

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOEL T. CHAISSON, II
160 Avenue of Oaks
Destrehan, LA 70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Attorney
St. Charles Parish
29th

OFFICE USE ONLY

Report Number: 95963

Date Filed: 2/12/2021

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary Future

This report covers from 7/25/2020 through 12/31/2020

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining

Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST NATIONAL BANK USA
P. O. Box 508
Boutte, LA 70039

7. Full Name and Address of Treasurer

JOEL T CHAISSON, II
160 Avenue of Oaks
Destrehan, LA 70047

9. Name of Person Preparing Report JOEL T CHAISSON, II

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2021.

Joel T. Chaisson, II

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-764-9911

Daytime Telephone

Joel T Chaisson II

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | \$ 9,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 9,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 9,000.00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 9,690.75 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,690.75 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 9,199.91 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 9,000.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 9,690.75 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 8,509.16 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BELLA MARKETING, LLC DBA COASTAL PERMITTING 14433 River ROad Hahnville, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2020 | \$1,000.00 | \$1,000.00 |
| GILBERT DREAM BUILDERS, LLC 121 Lakewood Drive 12A Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2020 | \$2,500.00 | \$2,500.00 |
| HOME-CARE PCA, LLC 36518 Francine Cir S Geismar, LA 70734 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2020 | \$1,000.00 | \$1,000.00 |
| NORPAC, LLC 2805 Harvard Avenue Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2020 | \$1,000.00 | \$1,000.00 |
| ORMOND CENTER ONE, LLC 13760 River Road Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2020 | \$1,000.00 | \$1,000.00 |
| RIVER BIRCH 2000 South Kenner Road Avondale, LA 70094 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2020 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) \$ 1,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHERYL ADAMS 3 Summerton St. Rose, LA 70087 | 10/22/2020 | voter canvassing | \$ 100.00 |
| ALLEN BRYANT 12 Melrose Drive Destrehan, LA 70047 | 10/19/2020 | donation for food/dinner for DHS football | \$ 400.00 |
| JANICE CLARK 11 Paul Fredrick Road Luling, LA 70070 | 10/22/2020 | voter canvassing | \$ 100.00 |
| COMMITTEE TO RE-ELECT JUDGE STERLING SNOWDY P. O. Box 512 LaPlace, LA 70069 | 09/10/2020 | contribution | \$ 500.00 |
| REVEREND D. B. MOLLAIRE P. O. Box 597 Ama, LA 70031 | 10/22/2020 | voter canvassing coordinator | \$ 200.00 |
| REVEREND D. B. MOLLAIRE P. O. Box 597 Ama, LA 70031 | 12/21/2020 | community outreach | \$ 500.00 |
| DESTREHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 08/20/2020 | donation / baseball/softball | \$ 100.00 |
| FAST SIGNS P. O. Box 1258 Boutte, LA 70039 | 10/20/2020 | donation / supplies for Cameron Parish hurricane relief | \$ 113.03 |
| 3. SUBTOTAL (optional) | | | \$2,013.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAHNVILLE HIGH SCHOOL 200 Tiger Drive Boutte, LA 70039 | 09/29/2020 | sponsorship / softball | \$ 100.00 |
| KEIOSHA INGRAM 6717 Paul Fredrick Road Luling, LA 70070 | 10/22/2020 | voter canvassing | \$ 100.00 |
| J & K PRINTING P. O. Box 506 Boutte, LA 70039 | 08/17/2020 | advertising / DHS football poster | \$ 185.00 |
| JUDGE FRANZ ZIBILICH P. O. Box 24461 New Orleans, LA 70124 | 07/27/2020 | contribution | \$ 500.00 |
| JUDGE JUDE GRAVOIS CAMPAIGN FUND P. O. Box 276 Vacherie, LA 70090 | 07/30/2020 | contribution | \$ 2,500.00 |
| JUDGE ROBIN GIARRUSSO CAMPAIGN FUND 500 St. Louis Suite 200 New Orleans, LA 70130 | 09/21/2020 | contribution | \$ 250.00 |
| KNIGHTS OF COLUMBUS 26 East Levert Luling, LA 70070 | 09/08/2020 | hole sponsor | \$ 50.00 |
| LOUISIANA DEMOCRATIC PARTY P. O. Box 4385 Baton Rouge, LA 70821 | 09/29/2020 | contribution | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$4,685.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA DEMOCRATIC PARTY P. O. Box 4385 Baton Rouge, LA 70821 | 10/14/2020 | contribution | \$ 1,000.00 |
| MAJORIA'S P. O. Box 501 Boutte, LA 70039 | 10/06/2020 | supplies for Cameron Parish hurricane relief/meals | \$ 355.91 |
| RESQUE P. O. Box 750018 New Orleans, LA 70175 | 09/01/2020 | donation for Lake Charles / Hurricane Laura | \$ 500.00 |
| SAM'S CLUB 455 31st Street Kenner, LA 70065 | 10/06/2020 | supplies for Cameron Parish hurricane relief/meals | \$ 33.40 |
| TREASURER OF THE STATE OF LOUISIANA P. O. Box 4368 Baton Rouge, LA 70821 | 11/10/2020 | 30-P / campaign late assessment | \$ 480.00 |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 11/10/2020 | phone | \$ 124.76 |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 12/10/2020 | phone | \$ 124.00 |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 10/15/2020 | phone | \$ 124.72 |
| 3. SUBTOTAL (optional) | | | \$2,742.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 08/03/2020 | phone | \$ 125.21 |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 09/08/2020 | phone | \$ 124.72 |
| 3. SUBTOTAL (optional) | | | \$249.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,690.75 |

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