

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ADAMS & REESE PAC (ARPAC)
450 Laurel Street, 19th Floor North Tower
Baton Rouge, LA 70801

OFFICE USE ONLY

Report Number: 89031

Date Filed: 7/8/2020

Report Includes Schedules:

Schedule A-1
Schedule E-1
Schedule E-3



2. Date of Primary Monthly

This report covers from 3/1/2020 through 3/31/2020

3. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Monthly
 10th day prior to primary
 10th day prior to general Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|-------------------|-------------|--|
| E.L. HENRY | Chairperson | 450 Laurel Street 19th Floor Baton Rouge, LA 70801 |
| ROBERT RIGER, JR. | Treasurer | 450 Laurel Street 19th Floor Baton Rouge, LA 70801 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report AMANDA GUIDRY MALOY

b. Daytime Telephone 225-767-7163

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of July, 2020.

E.L. HENRY
Signature of Committee/Chairperson

225-336-5200
Daytime Telephone

ROBERT RIGER JR.
Signature of Committee Treasurer, if any

225-336-5200
Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 7,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 7,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 7,500.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 128.75 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 8,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 8,128.75 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 8,128.75 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 7,991.80 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$ 7,500.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 8,128.75 |
| 20. Funds on hand at close of reporting period | \$ 7,363.05 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|----------------|--|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE, LLP 4500 Shell Square New Orleans, LA 70139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2020 | \$7,500.00 | \$47,500.00 |
| 4. SUBTOTAL (this page) | | \$ 7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 7,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JP MORGAN CHASE BANK, NA 450 Florida Blvd. 20th Floor Baton Rouge, LA 70801 | 03/01/2020 | Bank Service Fees | \$ 128.75 |
| 3. SUBTOTAL (optional) | | | \$ 128.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 128.75 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| LAWRENCE BAGLEY 5543 Harper Rd Keithville, LA 71047 | 03/03/2020 | \$ 500.00 |
| REGINA BARROW 6512 Vineyard Dr. Baton Rouge, LA 70812 | 03/03/2020 | \$ 500.00 |
| CHAD BROWN 58445 Village Ct. Plaquemine, LA 70764 | 03/03/2020 | \$ 500.00 |
| MARCUS BRYANT PO Box 364 St Martinville, LA 70582 | 03/06/2020 | \$ 250.00 |
| COMMITTEE TO ELECT CANDACE NEWELL PO Box 7148 New Orleans, LA 70186 | 03/06/2020 | \$ 250.00 |
| RAYMOND CREWS 2467 Churchill Drive Bossier City, LA 71111 | 03/03/2020 | \$ 250.00 |
| MARY DUBUISSON 153 Moonraker Dr. Slidell, LA 70458 | 03/03/2020 | \$ 250.00 |
| ROYCE DUPLESSIS PO Box 50111 New Orleans, LA 70150 | 03/06/2020 | \$ 250.00 |
| 3. SUBTOTAL (optional) | | \$ 2,750.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| FRIENDS OF CHARLES HENRY 104 Jefferson Hts. Jefferson, LA 70121 | 03/06/2020 | \$ 250.00 |
| RAYMOND GAROFALO 2304 Etienne Drive Meraux, LA 70075 | 03/06/2020 | \$ 500.00 |
| GREEN FOR LOUISIANA PO Box 291 Marrero, LA 70973 | 03/06/2020 | \$ 250.00 |
| EDWARD "TED" JAMES PO Box 4991 Baton Rouge, LA 70821 | 03/03/2020 | \$ 500.00 |
| FREDERICK JONES 1605 Lamy Lane Ste D Monroe, LA 71201 | 03/06/2020 | \$ 250.00 |
| EDMOND JORDAN PO Box 490 Brusly, LA 70719 | 03/03/2020 | \$ 500.00 |
| C. DENISE MARCELLE 1822 N. Acadian Thruway W. Baton Rouge, LA 70802 | 03/06/2020 | \$ 250.00 |
| MIKE JOHNSON FOR STATE REPRESENTATIVE 2757 Hwy 23 E Pineville, LA 71360 | 03/03/2020 | \$ 250.00 |
| 3. SUBTOTAL (optional) | | \$ 250.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| GREGORY MILLER PO Box 190 Norco, LA 70079 | 03/03/2020 | \$ 500.00 |
| VINCENT PIERRE 100 Marsh St. Lafayette, LA 70507 | 03/06/2020 | \$ 500.00 |
| VINCENT J ST. BLANC, III PO Box 1188 Franklin, LA 70538 | 03/03/2020 | \$ 250.00 |
| KIRK TALBOT PO Box 10540 River Ridge, LA 70181 | 03/07/2020 | \$ 250.00 |
| POLLY THOMAS 3230 Metairie Ct. Metairie, LA 70002 | 03/03/2020 | \$ 250.00 |
| CHRIS TURNER PO Box 825 Ruston, LA 71273 | 03/03/2020 | \$ 250.00 |
| RICK WARD 3741 Hwy. 1 South Port Allen, LA 70767 | 03/06/2020 | \$ 500.00 |
| 3. SUBTOTAL (optional) | | \$ 2,750.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 8,000.00 |

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