

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  701 PAC 301 Main Street Ste. 2300 Baton Rouge, LA 70801  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/4/2021</div>	<b>Report Number:</b> 93967  <b>Date Filed:</b> 1/4/2021  									
	<b>3. Estimated Membership</b>  <div style="text-align: center;">35</div>										
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div>										
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>SCOTT N HENSGENS</td> <td>Chairperson</td> <td>PO BOX 3197  Baton Rouge, LA 70821</td> </tr> <tr> <td>JOHN A MOORE</td> <td>Treasurer</td> <td>PO BOX 3197  Baton Rouge, LA 70821</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	SCOTT N HENSGENS	Chairperson	PO BOX 3197  Baton Rouge, LA 70821	JOHN A MOORE	Treasurer	PO BOX 3197  Baton Rouge, LA 70821
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JOHN A MOORE	Treasurer	PO BOX 3197  Baton Rouge, LA 70821									
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b>		<b>c. Office Sought by the Candidate</b>									
<b>9. a. Name of Person Preparing Report</b> MELISSA B BENNETT  <b>b. Daytime Telephone</b> 225-376-5614											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This <u>4th</u> day of <u>January</u> , <u>2021</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Scott N Hensgens</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-387-4000</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>John A Moore</u>            Signature of Committee Treasurer , if any         </td> <td style="vertical-align: top; padding: 10px;"> <u>225-387-4000</u>            Daytime Telephone         </td> </tr> </table>			<u>Scott N Hensgens</u> Signature of Committee/Chairperson	<u>225-387-4000</u> Daytime Telephone	<u>John A Moore</u> Signature of Committee Treasurer , if any	<u>225-387-4000</u> Daytime Telephone					
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