
| TERRY M DUKE<br>2700 OAK DRIVE<br>MONROE, LA 71201             | 03/14/2019                 | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                            |  |          |
| T L EDDLEMAN<br>2764 POINT DR<br>MONROE, LA 71201              | 03/06/2019                 | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                            |  |          |
| CHRISTOPHER C EDWARDS<br>2606 HAWTHORNE ST<br>MONROE, LA 71201 | 03/26/2019                 | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——                       |                            |  |          |
| FRANK ELKINS, III<br>PO BOX 4508<br>MONROE, LA 71211           | 03/14/2019                 | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                            |  |          |
| 4. SUBTOTAL (this page)  |                            | \$2,500.00                             | N/A      |
| 5. TOTAL (complete only on last page of this schedule)         |                            |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |                            |  |          |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete only o     | n last page of this schedule)          |          |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  | 1                      |
| JEFFREY ELKINS<br>2955 ELK POINTE DR<br>MONROE, LA 71201         | 03/14/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| JACQUELINE M ELLISOR<br>5629 BENT TREE DRIVE<br>DALLAS, TX 75248 | 08/21/2019                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| JASON S EWING<br>PO BOX 14212<br>MONROE, LA 71207                | 04/08/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| R S EWING<br>PO BOX 4825<br>MONROE, LA 71211                     | 02/27/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| JOHN M FINCHER<br>2701 BIRCHWOOD DR<br>MONROE, LA 71201          | 06/11/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| VINCE FORTE<br>3932 JEFFERSON DAVIS PLACE<br>MONROE, LA 71201    | 04/08/2019                          | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Election |  |
|---|-------------------------------------|--------------|------------------------|--|
|   | a. Date(s)                          | b. Amount(s) | ]                      |  |
| VINCE FORTE<br>3932 JEFFERSON DAVIS PLACE<br>MONROE, LA 71201                   | 03/06/2019                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| FRED S FRANKLIN<br>PO BOX 9<br>RAYVILLE, LA 71269                               | 03/06/2019                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| FRED S FRANKLIN<br>PO BOX 9<br>RAYVILLE, LA 71269                               | 08/21/2019                          | \$375.00     | \$1,375.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| FRED S FRANKLIN, JR<br>505 ERIN DR<br>MONROE, LA 71201                          | 08/30/2019                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| FRED S FRANKLIN, JR<br>505 ERIN DR<br>MONROE, LA 71201                          | 08/30/2019                          | \$1,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| LINDA FRANKLIN<br>PO BOX 9<br>RAYVILLE, LA 71269                                | 08/30/2019                          | \$1,000.00   | \$1,375.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| 4. SUBTOTAL (this page)   |                                     | \$5,375.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  | ]                      |
| LINDA FRANKLIN<br>PO BOX 9<br>RAYVILLE, LA 71269                                      | 08/21/2019                          | \$375.00                      | \$375.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ROY G FRANKLIN<br>160 RIVER BEND LOOP<br>RAYVILLE, LA 71269                           | 08/02/2019                          | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ROY G FRANKLIN<br>160 RIVER BEND LOOP<br>RAYVILLE, LA 71269                           | 03/14/2019                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| ERIC GEIST<br>2916 W DEBORAH DRIVE<br>MONROE, LA 71201                                | 03/14/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| GENE GALLIGAN INSURANCE AGENCY, INC.<br>1605 LAMY LANE<br>SUITE A<br>MONROE, LA 71201 | 07/26/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| GENTRY PROPERTIES<br>625 DESIARD ST<br>MONROE, LA 71201                               | 02/27/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | -                                   | \$3,625.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| GEORGE M. SNELLINGS IV APLC<br>PO BOX 14420<br>MONROE, LA 71207                 | 04/01/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GEORGE W. GRIGGS, CPA, APAC<br>1406 ROYAL AVE<br>MONROE, LA 71201               | 03/06/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| STACEY W GOFF<br>1613 PARK AVE<br>MONROE, LA 71201                              | 03/19/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CLAIRE GORDON<br>2805 PARGOUD BLVD<br>MONROE, LA 71201                          | 08/30/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GARY G GRAHAM<br>3301 LAKE DESIARD<br>MONROE, LA 71201                          | 03/06/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GARY G GRAHAM<br>3301 LAKE DESIARD<br>MONROE, LA 71201                          | 08/07/2019                             | \$750.00     | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                            | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| GRAY STEPHENS DDS, LLC<br>2223 JUSTICE ST<br>MONROE, LA 71201 | 08/02/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| GRAY STEPHENS DDS, LLC<br>2223 JUSTICE ST<br>MONROE, LA 71201 | 04/01/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| GREG R GREEN<br>114 E FRENCHMANS BEND RD<br>MONROE, LA 71203  | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| WARREN J GREEN<br>1306 RIVERSIDE DR<br>MONROE, LA 71201       | 03/14/2019                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| JANE GUNN<br>1404 NORTH 18TH ST<br>MONROE, LA 71201           | 08/20/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| BILLY HADDAD<br>3400 LAKE DESIARD DR.<br>MONROE, LA 71201     | 04/01/2019                             | \$500.00                      | \$625.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| 4. SUBTOTAL (this page)                                       |  | \$4,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|---|--|------------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       | 7                      |  |
| JOSEPH A HADDAD<br>1706 RIVERSIDE DR<br>MONROE, LA 71201    | 03/06/2019                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                                    |                        |  |
| HARVEY L HALES<br>3408 LOOP RD<br>MONROE, LA 71201          | 03/14/2019                             | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                                    |                        |  |
| HARVEY L HALES<br>3408 LOOP RD<br>MONROE, LA 71201          | 08/30/2019                             | \$1,000.00                         | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                                    |                        |  |
| DAVID M HAMPTON<br>3319 OAKLEIGH CIRCLE<br>MONROE, LA 71201 | 02/27/2019                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?      |  |                                    |                        |  |
| W B HANKS<br>2802 BRAMBLE DR<br>MONROE, LA 71201            | 03/14/2019                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?      |  |                                    |                        |  |
| WILLIAM HARDY<br>2507 COUNTRY PLACE<br>MONROE, LA 71201     | 08/19/2019                             | \$250.00                           | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                                    |                        |  |
| 4. SUBTOTAL (this page)                                     |  | \$3,750.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)      |  |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |  |                                    |                        |  |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete or                     | nly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | ]                      |
| JOHN R HARRISON<br>205 LAKESIDE DR<br>MONROE, LA 71201                          | 08/30/2019                             | \$200.00     | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PAMELA A HARRISON<br>2500 PARGOUD LANDING<br>MONROE, LA 71201                   | 08/09/2019                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| STEPHEN L HARRISON<br>201 LAKESIDE DRIVE<br>MONROE, LA 71201                    | 08/02/2019                             | \$500.00     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| STEPHEN L HARRISON<br>201 LAKESIDE DRIVE<br>MONROE, LA 71201                    | 02/27/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| EUGENE HASTINGS<br>417 NORTH 3RD ST<br>MONROE, LA 71201                         | 08/16/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| THOMAS M HAYES, III<br>4197 HWY 133<br>RAYVILLE, LA 71269                       | 03/19/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$4,200.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| HERMAN, HERMAN, & KATZ, LLC<br>820 O'KEEFE AVE<br>NEW ORLEANS, LA 70113 | 08/09/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| BLAKE HERRINGTON<br>207 BAYSIDE DR<br>WEST MONROE, LA 71291             | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| BARBARA C HEWITT<br>2600 BRAMBLE DR<br>MONROE, LA 71201                 | 06/11/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| CECIL M HILL, JR<br>3505 CUBA BLVD<br>MONROE, LA 71201                  | 08/22/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| HAL H HINCHLIFFE<br>3703 DEBORAH DRIVE<br>MONROE, LA 71201              | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| CONNOR M HODGE<br>2825 DEBORAH DR<br>MONROE, LA 71201                   | 03/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| CONNOR M HODGE<br>2825 DEBORAH DR<br>MONROE, LA 71201            | 07/26/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| OTIS E HODGE<br>220 MATTHEW ROAD<br>WEST MONROE, LA 71291        | 07/22/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| J E HOLMES<br>PO BOX 8257<br>MONROE, LA 71211                    | 08/15/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| A W HOOD, JR<br>102 FLEUR DE LIS CIRCLE<br>WEST MONROE, LA 71291 | 08/02/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| EDWARD J HOOTEN, DDS<br>2805 ARMAND<br>MONROE, LA 71201          | 06/11/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| LOIS P HOOVER<br>100 MONTELEON CIRCLE<br>WEST MONROE, LA 71291   | 08/30/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| HOPKINS DERMATOLOGY 2509 BROADMOOR BLVD SUITE A MONROE, LA 71201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/27/2019                             | \$1,000.00                    | \$1,000.00             |
| TED HOPKINS<br>3262 DEBORAH DRIVE<br>MONROE, LA 71201  | 08/09/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HOPPER INSURANCE SERVICES, LLC<br>425 MCHENRY ROAD<br>MONROE, LA 71201                                 | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KELLY G HUBENTHAL<br>1217 PARK AVE<br>MONROE, LA 71201   | 08/26/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MARKLEY HUEY<br>1811 PARGOUD BLVD<br>MONROE, LA 71201  | 02/27/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DUANE E HUMPHRIES<br>2309 POINT DRIVE<br>MONROE, LA 71201  | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   |         | Contributions this Reporting Period |                               | 3. Total this Election |
|---|---------|-------------------------------------|-------------------------------|------------------------|
|   |         | a. Date(s)                          | b. Amount(s)                  |                        |
| MICKEL D HUSTED<br>2742 POINT DR<br>MONROE, LA 71201              |         | 03/14/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMM                                   | IITTEE? |                                     |                               |                        |
| HERBERT R HUTCHISON<br>7197 RIVERVIEW LANE<br>FOLEY, AL 36535     |         | 04/08/2019                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMM                                   | IITTEE? |                                     |                               |                        |
| HERBERT R HUTCHISON<br>7197 RIVERVIEW LANE<br>FOLEY, AL 36535     |         | 08/30/2019                          | \$750.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMM                                   | ITTEE?  |                                     |                               |                        |
| CARRICK R INABNETT<br>PO BOX 2055<br>MONROE, LA 71207             |         | 08/21/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMM                                   | HTTEE?  |                                     |                               |                        |
| J. HARDY GORDON, MD, LLC<br>2805 PARGOUD BLVD<br>MONROE, LA 71201 |         | 04/08/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMM                                   | ITTEE?  |                                     |                               |                        |
| WILLIAM W JACKSON, III<br>203 CHANTILLY<br>WEST MONROE, LA 71291  |         | 04/08/2019                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMM                                   | ITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |         |                                     | \$3,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this sch                  | edule)  |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMM                              | ITTEES: |                                     |                               |                        |
| SUBTOTAL (this page)  | \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 1                      |
| JAMES MACHINE WORKS, LLC<br>1521 ADAMS ST<br>MONROE, LA 71201               | 08/26/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |  |                                    |                        |
| JANIS BUNCH DDS MSD<br>1214 STUBBS AVE<br>MONROE, LA 71201                  | 04/01/2019                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| JASON BRUYNINCKX FARMS<br>4086 HWY 80<br>RAYVILLE, LA 71269                 | 08/26/2019                             | \$750.00                           | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| JEFFREY V. ANZALONE, DDS, LLC<br>1606 ROYAL AVE<br>MONROE, LA 71201         | 04/01/2019                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |  |                                    |                        |
| JESTOM PROPERTIES, LLC<br>108 MELVYN DR<br>MONROE, LA 71203                 | 03/26/2019                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| JOHN C. SHEPHARD, DDS, APDC<br>113 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 04/01/2019                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$3,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHN C. SHEPHARD, DDS, APDC<br>113 PROFESSIONAL DR<br>WEST MONROE, LA 71291    | 08/26/2019                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN F. BRUSCATO, ATTORNEY AT LAW, LLC<br>2011 HUDSON LANE<br>MONROE, LA 71201 | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HOWARD JOHN<br>2001 FORSYTHE AVE<br>BLDG 1<br>MONROE, LA 71201                 | 03/06/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHNNY T JOHNSON<br>PO BOX 2641<br>MONROE, LA 71207                            | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BISHOP JOHNSTON<br>PO BOX 4570<br>MONROE, LA 71211                             | 02/27/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| J D JOHNSTON<br>4200 DEBORAH DRIVE<br>MONROE, LA 71201                         | 04/01/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,450.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JORDAN PLANTING CO, II<br>PO BOX 127<br>OAK RIDGE, LA 71264             | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| JUSTIN TARVER, DDS, APDC<br>92 LINCOLN RD<br>MONROE, LA 71203           | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| ROBERT E KELLY<br>809 NORTH 8TH ST<br>MONROE, LA 71201                  | 04/01/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| KENNEDY RICE MILL, LLC<br>PO BOX 650<br>MER ROUGE, LA 71261             | 04/01/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| ANNE KENNEDY<br>PO BOX 259<br>MER ROUGE, LA 71261                       | 08/26/2019                             | \$375.00                      | \$375.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| MERYL KENNEDY<br>PO BOX 259<br>908 DAVENPORT AVE<br>MER ROUGE, LA 71261 | 08/22/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,125.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| W E KENNEDY<br>PO BOX 259<br>MER ROUGE, LA 71261                         | 04/01/2019                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| W E KENNEDY<br>PO BOX 259<br>MER ROUGE, LA 71261                         | 08/26/2019                             | \$375.00                      | \$2,375.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| J. W KIGHT<br>2701 PARGOUD BLVD<br>MONROE, LA 71201                      | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| KILPATRICK FUNERAL HOMES, INC.<br>PO DRAWER 217<br>WEST MONROE, LA 71294 | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| KILPATRICK FUNERAL HOMES, INC.<br>PO DRAWER 217<br>WEST MONROE, LA 71294 | 08/26/2019                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| TOM B KING<br>437 SEALS PL<br>MONROE, LA 71203                           | 08/30/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,875.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                              | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| VICKIE P KRUTZER<br>3018 RIVER OAKS DR<br>MONROE, LA 71201      | 08/26/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809 | 04/01/2019                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                         |  |                               |                        |
| SAM C LAMPO<br>3636 HUNDRED OAKS AVE<br>BATON ROUGE, LA 70808   | 04/01/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| BILL LAND<br>3117 MONTEIGNE CIRCLE<br>MONROE, LA 71201          | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| ROBERT H LANE<br>3615 PEGRAM CIRCLE<br>MONROE, LA 71201         | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| DEE M LEDBETTER<br>1607 FAIRVIEW AVE<br>MONROE, LA 71201        | 07/26/2019                             | \$1,750.00                    | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                               |                        |
| SUBTOTAL (this page) \$500.00                                   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| JOHN L LEDBETTER<br>1607 FAIRVIEW AVE<br>MONROE, LA 71201   | 07/26/2019                             | \$1,750.00                    | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| A W LEDOUX<br>4315 STERLINGTON RD<br>MONROE, LA 71203       | 08/02/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| CHARLES J LEDOUX<br>4315 STERLINGTON RD<br>MONROE, LA 71203 | 08/02/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| CHARLES O LEE<br>410 OLIVE STREET<br>MONROE, LA 71201       | 07/22/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| DON LEGG<br>2 AFTON VILLA<br>MONROE, LA 71203               | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| J W LOFLIN<br>PO BOX 4987<br>MONROE, LA 71211               | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| 4. SUBTOTAL (this page)                                     |  | \$4,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |  |
|---|--|--------------|------------------------|--|--|
|   | a. Date(s)                             | b. Amount(s) | 1                      |  |  |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 NORTH ARNOULT RD METAIRIE, LA 70002 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/01/2019                             | \$500.00     | \$1,000.00             |  |  |
| GARY E LUFFEY<br>197 LUFFEY LANE<br>RUSTON, LA 71270  | 08/02/2019                             | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| JOHN L LUFFEY, JR<br>PO BOX 7580<br>MONROE, LA 71211  | 04/08/2019                             | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |  |
| JOHN T MABRAY<br>1504 ISLAND DRIVE<br>MONROE, LA 71201  | 03/14/2019                             | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| MAG ENTERPRISES, INC. 1300 HUDSON LANE STE 1 MONROE, LA 71201 POLITICAL COMMITTEE? PARTY COMMITTEE?                       | 03/06/2019                             | \$500.00     | \$500.00               |  |  |
| CHARLES MARSALA<br>3266 DEBORAH DRIVE<br>MONROE, LA 71201   | 08/26/2019                             | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| 4. SUBTOTAL (this page)   | •                                      | \$2,000.00   | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | ]                      |  |
| PHILLIP D MARSALA<br>1206 FAIRVIEW AVE<br>MONROE, LA 71201                      | 04/08/2019                             | \$750.00     | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| PHILLIP D MARSALA<br>1206 FAIRVIEW AVE<br>MONROE, LA 71201                      | 07/22/2019                             | \$1,000.00   | \$1,750.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| BENJAMIN F MARSHALL<br>2010 PARGOUD BLVD<br>MONROE, LA 71201                    | 03/06/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| BOBBY J MARTIN, JR<br>2303 BRIERFIELD<br>MONROE, LA 71201                       | 08/21/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MCGUIRE CONSTRUCTION, LLC<br>2311 BRIARMOOR DR<br>MONROE, LA 71201              | 08/22/2019                             | \$750.00     | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MCGUIRE CONSTRUCTION, LLC<br>2311 BRIARMOOR DR<br>MONROE, LA 71201              | 04/08/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |  |
|---|--|--------------|------------------------|--|--|
|   | a. Date(s)                             | b. Amount(s) | 1                      |  |  |
| CHARLES W MCMAKIN<br>2052 ESTATES ROAD<br>BATON ROUGE, LA 70808                 | 07/30/2019                             | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| DAVID C MCMILLIN<br>16 WATERS EDGE DR<br>MONROE, LA 71203                       | 08/21/2019                             | \$750.00     | \$750.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| LEESA MCMILLIN<br>1881 HUDSON CIRCLE<br>MONROE, LA 71201                        | 08/21/2019                             | \$750.00     | \$750.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| DR TIMOTHY J MICKEL<br>1404 EMERSON AVE<br>MONROE, LA 71201                     | 07/30/2019                             | \$1,750.00   | \$2,250.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| DR TIMOTHY J MICKEL<br>1404 EMERSON AVE<br>MONROE, LA 71201                     | 04/01/2019                             | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| MID SOUTH EXTRUSION, INC.<br>2015 JACKSON ST<br>MONROE, LA 71202                | 07/22/2019                             | \$750.00     | \$1,250.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period          |            | 3. Total this Election |            |  |  |
|---|------------|------------------------|------------|--|--|
|   | a. Date(s) | b. Amount(s)           | ]          |  |  |
| MID SOUTH EXTRUSION, INC.<br>2015 JACKSON ST<br>MONROE, LA 71202                | 03/06/2019 | \$500.00               | \$500.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| MOEBIZ<br>3177 STERLINGTON RD<br>MONROE, LA 71203                               | 04/08/2019 | \$400.00               | \$400.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| A E MONTGOMERY, III<br>1605 FAIRVIEW AVE<br>MONROE, LA 71201                    | 03/06/2019 | \$1,000.00             | \$1,000.00 |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| JAMES W MOORE, JR<br>3006 RIVER OAKS DRIVE<br>MONROE, LA 71201                  | 03/06/2019 | \$500.00               | \$500.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| JAMES MOORE, III<br>301 COUNTRY CLUB ROAD<br>MONROE, LA 71201                   | 04/01/2019 | \$250.00               | \$250.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| BRIAN MOREAU<br>1530 LAFITTE CIRCLE<br>MONROE, LA 71201                         | 04/08/2019 | \$500.00               | \$500.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |  |
| 4. SUBTOTAL (this page)   |            | \$3,150.00             | N/A        |  |  |
| 5. TOTAL (complete only on last page of this schedule)                          |            |                        | N/A        |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |            |                        |            |  |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |            |                        |            |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| JAMES H MORRIS<br>PO BOX 217<br>OIL CITY, LA 71061          | 08/30/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| RAYMOND H MORRIS<br>400 MCKINLEY ST<br>MONROE, LA 71201     | 08/21/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| MULHEARN FUNERAL HOME, LLC<br>PO BOX 77<br>MONROE, LA 71210 | 04/08/2019                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| JAMES H MURPHY<br>3208 LAKE DESIARD DR<br>MONROE, LA 71201  | 03/06/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| MARK C NAPOLI<br>101 COUNTRY CLUB RD<br>MONROE, LA 71201    | 08/21/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| SOHEIR NAWAS, MD<br>3270 DEBORAH DRIVE<br>MONROE, LA 71201  | 08/26/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |                                     |                               |                        |
| 4. SUBTOTAL (this page)                                     |                                     | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)      |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                         | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| DORIS G NEILL<br>2507 BRAMBLE DR<br>MONROE, LA 71201       | 04/08/2019                             | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| FREDDY NOLAN<br>PO BOX 279<br>FAIRBANKS, LA 71240          | 08/21/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| MICHAEL F NOLAN<br>3701 BAYSIDE CIRCLE<br>MONROE, LA 71201 | 03/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| DOUGLAS W NORMAN<br>2708 BIRCHWOOD DR<br>MONROE, LA 71201  | 08/22/2019                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| DOUGLAS W NORMAN<br>2708 BIRCHWOOD DR<br>MONROE, LA 71201  | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| AMY NORRIS<br>1223 FAIRVIEW AVE<br>MONROE, LA 71201        | 09/01/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| 4. SUBTOTAL (this page)                                    |  | \$2,125.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | Contributions this Reporting Period    |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JIM NORRIS<br>1223 FAIRVIEW AVE<br>MONROE, LA 71201         | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| STEPHEN A NORTH<br>2702 BAYOU LANE<br>MONROE, LA 71201      | 08/26/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| TRACY OGLESBY<br>624 LOOP RD<br>MONROE, LA 71201            | 08/26/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| TAP PARKER<br>689 LENSING LANE<br>LAKE PROVIDENCE, LA 71254 | 06/11/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| PATRICK ELECTRIC, LLC<br>320 N 5TH ST<br>MONROE, LA 71201   | 08/26/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| PELICAN RESOURCES, LLC<br>2003 SEABORD<br>MIDLAND, TX 79705 | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                        |
| 4. SUBTOTAL (this page)                                     | · ———————————————————————————————————— | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                         | Contributions this Reporting Period     Total this Election |                                    | 3. Total this Election |
|--|---|------------------------------------|------------------------|
|  | a. Date(s)  | b. Amount(s)                       | 1                      |
| HARVEY PERRY<br>PO BOX 4045<br>MONROE, LA 71211            | 02/27/2019  | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |   |                                    |                        |
| HARVEY PERRY<br>PO BOX 4045<br>MONROE, LA 71211            | 07/22/2019  | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |   |                                    |                        |
| JOHN W PERRY, JR<br>2709 OAK DRIVE<br>MONROE, LA 71201     | 08/07/2019  | \$750.00                           | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?     |   |                                    |                        |
| JOHN W PERRY, JR<br>2709 OAK DRIVE<br>MONROE, LA 71201     | 02/27/2019  | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |   |                                    |                        |
| L T PERRY<br>702 HODGE WATSON ROAD<br>CALHOUN, LA 71225    | 06/11/2019  | \$125.00                           | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |   |                                    |                        |
| BENJAMIN M PETERS<br>1604 ISLAND DRIVE<br>MONROE, LA 71201 | 03/06/2019  | \$750.00                           | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |   |                                    |                        |
| 4. SUBTOTAL (this page)                                    | -   | \$3,125.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)     |   |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |   |                                    |                        |
| SUBTOTAL (this page) \$0.00                                | TOTAL (complete or  | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| PHILIP E. MCQUEEN, APLC 1869 AVENUE OF AMERICA SUITE B MONROE, LA 71201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/19/2019                             | \$500.00                      | \$500.00               |
| THOMAS S PILAND 17430 W MUIRFIELD DR BATON ROUGE, LA 70810  | 08/09/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN C POSEY<br>1605 PINE ST<br>WINNSBORO, LA 71295   | 08/21/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GLEN F POST, III<br>198 DAWKINS RD<br>FARMERVILLE, LA 71241   | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PROGRESSIVE BANCORP, INC.<br>PO BOX 4053<br>MONROE, LA 71211  | 08/30/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DAVID RAYMOND<br>110 COUNTRY CLUB RD<br>MONROE, LA 71201  | 04/01/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | ]                      |  |
| DARAN REEVES<br>940 LONEWA LANE<br>MONROE, LA 71203                             | 08/22/2019                             | \$1,750.00   | \$1,750.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| YVETTE REEVES<br>940 LONEWA LANE<br>MONROE, LA 71203                            | 08/22/2019                             | \$1,750.00   | \$1,750.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RAY RHYMES, JR<br>3213 LAKE DESIARD DR<br>MONROE, LA 71201                      | 08/07/2019                             | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RAY RHYMES, JR<br>3213 LAKE DESIARD DR<br>MONROE, LA 71201                      | 04/08/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| ADAM S RICHARDSON<br>161 THREE LAKES ROAD<br>WEST MONROE, LA 71291              | 03/14/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RICKY G. CAPLES, DDS, APDC<br>2210 FORSYTHE AVE<br>MONROE, LA 71201             | 04/08/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$5,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| ROBERT B. OLIVER, LLC<br>3274 DEBORAH DRIVE<br>MONROE, LA 71201                       | 08/21/2019                             | \$275.00                      | \$275.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROBERT S. TEW ATTY AT LAW<br>400 ST. JOHN ST.<br>3RD FLOOR<br>MONROE, LA 71201        | 08/22/2019                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| ROBERT S. TEW ATTY AT LAW<br>400 ST. JOHN ST.<br>3RD FLOOR<br>MONROE, LA 71201        | 04/08/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| ROBERT W. TEMPLE, AGENT STATE FARM<br>INSURANCE<br>935 N. TRENTON<br>RUSTON, LA 71270 | 08/22/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| ROBERTSON FRUIT & PRODUCE, INC.<br>101 HORSESHOE LAKE ROAD<br>MONROE, LA 71201        | 02/27/2019                             | \$500.00                      | \$625.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CYNTHIA M ROGERS<br>2410 TRENTON STREET<br>WEST MONROE, LA 71291                      | 08/30/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$2,525.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LARRY W ROGERS<br>801 INDUSTRIAL PKWY<br>WEST MONROE, LA 71291   | 03/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| LARRY W ROGERS<br>801 INDUSTRIAL PKWY<br>WEST MONROE, LA 71291   | 07/26/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ROLFE REAL ESTATE, INC.<br>2832 GIRARD RD<br>OAK RIDGE, LA 71264 | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ROLFE REAL ESTATE, INC.<br>2832 GIRARD RD<br>OAK RIDGE, LA 71264 | 08/26/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ROM PROPERTIES<br>PO BOX 2864<br>RUSTON, LA 71273                | 08/30/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| SHARON ROSS<br>2708 BRAMBLE DRIVE<br>MONROE, LA 71201            | 03/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                              | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| SHELBY E RUSS, JR<br>429 MAGNOLIA LN<br>MANDEVILLE, LA 70471 | 08/07/2019                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| LYLE V RUSSELL<br>5359 PERRYVILLE RD<br>COLLINSTON, LA 71229 | 04/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| MICHAEL A RUTLEDGE<br>1 BUIE DR<br>MONROE, LA 71203          | 08/30/2019                             | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| RYAN AUTO GROUP<br>1101 OLIVER ROAD<br>MONROE, LA 71201      | 02/27/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| RYAN AUTO GROUP<br>1101 OLIVER ROAD<br>MONROE, LA 71201      | 07/22/2019                             | \$750.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| BERNARD A SAGER<br>3000 RIVER OAKS DRIVE<br>MONROE, LA 71201 | 08/02/2019                             | \$750.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| 4. SUBTOTAL (this page)                                      |  | \$3,700.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)       |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00                                  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| BERNARD A SAGER<br>3000 RIVER OAKS DRIVE<br>MONROE, LA 71201           | 02/27/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| DAWN S SAGER<br>3808 BAYSIDE CIRCLE<br>MONROE, LA 71201                | 03/06/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| DAWN S SAGER<br>3808 BAYSIDE CIRCLE<br>MONROE, LA 71201                | 08/15/2019                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| SAM HENRY IV ATTORNEY, LLC<br>502 TRENTON ST.<br>WEST MONROE, LA 71291 | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| MARY P SANDERS<br>104 RUE TOULOUSE<br>WEST MONROE, LA 71291            | 07/22/2019                             | \$750.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| MARY P SANDERS<br>104 RUE TOULOUSE<br>WEST MONROE, LA 71291            | 04/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                 |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                 | i s                |                                    |            |
|--|--------------------|------------------------------------|------------|
|  | a. Date(s)         | b. Amount(s)                       |            |
| MATTHEW D SANDERSON, DDS<br>4040 DEBORAH DRIVE<br>MONROE, LA 71201 | 07/30/2019         | \$750.00                           | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                    |                                    |            |
| FRANK B SARTOR, MD<br>PO DRAWER 1732<br>MONROE, LA 71210           | 04/01/2019         | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                    |                                    |            |
| WILL SARTOR<br>1408 ISLAND DRIVE<br>MONROE, LA 71201               | 08/22/2019         | \$250.00                           | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                    |                                    |            |
| JAMES J SCHNEIDER<br>PO BOX 14550<br>MONROE, LA 71207              | 07/26/2019         | \$750.00                           | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?             |                    |                                    |            |
| JAMES J SCHNEIDER<br>PO BOX 14550<br>MONROE, LA 71207              | 04/01/2019         | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                    |                                    |            |
| JOHN R SCHWEEN, JR<br>3202 MOORE PL<br>MONROE, LA 71201            | 03/14/2019         | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?             |                    |                                    |            |
| 4. SUBTOTAL (this page)  | •                  | \$3,250.00                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)             |                    |                                    | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |                    |                                    |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or | nly on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                           | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| SEAPAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037           | 02/04/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                   |  |                               |                        |
| EDWARD SEYMOUR<br>2315 MAISON ORLEANS<br>MONROE, LA 71201 | 08/09/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                               |                        |
| CLAY SHEMWELL<br>2805 PARGOUD BLVD<br>MONROE, LA 71201    | 08/07/2019                             | \$750.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                               |                        |
| CLAY SHEMWELL<br>2805 PARGOUD BLVD<br>MONROE, LA 71201    | 03/06/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                               |                        |
| MATT SHEPARD<br>2216 PARGOUD BLVD<br>MONROE, LA 71201     | 08/26/2019                             | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                               |                        |
| JEFF SIMMONS<br>12763 CROSSETT RD<br>BASTROP, LA 71220    | 03/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |  |                               |                        |
| 4. SUBTOTAL (this page)                                   |  | \$3,125.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:               |  |                               |                        |
| SUBTOTAL (this page) \$500.00                             | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| TED M SISSON<br>408 RAYMOND DRIVE<br>MONROE, LA 71203             | 04/08/2019                             | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| FRENCH L SMITH<br>206 COUNTRY CLUB RD<br>MONROE, LA 71201         | 04/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| STAN SNEED<br>2813 S. OLD ORCHARD CIRCLE<br>SIOUX FALLS, SD 57103 | 03/06/2019                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| WILLIAM S SPARKS<br>2712 BIRCHWOOD DR<br>MONROE, LA 71201         | 02/27/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| DR ROBERT E SPATAFORA<br>2212 JUSTICE ST<br>MONROE, LA 71201      | 04/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| DR ROBERT E SPATAFORA<br>2212 JUSTICE ST<br>MONROE, LA 71201      | 08/22/2019                             | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$2,800.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                            | 2. Contributions this Reporting Period |                               |            |
|---|--|-------------------------------|------------|
|   | a. Date(s)                             | b. Amount(s)                  |            |
| P L SPENCER<br>215 WINTERPARK DR<br>WEST MONROE, LA 71292     | 03/06/2019                             | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| JEFF SPRINGMEYER<br>903 BRIAR RIDGE<br>HOUSTON, LA 77057      | 03/14/2019                             | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| C E STAGG<br>158 REX ROBERTSON RD<br>WEST MONROE, LA 71291    | 08/09/2019                             | \$2,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| STANDARD ENTERPRISES, INC.<br>PO BOX 4086<br>MONROE, LA 71211 | 07/26/2019                             | \$750.00                      | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| STANDARD ENTERPRISES, INC.<br>PO BOX 4086<br>MONROE, LA 71211 | 03/26/2019                             | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| CHRIS STRICKLER<br>2112 JUSTICE ST<br>MONROE, LA 71201        | 04/08/2019                             | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |            |
| 4. SUBTOTAL (this page)                                       |  | \$4,750.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)        |  |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   |  |                               |            |
| SUBTOTAL (this page) \$0.00                                   | TOTAL (complete only or                | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contribu   | ne and Address of Contributor 2. Contributions this Reporting Period |                      |                                    | 3. Total this Election |  |
|---|--|----------------------|------------------------------------|------------------------|--|
|   |  | a. Date(s)           | b. Amount(s)                       | 7                      |  |
| CHRIS STRICKLER<br>2112 JUSTICE ST<br>MONROE, LA 71201  |  | 08/26/2019           | \$250.00                           | \$750.00               |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                      |                                    |                        |  |
| MICHAEL J TANNEHILL<br>4 MELROSE COURT<br>MONROE, LA 71203  |  | 03/19/2019           | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                      |                                    |                        |  |
| BRAD TERRAL<br>PO BOX 568<br>RAYVILLE, LA 71269   |  | 03/19/2019           | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                      |                                    |                        |  |
| BRAD TERRAL<br>PO BOX 568<br>RAYVILLE, LA 71269   |  | 08/21/2019           | \$1,000.00                         | \$1,500.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                      |                                    |                        |  |
| THE GEO GROUP, INC. 621 MW 53RD ST SUITE 700, OFFICE 7109 BOCA RATON, FL 33487 POLITICAL COMMITTEE? | PARTY COMMITTEE?   | 02/27/2019           | \$250.00                           | \$250.00               |  |
| THE LAMAR COMPANIES   |  | 04/01/2019           | \$500.00                           | \$500.00               |  |
| PO BOX 66338<br>BATON ROUGE, LA 70896   |  | 0.00.020.00          | <b>,</b>                           | <b>,</b>               |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?   |                      |                                    |                        |  |
| 4. SUBTOTAL (this page)   |  | •                    | \$3,000.00                         | N/A                    |  |
| 5. TOTAL (complete only on last p   | page of this schedule)   |                      |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POL   | ITICAL COMMITTEES:   |                      |                                    |                        |  |
| SUBTOTAL  | (this page) \$0.00   | 0 TOTAL (complete or | nly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                   | Name and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| THE WOMAN'S CLINIC<br>312 GRAMMONT ST. SUITE 300<br>MONROE, LA 71201 | 04/08/2019   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |  |
| JERRY W THOMAS<br>306 COUNTRY CLUB RD<br>MONROE, LA 71201            | 03/09/2019   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |  |
| JASON T THORNHILL<br>334 LEA DRIVE<br>WEST MONROE, LA 71291          | 04/08/2019   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |  |
| TITLEPAC<br>11822 JUSTICE AVE STE B-8<br>BATON ROUGE, LA 70816       | 03/06/2019   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |  |                               |                        |  |
| TRANSPAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808                    | 04/08/2019   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |  |                               |                        |  |
| TREMEN II, LLC<br>PO BOX 6058<br>MONROE, LA 71211                    | 08/26/2019   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |  |
| SUBTOTAL (this page) \$1,250.00                                      | TOTAL (complete only or  | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| DAVID A TROTT<br>158 LAKE PARK DR<br>BIRMINGHAM, MI 48009         | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| TERRENCE R TUGWELL, MD<br>2717 PARGOUD BLVD<br>MONROE, LA 71201   | 08/15/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| TWIN CITY INVESTMENTS, LLC<br>319 N 3RD ST<br>MONROE, LA 71201    | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| UNION PARISH SERVICES, LLC<br>100 MCVICKER ST<br>MARION, LA 71260 | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| VAN-TROW, LLC<br>2015 LOUISVILLE AVE<br>MONROE, LA 71211          | 07/26/2019                             | \$1,500.00                    | \$2,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| VAN-TROW, LLC<br>2015 LOUISVILLE AVE<br>MONROE, LA 71211          | 02/27/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| JEROME VASCOCU<br>PO BOX 817<br>RAYVILLE, LA 71269                       | 02/27/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| JEROME VASCOCU<br>PO BOX 817<br>RAYVILLE, LA 71269                       | 07/30/2019                             | \$750.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| JAMES D WATKINS<br>5308 BLACKHAWK DR<br>PLANO, TX 75093                  | 08/07/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| WATSON, MCMILLIN & STREET, LLP<br>1801 HUDSON CIRCLE<br>MONROE, LA 71201 | 04/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| WATSON, MCMILLIN & STREET, LLP<br>1801 HUDSON CIRCLE<br>MONROE, LA 71201 | 04/01/2019                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| BROOKS WATSON<br>1514 FAIRVIEW AVE<br>MONROE, LA 71201                   | 08/21/2019                             | \$750.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                         | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|--|--|--------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s) | 1                      |  |
| KAREN WATSON<br>1881 HUDSON CIRCLE<br>MONROE, LA 71201     | 08/21/2019                             | \$750.00     | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| DEWEY F WEAVER<br>1706 ISLAND DRIVE<br>MONROE, LA 71201    | 07/26/2019                             | \$1,000.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| DEWEY F WEAVER<br>1706 ISLAND DRIVE<br>MONROE, LA 71201    | 02/27/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| SUSAN WEAVER<br>2710 INDIAN MOUND BLVD<br>MONROE, LA 71201 | 08/22/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| EZEKIEL J WETZEL<br>2201 MARIE PLACE<br>MONROE, LA 71201   | 04/08/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| CLYDE R WHITE<br>2905 PARGOUD BLVD<br>MONROE, LA 71201     | 03/14/2019                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |              |                        |  |
| 4. SUBTOTAL (this page)                                    |  | \$3,100.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)     |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                    | or 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)                                | b. Amount(s)                  | ]                      |
| JOHN M WILHITE<br>3206 LAKE DESIARD<br>MONROE, LA 71201               | 04/08/2019                                | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| JOHN M WILHITE<br>3206 LAKE DESIARD<br>MONROE, LA 71201               | 08/09/2019                                | \$2,000.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| WAYNE WILLIAMSON<br>2906 RIVER OAKS DR<br>MONROE, LA 71201            | 03/06/2019                                | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| DR. RICHARD D WILLIS<br>240 CHAPMAN JOHNSON ROAD<br>CALHOUN, LA 71225 | 03/06/2019                                | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| DR. RICHARD D WILLIS<br>240 CHAPMAN JOHNSON ROAD<br>CALHOUN, LA 71225 | 08/09/2019                                | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| R D WOOD, JR.<br>905 NORTH 2ND ST<br>MONROE, LA 71201                 | 08/15/2019                                | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| R D WOOD, JR.<br>905 NORTH 2ND ST<br>MONROE, LA 71201                | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| WOODS ENERGY, LLC<br>101 PROFESSIONAL DRIVE<br>WEST MONROE, LA 71291 | 08/26/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JIMMY H WOODS<br>4 BUIE DRIVE<br>MONROE, LA 71203                    | 02/27/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JIMMY H WOODS<br>4 BUIE DRIVE<br>MONROE, LA 71203                    | 07/26/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| REYNALDO L YATCO<br>3346 DEBORAH DRIVE<br>MONROE, LA 71201           | 03/14/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JOEL S YOUNG<br>102 SAINT CHARLES CIRCLE<br>MONROE, LA 71203         | 03/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | eporting Period        | 3. Total this Election             |             |
|---|------------------------|------------------------------------|-------------|
|   | a. Date(s)             | b. Amount(s)                       | 7           |
| DR. MICHAEL F ZAMBIE<br>909 NORTH THIRD<br>MONROE, LA 71201 | 03/06/2019             | \$500.00                           | \$500.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| DR. MICHAEL F ZAMBIE<br>909 NORTH THIRD<br>MONROE, LA 71201 | 08/09/2019             | \$250.00                           | \$750.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| SCOTT D ZENTNER<br>2310 PARGOUD BLVD<br>MONROE, LA 71201    | 08/21/2019             | \$250.00                           | \$750.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| SCOTT D ZENTNER<br>2310 PARGOUD BLVD<br>MONROE, LA 71201    | 03/06/2019             | \$500.00                           | \$500.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| TOMMY ZENTNER<br>1810 RIVERSIDE DR<br>MONROE, LA 71201      | 04/01/2019             | \$500.00                           | \$500.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| TOMMY ZENTNER<br>1810 RIVERSIDE DR<br>MONROE, LA 71201      | 08/09/2019             | \$500.00                           | \$1,000.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       | -                      |                                    |             |
| 4. SUBTOTAL (this page)                                     | •                      | \$2,500.00                         | N/A         |
| 5. TOTAL (complete only on last page of this schedule)      |                        | \$ 192,575.00                      | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |                        |                                    |             |
| SUBTOTAL (this page) \$0                                    | .00 TOTAL (complete or | nly on last page of this schedule) | \$ 3,750.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| PREVENTION         120 WALL STREET           29TH FLOOR         07/15/2019         CAMPAIGN WORK         \$ 411.           CHRISTIAN AMY         3525 STOWERS DRIVE         08/12/2019         CAMPAIGN WORKER         \$ 591.           CHRISTIAN AMY         3525 STOWERS DRIVE         08/12/2019         CAMPAIGN WORKER         \$ 591.           ANEDOT, LLC         08/23/2019         TRANSACTION FEE FOR ONLINE CAMPAIGN DONATIONS         \$ 81.           ANEDOT, LLC         09/01/2019         TRANSACTION FEE FOR ONLINE CAMPAIGN DONATIONS         \$ 10.           ANEDOT, LLC         09/01/2019         TRANSACTION FEE FOR ONLINE CAMPAIGN DONATIONS         \$ 10.           AP SCHOOLS AND SPORTS         07/19/2019         ADVERTISING-WMHS FOOTBALL SCHEDULE POSTER         \$ 450.           406 NORTH ST.         WEST MONROE, LA 7/1291         ADVERTISING-WMHS FOOTBALL SCHEDULE POSTER         \$ 450.           ATHLETIC SCHEDULES PO BOX 12623 ALEXANDRIA, LA 7/1315         02/14/2019         ADVERTISEMENT         \$ 197. | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 3525 STOWERS DRIVE MONROE, LA 71201  CHRISTIAN AMY 3525 STOWERS DRIVE MONROE, LA 71201  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  AP SCHOOLS AND SPORTS 406 NORTH ST. WEST MONROE, LA 71291  ADVERTISING-WMHS FOOTBALL SCHEDULE PO BOX 12623 ALEXANDRIA, LA 71315  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  S 591.  CAMPAIGN WORKER \$ 591.  CAMPAIGN WORKER \$ 81.  08/23/2019  TRANSACTION FEE FOR ONLINE CAMPAIGN DONATIONS  \$ 10.  409/01/2019 ADVERTISING-WMHS FOOTBALL SCHEDULE POSTER  \$ 197.  ADVERTISEMENT \$ 197.   | PREVENTION<br>120 WALL STREET    | 02/26/2019                       | ADVERTISEMENT                       | \$ 250.00    |
| 3525 STOWERS DRIVE MONROE, LA 71201  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  ANEDOT, LLC PO BOX 84314 BATON ROUGE, LA 70884  AP SCHOOLS AND SPORTS 406 NORTH ST. WEST MONROE, LA 71291  ATHLETIC SCHEDULES PO BOX 12623 ALEXANDRIA, LA 71315  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  | 3525 STOWERS DRIVE               | 07/15/2019                       | CAMPAIGN WORK                       | \$ 411.45    |
| PO BOX 84314<br>BATON ROUGE, LA 70884         ONLINE CAMPAIGN<br>DONATIONS         ONLINE CAMPAIGN<br>DONATIONS           ANEDOT, LLC<br>PO BOX 84314<br>BATON ROUGE, LA 70884         09/01/2019         TRANSACTION FEE FOR<br>ONLINE CAMPAIGN<br>DONATIONS         \$ 10.           AP SCHOOLS AND SPORTS<br>406 NORTH ST.<br>WEST MONROE, LA 71291         07/19/2019         ADVERTISING-WMHS<br>FOOTBALL SCHEDULE<br>POSTER         \$ 450.           ATHLETIC SCHEDULES<br>PO BOX 12623<br>ALEXANDRIA, LA 71315         02/14/2019         ADVERTISEMENT         \$ 197.           BASTROP/MOREHOUSE CHAMBER OF<br>COMMERCE<br>110 N. FRANKLIN ST.         05/09/2019         ADVERTISEMENT         \$ 125.  | 3525 STOWERS DRIVE               | 08/12/2019                       | CAMPAIGN WORKER                     | \$ 591.75    |
| PO BOX 84314 BATON ROUGE, LA 70884  AP SCHOOLS AND SPORTS 406 NORTH ST. WEST MONROE, LA 71291  ATHLETIC SCHEDULES PO BOX 12623 ALEXANDRIA, LA 71315  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  ONLINE CAMPAIGN DONATIONS  ADVERTISING-WMHS FOOTBALL SCHEDULE POSTER  \$ 450.  02/14/2019  ADVERTISEMENT  \$ 197.  \$ 197.  | PO BOX 84314                     | 08/23/2019                       | ONLINE CAMPAIGN                     | \$ 81.80     |
| 406 NORTH ST. WEST MONROE, LA 71291  ATHLETIC SCHEDULES PO BOX 12623 ALEXANDRIA, LA 71315  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  FOOTBALL SCHEDULE POSTER  \$ 197.  \$ 125.  | PO BOX 84314                     | 09/01/2019                       | ONLINE CAMPAIGN                     | \$ 10.30     |
| PO BOX 12623 ALEXANDRIA, LA 71315  BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST.  SZ. 125.  | 406 NORTH ST.                    | 07/19/2019                       | FOOTBALL SCHEDULE                   | \$ 450.00    |
| COMMERCE  110 N. FRANKLIN ST.   | PO BOX 12623                     | 02/14/2019                       | ADVERTISEMENT                       | \$ 197.00    |
|   | COMMERCE<br>110 N. FRANKLIN ST.  | 05/09/2019                       | ADVERTISEMENT                       | \$ 125.00    |
| 3. SUBTOTAL (optional) \$2,117.3  | 3. SUBTOTAL (optional)           | I                                |                                     | \$2,117.30   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |   | c. Amount(s) |
|---|------------|---|--------------|
| BAYOU JAMB<br>1109 HUDSON LANE<br>MONROE, LA 71201  | 08/01/2019 | SPONSORSHIP OF HIGH<br>SCHOOL JAMBOREES | \$ 500.00    |
| BROOKSHIRE'S<br>1801 NORTH 18TH ST<br>MONROE, LA 71201  | 07/03/2019 | BOTTLE WATER                            | \$ 7.71      |
| BROOKSHIRE'S<br>1801 NORTH 18TH ST<br>MONROE, LA 71201  | 04/03/2019 | REFRESHMENTS FOR FUNDRAISER             | \$ 11.31     |
| CAMCO CONSULTING, LLC<br>7515 JEFFERSON HWY<br>BATON ROUGE, LA 70806                            | 08/21/2019 | FUNDRAISER INVITATIONS                  | \$ 1,264.00  |
| CENLA FOCUS MAGAZINE<br>PO BOX 12774<br>ALEXANDRA, LA 71315                                     | 08/29/2019 | CAMPAIGN ADVERTISEMENT                  | \$ 1,200.00  |
| CENTRAL OIL<br>2221 FORSYTHE AVE<br>MONROE, LA 71201  | 07/03/2019 | ICE                                     | \$ 10.53     |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 KANSAS LANE<br>MONROE, LA 71203                     | 07/26/2019 | SPONSORSHIP                             | \$ 100.00    |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 KANSAS LANE<br>MONROE, LA 71203                     | 04/11/2019 | MEMBERSHIP FEES                         | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I          |   | \$3,193.55   |
| 4. TOTAL (optional - complete only on last page of this schedu                                  | ule)       |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| CITY OF WEST MONROE<br>2305 N 7TH ST<br>WEST MONROE, LA 71291  | 08/05/2019                       | WATER BILL FOR CAMPAIGN<br>OFFICE     | \$ 21.21     |
| COMCAST CABLE<br>405 KIROLI ROAD<br>WEST MONROE, LA 71291  | 08/16/2019                       | TV SPOT FOR CAMPAIGN<br>COMMERCIAL    | \$ 20,000.00 |
| DCG MEDIA & COMMUNICATIONS SERVICES<br>7111 VILLAGE CHARMANT DRIVE<br>UNIT 18<br>BATON ROUGE, LA 70809 | 05/28/2019                       | DIGITAL & SOCIAL MEDIA<br>ADVISOR     | \$ 800.00    |
| ENTERGY<br>PO BOX 8108<br>BATON ROUGE, LA 70891  | 07/29/2019                       | ENTERGY BILL FOR<br>CAMPAIGN OFFICE   | \$ 56.05     |
| ENTERGY<br>PO BOX 8108<br>BATON ROUGE, LA 70891  | 08/26/2019                       | ENTERGY BILL FOR<br>CAMPAIGN OFFICE   | \$ 125.61    |
| FLETCHER CONSULTANCY, LLC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808                                | 08/05/2019                       | CAMPAIGN CONSULTANT                   | \$ 5,691.14  |
| FLETCHER CONSULTANCY, LLC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808                                | 06/26/2019                       | CONSULTANT FEE/RETAINER               | \$ 5,000.00  |
| FLETCHER CONSULTANCY, LLC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808                                | 07/12/2019                       | VIDEO PRODUCTION;<br>BILLBOARD DESIGN | \$ 4,384.83  |
| 3. SUBTOTAL (optional)   | I                                | _ <b>I</b>                            | \$36,078.84  |
| 4. TOTAL (optional - complete only on last page of this schedu   | ıle)                             |                                       |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                         |             |
|--|---|-------------------------|-------------|
| FLETCHER CONSULTANCY, LLC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808          | 05/13/2019  | CONSULTANT FEE/RETAINER | \$ 7,500.00 |
| FRANKLIN PRESS<br>1391 HIGHLAND ROAD<br>BATON ROUGE, LA 70802                    | 06/28/2019  | ARTWORK AND PRINTING    | \$ 2,459.54 |
| GANNETT NEWSPAPERS OF LOUISIANA<br>PO BOX 677326<br>DALLAS, TX 75267             | 04/11/2019  | ADVERTISING             | \$ 738.75   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 06/28/2019  | FACEBOOK AD             | \$ 575.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/02/2019  | FACEBOOK AD             | \$ 1,150.00 |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/03/2019  | FACEBOOK AD             | \$ 920.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 06/27/2019  | FACEBOOK AD             | \$ 57.50    |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 06/25/2019  | FACEBOOK AD             | \$ 172.50   |
| 3. SUBTOTAL (optional)   | <u>'</u>  | <u> </u>                | \$13,573.29 |
| 4. TOTAL (optional - complete only on last page of this sche                     | edule)  |                         |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |                       |             |
|--|---|-----------------------|-------------|
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 06/25/2019  | FACEBOOK AD           | \$ 800.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 06/17/2019  | FACEBOOK CAMPAIGN ADS | \$ 2,393.66 |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 08/05/2019  | FACEBOOK ADS          | \$ 115.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 08/15/2019  | FACEBOOK ADS          | \$ 632.50   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/29/2019  | FACEBOOK ADS          | \$ 575.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/29/2019  | FACEBOOK ADS          | \$ 800.00   |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/25/2019  | FACEBOOK ADS          | \$ 2,875.00 |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 07/15/2019  | FACEBOOK ADS          | \$ 2,875.00 |
| 3. SUBTOTAL (optional)   | <b>1</b>  | <b>'</b>              | \$11,066.16 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|--|----------------------------------|---|--------------|
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 08/30/2019                       | FACEBOOK<br>ADVERTISEMENTS                      | \$ 800.00    |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 08/26/2019                       | FACEBOOK ADS                                    | \$ 2,300.00  |
| DARREN GAUTHIER<br>7111 VILLAGE CHARMANT DRI<br>UNIT 18<br>BATON ROUGE, LA 70809 | 08/19/2019                       | FACEBOOK ADS                                    | \$ 1,207.50  |
| GRIDIRON ORGANIZATION WEST OUACHITA<br>100 CAPLES ST<br>WEST MONROE, LA 71292    | 07/26/2019                       | SPONSORSHIP                                     | \$ 1,000.00  |
| GRIDIRON ORGANIZATION WEST OUACHITA<br>100 CAPLES ST<br>WEST MONROE, LA 71292    | 07/24/2019                       | DONATION TO WEST<br>OUACHITA HIGH SCHOOL        | \$ 260.00    |
| HARLAND CLARK<br>15955 LA CANTERA PARKWAY<br>SAN ANTONIO, TX 78256               | 05/15/2019                       | CAMPAIGN CHECKS                                 | \$ 159.67    |
| HOBBY LOBBY<br>200 BLANCHARD DR<br>WEST MONROE, LA 71291                         | 07/05/2019                       | CAMPAIGN SUPPLIES                               | \$ 43.14     |
| HOLISTIC VIBES 403 NORTH 6TH ST. SUITE 4 WEST MONROE, LA 71291                   | 03/26/2019                       | SPONSORSHIP -COMMUNITY<br>HEALTH & FITNESS EXPO | \$ 90.00     |
| 3. SUBTOTAL (optional)   | I                                |   | \$5,860.31   |
| 4. TOTAL (optional - complete only on last page of this schedu                   | ıle)                             |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HOME HARDWARE CENTER<br>1815 NORTH 18TH ST<br>MONROE, LA 71201              | 07/03/2019                       | CAMPAIGN SUPPLIES                                    | \$ 22.22     |
| HOUSE REPUBLICAN CAUCUS<br>PO BOX 44422<br>BATON ROUGE, LA 70804            | 02/05/2019                       | ANNUAL DUES  | \$ 300.00    |
| JACKSON PARISH CHAMBER OF COMMERCE<br>102 4TH STREET<br>JONESBORO, LA 71251 | 06/17/2019                       | ADVERTISING-2019 GOLF<br>TOUR                        | \$ 100.00    |
| JACKSON PARISH HALL OF FAME<br>PO BOX 220<br>JONESBORO, LA 71251            | 07/08/2019                       | SPONSORSHIP-JACKSON<br>PARISH SPORTS HALL OF<br>FAME | \$ 250.00    |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201   | 06/13/2019                       | ACCOUNTING SERVICES                                  | \$ 95.00     |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201   | 07/24/2019                       | ACCOUNTING SERVICES                                  | \$ 380.00    |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201   | 08/05/2019                       | ACCOUNTING SERVICES                                  | \$ 315.00    |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201   | 02/13/2019                       | ACCOUNTING FEES                                      | \$ 140.00    |
| 3. SUBTOTAL (optional)  |                                  |  | \$1,602.22   |
| 4. TOTAL (optional - complete only on last page of this schedul             | le)                              |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|---|----------------------------------|---|--------------|
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201       | 04/04/2019                       | ACCOUNTING FEES                                   | \$ 120.00    |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT<br>3007 ARMAND ST.<br>MONROE, LA 71201       | 05/09/2019                       | ACCOUNTING SERVICES                               | \$ 130.00    |
| JUNIOR AUXILIARY OF RUSTON<br>PO BOX 1762<br>RUSTON, LA 71273                   | 06/17/2019                       | ADVERTISING-PEACH FEST                            | \$ 120.00    |
| KALB<br>605 WASHINGTON ST<br>ALEXANDRIA, LA 71301                               | 08/16/2019                       | TV SPOT FOR CAMPAIGN<br>COMMERCIAL                | \$ 8,000.00  |
| KNOE TV<br>1400 OLIVER ROAD<br>MONROE, LA 71201                                 | 08/16/2019                       | TV SPOT FOR CAMPAIGN<br>COMMERCIAL                | \$ 10,000.00 |
| KTVE<br>200 PAVILLION RD<br>WEST MONROE, LA 71292                               | 08/16/2019                       | TV SPOT FOR CAMPAIGN<br>COMMERCIAL                | \$ 6,000.00  |
| LAGNIAPPE BROADCASTING<br>1200 NORTH 18TH STREET<br>SUITE D<br>MONROE, LA 71201 | 07/08/2019                       | ADVERTISING                                       | \$ 500.00    |
| LAGNIAPPE MEDIA MONROE<br>1200 NORHT 18TH STREET<br>SUITE D<br>MONROE, LA 71201 | 06/19/2019                       | ADVERTISEMENT-RED,<br>WHITE & BLUE BLOCK<br>PARTY | \$ 500.00    |
| 3. SUBTOTAL (optional)  | •                                | 1   | \$25,370.00  |
| 4. TOTAL (optional - complete only on last page of this sched                   | ule)                             |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| BILL LAND<br>3117 MONTEIGNE CIRCLE<br>MONROE, LA 71201   | 03/11/2019                       | REIMBURSEMENT OF CONTRIBUTION       | \$ 500.00    |
| LEARNING TECH/QUEST SCHOOL<br>2401 OLIVER ROAD<br>MONROE, LA 71201                               | 05/09/2019                       | SPONSORSHIP-STARS ON<br>THE BAYOU   | \$ 250.00    |
| LONESOME DOVE PROPERTIES<br>442 GOOD HOPE ROAD<br>WEST MONROE, LA 71291                          | 07/02/2019                       | CAMPAIGN OFFICE SPACE               | \$ 4,475.00  |
| LOUISIANA 4-H FOUNDATION<br>104 EFFERSON HALL<br>110 LSU UNION SQUARE<br>BATON ROUGE, LA 70803   | 04/26/2019                       | DONATION                            | \$ 100.00    |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSTPAC<br>2700 NORTH ARNOULT RD<br>METAIRIE, LA 70002       | 02/18/2019                       | CONTRIBUTION                        | \$ 35.00     |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. ARNOULT RD<br>METAIRIE, LA 70002                     | 02/18/2019                       | ANNUAL MEMBERSHIP DUES              | \$ 350.00    |
| LOUISIANA RURAL CAUCUS<br>365 CANAL ST<br>NEW ORLEANS, LA 70130                                  | 04/25/2019                       | MEMBERSHIP DUES                     | \$ 50.00     |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION<br>10985 N HARRELLS FERRY RD #211<br>BATON ROUGE, LA 70816 | 01/14/2019                       | ADVERTISEMENT                       | \$ 150.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$5,910.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                  |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MCLAUGHLIN & ASSOCIATES<br>566 SOUTH ROUTE 303<br>BLAUVELT, NY 10931                | 06/04/2019                       | TELEPHONE<br>SURVEYS/INTERVIEWS OF<br>300 LIKELY PRIMARY<br>ELECTION VOTERS | \$ 12,500.00 |
| MGA OF FRENCHMAN'S BEND C/O FOOD BANK<br>OF NELA<br>PO BOX 5048<br>MONROE, LA 71211 | 05/08/2019                       | ADVERTISEMENT   | \$ 200.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 04/11/2019                       | CABL/PAR LUNCHEON   | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 01/14/2019                       | ANNUAL BANQUET  | \$ 50.00     |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 02/26/2019                       | SEN KENNEDY LUNCHEON  | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 07/08/2019                       | 2019 MAGAZINE AD  | \$ 150.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 07/29/2019                       | STATE OF THE STATE WITH<br>GOVERNOR EDWARDS<br>LUNCHEON                     | \$ 100.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                     | 08/15/2019                       | SPONSORSHIP OF 13TH<br>ANNUAL GOLF<br>TOURNAMENT                            | \$ 125.00    |
| 3. SUBTOTAL (optional)  |                                  |   | \$13,175.00  |
| 4. TOTAL (optional - complete only on last page of this schedule                    | e)                               |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MONROE SYMPHONY ORCHESTRA<br>PO BOX 4353<br>MONROE, LA 71211                                | 01/07/2019                       | DONATION  | \$ 500.00    |
| MONROE/OUACHITA GUNAA<br>PO BOX 156<br>MONROE, LA 71210                                     | 06/12/2019                       | ADVERTISING   | \$ 50.00     |
| MOREHOUSE ECONOMIC DEVELOPMENT CORP<br>101 FRANKLIN ST.<br>SUITE A<br>BASTROP, LA 71220     | 01/04/2019                       | MEMBERSHIP FEE  | \$ 50.00     |
| NELA LIVESTOCK SHOW<br>PO BOX 726<br>DELHI, LA 71232  | 01/11/2019                       | ADVERTISEMENT   | \$ 250.00    |
| NEVILLE TIGER SCRAMBLE<br>PO BOX 14840<br>MONROE, LA 71207                                  | 05/13/2019                       | ADVERTISEMENT   | \$ 100.00    |
| NOVA WORKFORCE INSTITUTE OF NELA<br>1900 NORTH 18TH STREET<br>SUITE 201<br>MONROE, LA 71201 | 07/18/2019                       | SPONSORSHIP-LUNCHEON<br>2019                              | \$ 200.00    |
| OUACHITA GREEN<br>204 NORTH 3RD ST<br>WEST MONROE, LA 71291                                 | 06/17/2019                       | DONATION TO BLUE STAR<br>MEMORIAL GARDENS FLAG<br>RAISING | \$ 50.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                   | 07/01/2019                       | MONTHLY MEETING   | \$ 13.00     |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,213.00   |
| 4. TOTAL (optional - complete only on last page of this schedule                            | )                                |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 08/05/2019                       | LUNCHEON                            | \$ 13.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 05/13/2019                       | SPONSORSHIP-PATRIOTS IN THE PARK    | \$ 100.00    |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 06/03/2019                       | MONTHLY MEETING                     | \$ 13.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 05/06/2019                       | MONTHLY MEETING                     | \$ 13.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 01/07/2019                       | MONTHLY MEETING                     | \$ 13.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211 | 02/04/2019                       | MONTHLY MEETING                     | \$ 13.00     |
| POSTMASTER<br>501 STERLINGTON RD<br>MONROE, LA 71203                      | 04/11/2019                       | PO BOX RENEWAL                      | \$ 234.00    |
| RAWLS DESIGNS<br>725 NORTH 7TH ST<br>WEST MONROE, LA 71291                | 06/24/2019                       | ADVERTISING-OVERLAY<br>DECALS       | \$ 198.79    |
| 3. SUBTOTAL (optional)  | 1                                |                                     | \$597.79     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                  |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| RAWLS DESIGNS 725 NORTH 7TH ST WEST MONROE, LA 71291 REFLECTIONS | 06/27/2019 | CAMPAIGN DECALS                        | \$ 842.65    |
|--|------------|--|--------------|
| REFLECTIONS  |            |  |              |
| 100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291                    | 06/13/2019 | CAMPAIGN TSHIIRTS; HATS;<br>YARD SIGNS | \$ 10,491.80 |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 07/31/2019 | CAMPAIGN SIGNS                         | \$ 5,624.42  |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 07/17/2019 | CAMPAIGN SIGNS                         | \$ 2,241.93  |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 07/23/2019 | CAMPAIGN SIGNS                         | \$ 5,905.24  |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 06/06/2019 | CAMPAIGN BANNERS;<br>CAMPAIGN FANS     | \$ 1,866.44  |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 06/10/2019 | CAMPAIGN HATS                          | \$ 1,332.15  |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291     | 06/10/2019 | CAMPAIGN SIGNS                         | \$ 6,676.10  |
| 3. SUBTOTAL (optional)   | 1          |  | \$34,980.73  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                             | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291 | 05/28/2019                       | CAMPAIGN T-SHIRTS                   | \$ 1,043.66  |
| RONALD MCDONALD HOUSE<br>200 SOUTH 3RD<br>MONROE, LA 71202   | 04/24/2019                       | SPONSORSHIP-BIG BASS<br>TOURNAMENT  | \$ 135.00    |
| SAM'S CLUB<br>5400 FRONTAGE RD<br>MONROE, LA 71202           | 05/13/2019                       | FOOD FOR ADOPT A<br>SCHOOL          | \$ 419.54    |
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201        | 05/30/2019                       | CAMPAIGN LABELS                     | \$ 248.49    |
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201        | 04/03/2019                       | INVITATIONS FOR FUNDRAISER          | \$ 408.63    |
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201        | 07/26/2019                       | CAMPAIGN PUSH CARDS & NOTECARDS     | \$ 993.96    |
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201        | 06/25/2019                       | VOTER DATA-MAP OF<br>DISTRICT       | \$ 331.32    |
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201        | 07/15/2019                       | DECALS & FOAM BOARD                 | \$ 489.25    |
| 3. SUBTOTAL (optional)                                       | l                                | 1                                   | \$4,069.85   |
| 4. TOTAL (optional - complete only on last page of the       | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SIR SPEEDY<br>1825 AVE OF AMERICA<br>MONROE, LA 71201              | 08/19/2019                       | FUNDRAISER INVITES                  | \$ 207.08    |
| ST. FRED'S HIGH SCHOOL<br>3300 WESTMINSTER AVE<br>MONROE, LA 71201 | 02/27/2019                       | ADVERTISEMENT                       | \$ 125.00    |
| SUDDENLINK CABLE<br>3437 MASONIC DRIVE<br>ALEXANDRIA, LA 71301     | 08/16/2019                       | TV SPOT FOR CAMPAIGN<br>COMMERCIAL  | \$ 6,000.00  |
| THE LAMAR COMPANIES<br>PO BOX 66338<br>BATON ROUGE, LA 70896       | 08/23/2019                       | CAMPAIGN ADVERTISING                | \$ 1,000.00  |
| THE LAMAR COMPANIES<br>PO BOX 66338<br>BATON ROUGE, LA 70896       | 07/10/2019                       | ADVERTISING                         | \$ 5,200.00  |
| THE LAMAR COMPANIES<br>PO BOX 66338<br>BATON ROUGE, LA 70896       | 07/25/2019                       | CAMPAIGN SIGNS                      | \$ 2,200.00  |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291 | 07/19/2019                       | ADVERTISING                         | \$ 1,968.80  |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291       | 07/26/2019                       | FOURTH OF JULY AD                   | \$ 189.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$16,889.88  |
| 4. TOTAL (optional - complete only on last page of the             | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1400 NORTH 7TH ST   WEST MONROE, LA 71291  | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  MEMBERSHIP DUES \$ 250.00 | 1400 NORTH 7TH ST                | 08/08/2019                       |                                     | \$ 1,782.50  |
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  MEMBERSHIP DUES \$ 250.00   | 1400 NORTH 7TH ST                | 03/06/2019                       | ADVERTISEMENT                       | \$ 7.50      |
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE QUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  ADVERTISEMENT \$ 540.00  MEMBERSHIP DUES \$ 250.00  | 1400 NORTH 7TH ST                | 02/27/2019                       | ADVERTISEMENT                       | \$ 189.00    |
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  ADVERTISEMENT \$ 540.00  MEMBERSHIP DUES \$ 250.00  | 1400 NORTH 7TH ST                | 04/05/2019                       | ADVERTISEMENT                       | \$ 7.50      |
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  ADVERTISEMENT \$ 540.00  \$ 540.00  \$ 540.00  \$ 540.00  \$ 540.00   | 1400 NORTH 7TH ST                | 01/02/2019                       | ADVERTISEMENT                       | \$ 60.00     |
| 1400 NORTH 7TH ST WEST MONROE, LA 71291  THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294  MEMBERSHIP DUES \$ 250.00   | 1400 NORTH 7TH ST                | 05/28/2019                       | ADVERTISEMENT                       | \$ 189.00    |
| PO BOX 1198 WEST MONROE, LA 71294  | 1400 NORTH 7TH ST                | 05/02/2019                       | ADVERTISEMENT                       | \$ 540.00    |
| 3 SURTOTAL (optional)  | PO BOX 1198                      | 04/24/2019                       | MEMBERSHIP DUES                     | \$ 250.00    |
| 5. GOBTOTAL (optional)   | 3. SUBTOTAL (optional)           | <u> </u>                         |                                     | \$3,025.50   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|---|----------------------------------|--|--------------|
| THE REBEL CLUB<br>PO BOX 1198<br>WEST MONROE, LA 71294                                  | 07/18/2019                       | MEMBERSHIP DUES                                  | \$ 250.00    |
| THE WEST OUACHITA SENIOR CENTER<br>1800 NORTH 7TH ST<br>WEST MONROE, LA 71291           | 03/26/2019                       | SPONSORSHIP                                      | \$ 50.00     |
| THURMAN'S FOOD FACTORY, INC.<br>1608 STUBBS AVE<br>MONROE, LA 71201                     | 05/29/2019                       | REFRESHMENTS FOR FUNDRAISER                      | \$ 2,942.28  |
| THURMAN'S FOOD FACTORY, INC.<br>1608 STUBBS AVE<br>MONROE, LA 71201                     | 08/23/2019                       | FOOD FOR CAMPAIGN<br>FUNDRAISER                  | \$ 2,849.96  |
| TWIN CITIES MAYORS' COMMITTEE ON<br>DISABILITIES<br>PO BOX 713<br>WEST MONROE, LA 71294 | 04/22/2019                       | SPONSORSHIP                                      | \$ 200.00    |
| ULM-ATHLETIC FOUNDATION<br>700 UNIVERSITY AVE<br>MONROE, LA 71209                       | 07/29/2019                       | PURSUIT CONTRIBUTION                             | \$ 250.00    |
| WALMART<br>2701 LOUISVILLE AVE<br>MONROE, LA 71201                                      | 07/05/2019                       | CAMPAIGN SUPPLIES                                | \$ 32.80     |
| WALMART<br>2701 LOUISVILLE AVE<br>MONROE, LA 71201                                      | 05/09/2019                       | FOOD FOR ADOPT A<br>SCHOOL<br>LUNCHEON-PINECREST | \$ 22.14     |
| 3. SUBTOTAL (optional)  | I                                |  | \$6,597.18   |
| 4. TOTAL (optional - complete only on last page of this sche                            | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| WALMART<br>2701 LOUISVILLE AVE<br>MONROE, LA 71201   | 04/03/2019                       | REFRESHMENTS FOR FUNDRAISER                                 | \$ 56.79     |
| WEST MONROE FOUNDATION<br>PO BOX 1218<br>WEST MONROE, LA 71294                                   | 01/07/2019                       | DONATION  | \$ 250.00    |
| WEST MONROE HIGH SCHOOL FOUNDATION<br>PO BOX 1218<br>WEST MONROE, LA 71294                       | 07/15/2019                       | ADVERTISING   | \$ 100.00    |
| WEST MONROE HIGH SCHOOL FOUNDATION<br>PO BOX 1218<br>WEST MONROE, LA 71294                       | 07/18/2019                       | ADVERTISING   | \$ 100.00    |
| WEST MONROE ROTARY CLUB<br>1205 NORTH 18TH ST<br>MONROE, LA 71201                                | 07/26/2019                       | PIGSKIN PREVIEW   | \$ 20.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 08/15/2019                       | SPONSORSHIP FOR<br>SCRAMBLE FOR COMMERCE<br>GOLF TOURNAMENT | \$ 150.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 07/01/2019                       | MEMBER2MEMBER EXPO  | \$ 25.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 06/20/2019                       | STATE OF THE CITY<br>MEETING                                | \$ 40.00     |
| 3. SUBTOTAL (optional)   | <b>'</b>                         |   | \$741.79     |
| 4. TOTAL (optional - complete only on last page of this schedule                                 | 2)                               |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 06/17/2019                       | MEMBER2MEMBER EXPO   | \$ 25.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 01/10/2019                       | FOCUS ON EDUCATION<br>LUNCHEON 2019                          | \$ 20.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 01/07/2019                       | ADOPT A SCHOOL<br>SPONSORSHIP                                | \$ 250.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 01/14/2019                       | MEMBERSHIP DUES  | \$ 125.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 04/24/2019                       | ANNUAL<br>FUNDRAISER-SHOTGUN<br>SHELLS AND CRAWFISH<br>TAILS | \$ 15.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 04/16/2019                       | SHOTGUN SHELLS AND<br>CRAWFISH TAILS<br>SPONSORSHIP          | \$ 100.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 05/09/2019                       | SMALL BUSINESS AWARDS<br>LUNCHEON                            | \$ 20.00     |
| WEST OUACHITA BASEBALL BOOSTER CLUB<br>PO BOX 661<br>CALHOUN, LA 71225                           | 01/21/2019                       | ADVERTISEMENT  | \$ 100.00    |
| 3. SUBTOTAL (optional)   | •                                |  | \$655.00     |
| 4. TOTAL (optional - complete only on last page of this schedule                                 | *)                               |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |               |  |
|--|---------------------------------|---|---------------|--|
| WEST OUACHITA HIGH SCHOOL<br>4061 CAPLES RD<br>WEST MONROE, LA 71292 | 01/03/2019                      | ADVERTISEMENT                                     | \$ 100.00     |  |
| WEST OUACHITA HIGH SCHOOL<br>4061 CAPLES RD<br>WEST MONROE, LA 71292 | 04/22/2019                      | SPONSORSHIP OF CRIMSON<br>LINE                    | \$ 100.00     |  |
| WEST OUACHITA HIGH SCHOOL<br>4061 CAPLES RD<br>WEST MONROE, LA 71292 | 06/19/2019                      | ADVERTISEMENT-FOOTBALL<br>PROGRAM                 | \$ 60.00      |  |
| WEST OUACHITA HIGH SCHOOL<br>4061 CAPLES RD<br>WEST MONROE, LA 71292 | 06/25/2019                      | SPONSORSHIP                                       | \$ 500.00     |  |
| 3. SUBTOTAL (optional)   |                                 |   | \$760.00      |  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                 |   | \$ 187,477.39 |  |