| $\sim$ | 48417   | TEEIO |     |       |
|--------|---------|-------|-----|-------|
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(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

|  |   |                                | ,                 |
|--|---|--------------------------------|-------------------|
| 1. Full Name and Address of Political Committee  |   | OFFICE USE (                   | ONLY              |
| LOUISIANA ASSOCIATION OF HEALTH UNDERWRITERS PA  | .C  | Report Number: 8955            | 2                 |
| CORPORATION<br>8550 United Plaza Boulevard   |   | <b>Date Filed:</b> 8/6/2020    | es:               |
| Suite 1001   |   | Report Includes Schedule       | es:               |
| Date of Primary Monthly  |   | Schedule A-1<br>Schedule E-4   |                   |
| This report covers from 7/1/2020 through 7/3   | 31/2020   | Odricatic E-4                  |                   |
| 3. Type of Report:   |   |                                |                   |
| 180th day prior to primary 40th day after  | er general                                      |                                |                   |
| 90th day prior to primary Annual (futur  | re election)                                    |                                |                   |
| 30th day prior to primary X Monthly  |   |                                |                   |
| 10th day prior to primary  |   |                                |                   |
| Amendment Amendment  | to prior  |                                |                   |
| All Committee Officers (including Chairperson, Treasurer, if any, and any oth a. <u>Name</u> b. <u>Position</u>  | er committee officers) c. Address               |                                |                   |
| JACK DUVERNAY Chairperson  | 714 Millikens Bend                              |                                |                   |
|  | Covington, LA 70433                             |                                |                   |
| RON NEZAT Treasurer  | PO Box 91180                                    |                                |                   |
|  | Lafayette, LA 70509                             |                                |                   |
|  |   |                                |                   |
| <ol> <li>Candidates or Propositions the Committee is Supporting or Opposing (use ac<br/>a. Name &amp; Address of Candidate/Description of Proposition</li> </ol>   | dditional sheets if necessary) b. Office Sought | c. Political Party             | d. Support/Oppose |
|  | D. Ooo ooag                                     | o oour arry                    | а. Саррол Срросо  |
|  |   |                                |                   |
| 6. Is the Committee supporting the entire ticket of a political party?   | YesX No   | If "yes", which party?         |                   |
| 7. a. Name of Person Preparing Report H. BLAND O'CONNOR  |   |                                |                   |
| b. Daytime Telephone 225-922-4619  |   |                                |                   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the a information and belief, and that no expenditures have been made nor contribution required to be reported by the Louisiana Campaign Finance Disclosure Act has | ons received that have not beer                 |                                | ation             |
|  |   |                                |                   |
| This 6th day of August , 2020  | ·   |                                |                   |
|  |   |                                |                   |
| Jack Duvernay  |   | 504-500-1065                   |                   |
| Signature of Committee/Chairperson   |   | Daytime Telephone              | <u></u>           |
| Don Novet  |   | 227 000 0000                   |                   |
| Ron Nezat Signature of Committee Treasurer, if any   |   | 337-896-9982 Daytime Telephone |                   |

Form 202, Rev. 3/98, Page Rev. 5/01

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 184.00   |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 184.00   |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 184.00   |

| DISBURSEMENTS  | This Period |  |
|--|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 29.35    |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 29.35    |  |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 12,881.32 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 184.00    |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 29.35     |
| 20. Funds on hand at close of reporting period   | \$ 13,035.97 |

Form 202, Rev. 3/98, Page Rev. 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Year |  |
|---|--|------------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       | 1                  |  |
| DAVID CHARPENTIER<br>PO Box 9609<br>New Iberia, LA 70562                  | 07/20/2020                             | \$84.00                            | \$588.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | _                                      |                                    |                    |  |
| TIFFANY JILES<br>2250 Hospital Drive, Suite 120<br>Bossier City, LA 71111 | 07/29/2020                             | \$10.00                            | \$60.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | _                                      |                                    |                    |  |
| ASTRID MUSSIETT<br>PO Box 24818<br>New Orleans, LA 70184                  | 07/30/2020                             | \$60.00                            | \$60.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | _                                      |                                    |                    |  |
| RACHEL THRASH<br>1045 Eric Street<br>Shreveport, LA 71106                 | 07/10/2020                             | \$30.00                            | \$210.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | _                                      |                                    |                    |  |
| 4. SUBTOTAL (this page)   | •                                      | \$ 184.00                          | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                    |  | \$ 184.00                          | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES O                              | NLY:                                   |                                    |                    |  |
| SUBTOTAL (this page) Form 202, Rev. 3/98, Page Rev. 3/98                  | \$ 0.00 TOTAL (complete or             | nly on last page of this schedule) | \$ 0.00            |  |

Form 202, Rev. 3/98, Page Rev. 3/98

### **SCHEDULE E-4: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| Name and Address of Recipient                             | 2. Date    | 3. Explanation       | 4. Amount |
|---|------------|----------------------|-----------|
| CHASE BANK<br>PO Box 182051<br>Columbus, OH 43218         | 07/01/2020 | Monthly ACH payments | \$ 25.00  |
| CHASE PAYMENTECH<br>PO Box 29534<br>Phoenix, AZ 85038     | 07/02/2020 | transaction fees     | \$ 4.35   |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                      | \$ 29.35  |

Form 202, Rev. 3/98, Page Rev. 3/98