| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate M. KIRK TALBOT 9523 Jefferson Hwy., Ste. B River Ridge, LA 70123 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Senate Jefferson 10 | OFFICE USE ONLY Report Number: 96268 Date Filed: 2/15/2021 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 | |
| 3. Date of Primary Future | | Schedule E-1 | |
| This report covers from 1/1/2020 | through <u>12/30/2020</u> | | |
| 4. Type of Report: | | - | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | X Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | | |
| | er the election AND all loans and debts paid surplus funds remaining | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer MARK TALBOT 517 Metairie Lawn Dr Metairie, LA 70002 | _ | |
| WHITNEY NATL BANK 10009 Jefferson Hwy Suite A River Ridge, LA 70123 | | | |
| 9. Name of Person Preparing Report TIA P RU | SSELL | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 15th day of February | <u>, 2021</u> . | | |
| M. Kirk Talbot Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-736-7299 Daytime Telephone | | |
| Mark Talbot | | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 96,100.86 |
| 2. In-kind Contributions (Schedule A-2) | \$ 592.86 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 96,693.72 |
| 5. Other Receipts (Schedule A-3) | \$ 7,512.92 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 104,206.64 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 55,339.30 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 55,339.30 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,105.04 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 104,206.64 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 55,339.30 |
| 17. Less in-kind contributions (Line 2 above) | \$ 592.86 |
| 18. Funds on hand at close of reporting period | \$ 67,379.52 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 40,843.06 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 40,843.06 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988.

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LIBERTY MUTUAL INS CO PAC 175 Berkeley Street Boston, MA 02116 | 10/08/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Metairie, LA 70006 | 10/22/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Metairie, LA 70006 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ABC MERIT PAC 101 River Rd St Rose, LA 70087 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ACADIAN AMBULANCE EMPLOYEE PAC P O Box 98000 Lafayette, LA 70509 | 10/22/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS & REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 | 03/06/2020 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AGRIPAC P O Box 95004 Baton Rouge, LA 70895 | 03/09/2020 | \$1,200.20 | \$1,200.20 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AMERICAN PROPERTY CASUALTY INSURANCE ASSOC 8700 West Bryn Mawr Ave Suite 1200S | 03/04/2020 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AMERIGROUP CORP 3075 Vandercar Way Cincinnati, OH 45209 | 03/04/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ANHEUSER-BUSCH 1005 Congress Ave. Austin, TX 78701 | 10/08/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 | 11/17/2020 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,200.20 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,200.20 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/09/2020 | \$250.00 | \$250.00 |
| ATMOS ENERGY CORP PAC 5430 LBJ Freeway Suite 160 Dallas, TX 75240 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/09/2020 | \$500.00 | \$500.00 |
| BETTER GOVERNMENT PAC Pan American Life Center 12th Floor New Orleans, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/09/2020 | \$500.00 | \$500.00 |
| BLUE CROSS LA PAC 5525 Reitz Ave. Baton Rouge, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/06/2020 | \$2,500.00 | \$2,500.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N. 8th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/18/2020 | \$1,000.00 | \$1,000.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N. 8th St Baton Rouge, LA 70802 | 10/22/2020 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$3,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| CAREMARK RX INC P O Box 287 Lincoln, RI 2895 | 02/18/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTENE MANAGEMENT CO LLC 7700 Forsyth Blvd. St Louis, MT 63105 | 10/22/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHALMETTE AMUSEMENT CO INC 316 Aycock St Chalmette, LA 70032 | 03/09/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CIGNA Two Liberty Place 1601 Chestnut St Philadelphia, PA 19192 | 10/22/2020 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CIGNA Two Liberty Place 1601 Chestnut St Philadelphia, PA 19192 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| CMC & ASSOCIATES LLC 763 North St Baton Rouge, LA 70802 | 03/06/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor 2. Contributions this Reporting Period | | orting Period | 3. Total this Election |
|--|----------------------|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| COMCAST 701 JFK Blvd Philadelphia, PA 19103 | 02/24/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CORNERSTONE GOVT AFFAIRS LLC 300 Independence Av SE Washington, DC 20003 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CPAC P O Box 5000 Pineville, LA 71361 | 02/28/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy 23 BelleChasse, LA 70037 | 10/22/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JAMES G DELATTE 39483 Bay Dr Ponchatoula, LA 70544 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DELTA MUSIC INC 1426 Tiger Dr Thibodaux, LA 70301 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only | on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DIMATTIA INSURANCE AGENCY P O Box 64964 Baton Rouge, LA 70896 | 03/04/2020 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC 446 North Blvd Baton Rouge, LA 70802 | 10/22/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENPAC 446 North Blvd Baton Rouge, LA 70802 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EXXON MOBIL CORP P O Box 551 Baton Rouge, LA 70821 | 10/22/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR PAC P O Box 66575 Baton Rouge, LA 70808 | 10/22/2020 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| FAIR PAC P O Box 66575 Baton Rouge, LA 70808 | 03/06/2020 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC 742 N 5th St. Baton Rouge, LA 70802 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JOHN C GIELEN 306 Princeton Wood Loop Lafayette, LA 70508 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GOUDEAU INC PO Box 539 Cottonport, LA 71327 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GRAY & COMPANY INC SPECIAL 3601 N I-10 Service Rd W Metairie, LA 70002 | 03/09/2020 | \$750.00 | \$1,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GRAY & COMPANY INC SPECIAL 3601 N I-10 Service Rd W Metairie, LA 70002 | 03/05/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GULF STATES INSURANCE COMPANY 1201 Camellia Blvd. Suite 201 Lafayette, LA 70508 | 03/06/2020 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| GULF STATES INSURANCE COMPANY 1201 Camellia Blvd. Suite 201 Lafayette, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| GULF STATES UNDERWRITERS LLC 1301 Camelia Bvd Suite 301 Lafayette, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| HAFA PAC 11969 Bricksome Ave Suite B Baton rouge, LA 70816 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/04/2020 | \$250.00 | \$250.00 |
| ROBERT I HART 5633 Lost Oak Dr Baton Rouge, LA 70817 | 03/09/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYES STRATEGIC SOLUTIONS LLC 412 N 4th St Ste 328 Baton Rouge, LA 70802 | 10/22/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| HCA LA GOOD GOVERNMENT FUND 1440 Canal St Suite 1860 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/09/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 7 |
| HOSPPAC 9521 Brookline Ave Baton Rouge, LA 70809 | 03/04/2020 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PAUL J HUBBELL, III 236 W. Livingston PI. Metairie, LA 70005 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J C HUIZENGA 3755 36th St SE Suite 100 Grand Rapids, MI 49512 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL F HULEFELD 26 Newcomb Blvd New Orleans, LA 70118 | 03/09/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IIABL PAC 18153 E. Petroleum Dr Baton Rouge, LA 70809 | 10/08/2020 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| IIABL PAC 18153 E. Petroleum Dr Baton Rouge, LA 70809 | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$8,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | • |

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| 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--------------------------|--|--|
| a. Date(s) | b. Amount(s) | |
| 03/06/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 10/22/2020 | \$500.00 | \$1,000.00 |
| | | |
| 02/18/2020 | \$500.00 | \$500.00 |
| | | |
| 10/22/2020 | \$500.00 | \$500.00 |
| | | |
| 12/23/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 10/22/2020 | \$500.00 | \$1,500.00 |
| | | |
| · | \$4,000.00 | N/A |
| | | N/A |
| | | |
| | a. Date(s) 03/06/2020 10/22/2020 10/22/2020 12/23/2020 | a. Date(s) b. Amount(s) 03/06/2020 \$1,000.00 10/22/2020 \$500.00 10/22/2020 \$500.00 10/22/2020 \$500.00 10/22/2020 \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) | b. Amount(s) | |
|------------|--|---|
| 03/06/2020 | | 1 |
| 00/00/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 03/06/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 03/04/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 10/22/2020 | \$1,000.00 | \$1,000.00 |
| | | |
| 02/24/2020 | \$750.00 | \$750.00 |
| | | |
| 03/09/2020 | \$500.00 | \$500.00 |
| | | |
| • | \$5,250.00 | N/A |
| | | N/A |
| | · | |
| | 03/04/2020 10/22/2020 02/24/2020 03/09/2020 | 03/04/2020 \$1,000.00 10/22/2020 \$1,000.00 02/24/2020 \$750.00 |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LA DEALERS SERVICES INSURANCE INC P O Box 83480 Baton Rouge, LA 70884 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/09/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA LIFE & HEALTH INS PAC P O Box 44274 Baton Rouge, LA 70804 | 03/06/2020 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA LOGGERS PAC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA MANUFACTURED HOUSING ASSOC 4847 Revere Ave Baton Rouge, LA 70808 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 02/06/2020 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,550.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA OIL MARKETER ASSOC PAC P O Box 80357 Baton Rouge, LA 70898 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ORTHOPAEDIC PAC P O Box 80053 Baton Rouge, LA 70898 | 02/24/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA PROFESSIONAL INS AGENTS PAC 4021 W E Heck Bldg K Baton rouge, LA 70816 | 03/04/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA REALTORS PAC P O Box 3338 Baton Rouge, LA 70821 | 10/22/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA RESTAURANT ASSOC-HOSTPAC 2700 N Arnoult Rd Metairie, LA 70002 | 02/12/2020 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LADA PAC 7526 Picardy Ave Baton Rouge, LA 70808 | 11/13/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LAMMICO One Galleria BLVD Suite 700 Metairie, LA 70001 | 11/10/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMP One American Plaza Suite 2040 Baton Rouge, LA 70825 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LAMP One American Plaza Suite 2040 Baton Rouge, LA 70825 | 10/22/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC P O Box 82531 Baton Rouge, LA 70884 | 10/22/2020 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC P O Box 82531 Baton Rouge, LA 70884 | 02/12/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CATHERINE K LEVENDIS 6530 Argonne Blvd New Orleans, LA 70124 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,000.00 | TOTAL (complete only | on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|---|-----------------------------|--|------------|
| | a. Date(s) | b. Amount(s) |] |
| LHA MANAGEMENT CORPORATION 9521 Brookline Ave Baton Rouge, LA 70809 | 11/17/2020 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA AMBULANCE ALLIANCE PAC 5010 Highway 1 Napoleonville, LA 70390 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LUBA CASUALTY INS CO P O Box 98082 Baton Rouge, LA 70898 | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LUCKY LOUIES TRUCK STOP LLC P O Box 74209 Baton rouge, LA 70874 | 03/06/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LWCC 2337 S Acadian Thruway Baton Rouge, LA 70808 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LYFT INC 185 Berry St Suite 5000 San Francisco, CA 94107 | 03/09/2020 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARTINEZ STRATEGIC ALLIANCES LLC 1155 Aberdeen Ave Baton Rouge, LA 70808 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MELANCON LIFE INS CO P O Box 100 Carencro, LA 70520 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| METRO GAMING & AMUSEMENTS CO 1800 Lafayette St Gretna, LA 70053 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NAMIC ADMINISTRATIVE FUND 3601 Vincennes Rd Indianapolis, IN 46268 | 12/23/2020 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATL GEN MGMT CORP 5630 University Pkwy Winston-Salem, NC 27102 | 03/05/2020 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN BINGO DISTRIBUTORS LLC 2424 Marietta St Kenner, LA 70062 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHILLIPS 66 COMPANY P O Box 4428 Houston, TX 77210 | 02/24/2020 | \$500.66 | \$500.66 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F Street NW Washington, DC 20004 | 12/23/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POWER GAMING LLC 400 Travis St Suite 1006 Shreveport, LA 71101 | 03/06/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROGRESSIVE 6300 Wilson Mills Rd. Mayfield Village, OH 44143 | 01/03/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAI SERVICES COMPANY P O Box 464 Winston-Salem, NC 27102 | 03/09/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RIGPAC P O Box 4069 Baton Rouge, LA 70821 | 08/03/2020 | \$500.00 | \$592.86 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,500.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RIVER OAKS HOSPITAL 1525 River Oaks Rd West Harahan, LA 70123 | 12/23/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARGARET S SHEHEE 7717 Creswell Rd Lot 25 Shreveport, LA 71106 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHIPT INC 17 20th St North Suite 100 Birmingham, AL 35203 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SMILEDIRECTCLUB LLC 414Union St., 8th Flr Nashville, TN 37219 | 12/17/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTH PAC P O Box 14905 Baton Rouge, LA 70898 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SOUTHERN FARM BUREAU LIFE INS CO P O Box 78 Jackson, MS 39205 | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SUNCO DISTRIBUTORS INC 6144 Hwy 74 St Gabriel, LA 70776 | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE TRAVELERS COMPANIES INC One Tower Square Hartford, CT 06183 | 03/04/2020 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WARNER L THOMAS 1514 Jefferson Hwy Jefferson, LA 70121 | 03/09/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOP DRAWER STRATEGIES LLC 328 East Dr Baton Rouge, LA 70806 | 10/22/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNION PACIFIC 412 N. 4th St Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/28/2020 | \$500.00 | \$500.00 |
| UNION PACIFIC | 12/29/2020 | \$500.00 | \$1,000.00 |
| 412 N. 4th St Suite 210 Baton Rouge, LA 70802 | | Ç | ¥.,,•••. |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | TOTAL (complete only of | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Report | ting Period | 3. Total this Election |
|--|------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UNITEDHEALTH GROUP INC P O Box 1459 MN008-W235 Minneapolis, MN 55440 | 12/23/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VERTEX PHARMACEUTICALS INC 50 Northern Ave Boston, MA 02210 | 10/22/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL B WHEALDON ? Metairie, LA 70003 | 07/21/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ZURICH AMERICAN INS COMPANY 1299 Zurich Way Schaumburg, IL 60196 | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 96,100.86 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 40,250.20 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | 3. Total this Election |
|--|---------------------------|--|------------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| FAIR PAC P O Box 66575 Baton Rouge, LA 70808 | FR at Marcello's | 03/04/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| RIGPAC P O Box 4069 Baton Rouge, LA 70821 | FR at LOGA Refreshment | 02/13/2020 | \$92.86 | \$92.86 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$592.86 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 592.86 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES | | | |
| SUBTOTAL (this page) \$592.8 | 6 TOTAL (cor | mplete only on last լ | page of this schedule) | \$ 592.86 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|------------|--|--|
| 11/05/2020 | Legislative Ornament | \$15.00 |
| 01/28/2020 | Reimbursement for ExcelinEd conference expenses hotel-airfare | \$340.43 |
| 05/27/2020 | Reimbursement- Feed Fire Fighters-First Responders | \$234.92 |
| 09/09/2020 | Reimburse After Session Mailer | \$4,499.64 |
| 05/04/2020 | reimburse- Toner for Printer | \$453.14 |
| 11/23/2020 | Summer Meeting Reimbursement | \$998.79 |
| 11/10/2020 | Reimbursement Main Street Town Hall minus set-up fee | \$448.00 |
| 02/24/2020 | Reimburse unknown charges - valet parking and restaurant charge | \$123.00 |
| | 11/05/2020 01/28/2020 05/27/2020 09/09/2020 11/23/2020 11/10/2020 | 11/05/2020 Legislative Ornament 01/28/2020 Reimbursement for ExcelinEd conference expenses hotel-airfare 05/27/2020 Reimbursement- Feed Fire Fighters-First Responders 09/09/2020 Reimburse After Session Mailer 11/23/2020 reimburse- Toner for Printer 11/23/2020 Summer Meeting Reimbursement 11/10/2020 Reimbursement Main Street Town Hall minus set-up fee |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|----------------------------------|--------------|
| WHITNEY NATL BANK 10009 Jefferson Hwy Suite A River Ridge, LA 70123 | 09/21/2020 | Reimburse dispute Case# 12458048 | \$400.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 7,512.92 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| MICHAEL'S 3526 Veterans Memorial Blvd Metairie, LA 70002 | 06/14/2020 | Ribbon | \$ 5.56 |
| MICHAEL'S 3526 Veterans Memorial Blvd Metairie, LA 70002 | 07/20/2020 | Senate and SOS Certificates framed | \$ 275.36 |
| MICHAEL'S 3526 Veterans Memorial Blvd Metairie, LA 70002 | 11/12/2020 | Mat & Framing | \$ 198.73 |
| MICHAEL'S 3526 Veterans Memorial Blvd Metairie, LA 70002 | 12/08/2020 | Xmas Lunch Supplies | \$ 47.08 |
| ABC SELECT SPIRITS 17 Claiborne St Camden, AL 36726 | 08/26/2020 | Tommy Tuberville for US Senate FR | \$ 96.00 |
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 04/06/2020 | Book-research | \$ 8.90 |
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 05/05/2020 | Book-research | \$ 10.80 |
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 04/06/2020 | Book-research materials | \$ 17.99 |
| 3. SUBTOTAL (optional) | L | | \$660.42 |
| TOTAL (optional - complete only on last page of the complete only on last page) | nis schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 04/06/2020 | Book -research materials | \$ 17.57 |
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 04/06/2020 | Book-research materials | \$ 16.37 |
| AMAZON.COM P O BOx 81226 Seattle, WA 98108 | 04/06/2020 | Book-research materials | \$ 18.55 |
| AMBROSIA BAKERY 8546 Siegen lane Baton Rouge, LA 70810 | 06/30/2020 | Sine Die - 2nd Session Begins -desserts | \$ 126.28 |
| AMBROSIA BAKERY 8546 Siegen lane Baton Rouge, LA 70810 | 02/13/2020 | King cake for Fundraiser | \$ 69.11 |
| AMERICAN AIRLINES Logan Airport Boston, MA 2128 | 09/16/2020 | NCOIL Airfare | \$ 538.20 |
| AMERICAN AIRLINES Logan Airport Boston, MA 2128 | 09/28/2020 | Baggage Fee | \$ 11.72 |
| AMERICAN AIRLINES Logan Airport Boston, MA 2128 | 09/28/2020 | Baggage Fee | \$ 36.58 |
| 3. SUBTOTAL (optional) | I | | \$834.38 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| Logan Airport Boston, MA 2128 | 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------|-------------------------------------|--------------|
| ### Second St ### Se | Logan Airport | 09/16/2020 | Baggage fee | \$ 11.08 |
| 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AUGIE'S MUSSEL HOUSE & PATIO 1106 King St Alexandria, VA 22314 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 Cell phone car charger \$ 36.60 Cell Phone Charger \$ 25.33 Research materials \$ 32.65 | | 02/10/2020 | Sponsorship | \$ 300.00 |
| 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AUGIE'S MUSSEL HOUSE & PATIO 1106 King St Alexandria, VA 22314 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 Cell Phone Car charger \$ 36.60 Cell Phone Charger \$ 25.33 NCOIL \$ 84.91 AUGIE'S MUSSEL HOUSE & PATIO 106 King St Alexandria, VA 22314 Samples & NOBLES 3721 Veterans Blvd Metairie, LA 70002 | Suite 3000 | 06/08/2020 | Cell phone | \$ 54.60 |
| 365 Canal St Suite 3000 New Orleans, LA 70130 AT&T 365 Canal St Suite 3000 New Orleans, LA 70130 AUGIE'S MUSSEL HOUSE & PATIO 1106 King St Alexandria, VA 22314 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 Cell Phone Charger \$ 25.33 NCOIL \$ 84.91 O7/23/2020 Research materials \$ 32.65 | Suite 3000 | 06/08/2020 | Cell phone case | \$ 18.40 |
| 365 Canal St Suite 3000 New Orleans, LA 70130 AUGIE'S MUSSEL HOUSE & PATIO 1106 King St Alexandria, VA 22314 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 NCOIL \$84.91 09/27/2020 Research materials \$32.65 | Suite 3000 | 06/16/2020 | Cell phone car charger | \$ 36.60 |
| 1106 King St Alexandria, VA 22314 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 \$ 37.2020 Research materials \$ 32.65 | Suite 3000 | 08/07/2020 | Cell Phone Charger | \$ 25.33 |
| 3721 Veterans Blvd Metairie, LA 70002 | | 09/27/2020 | NCOIL | \$ 84.91 |
| 3. SUBTOTAL (optional) \$563.57 | 3721 Veterans Blvd | 07/23/2020 | Research materials | \$ 32.65 |
| 1 + | 3. SUBTOTAL (optional) | <u>I</u> | | \$563.57 |

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| BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 BARNES & NOBLES 3721 Veterans Blvd Metairie, LA 70002 BATON ROUGE PARKING 201 3rd St Baton Rouge, LA 70802 BATON ROUGE PARKING 201 3rd St Baton Rouge, LA 70802 BEEVINECREATIONS 920 Watts Rd Oak Grove, LA 71263 BEST BUY METAIRIE 1138 S Clearview Harahan, LA 70123 AMY P BOOTH 10/29/20 | 020 Research materials | \$ 22.59 \$ 14.74 \$ 6.00 |
|--|------------------------------------|---------------------------------|
| 3721 Veterans Blvd Metairie, LA 70002 BATON ROUGE PARKING 201 3rd St Baton Rouge, LA 70802 BATON ROUGE PARKING 201 3rd St Baton Rouge, LA 70802 BESVINECREATIONS 920 Watts Rd Oak Grove, LA 71263 BEST BUY METAIRIE 1138 S Clearview Harahan, LA 70123 | | |
| 201 3rd St Baton Rouge, LA 70802 BATON ROUGE PARKING 201 3rd St Baton Rouge, LA 70802 BEEVINECREATIONS 920 Watts Rd Oak Grove, LA 71263 BEST BUY METAIRIE 1138 S Clearview Harahan, LA 70123 |)20 Parking - LMOGA | \$ 6.00 |
| 201 3rd St Baton Rouge, LA 70802 BEEVINECREATIONS 920 Watts Rd Oak Grove, LA 71263 BEST BUY METAIRIE 1138 S Clearview Harahan, LA 70123 | | |
| 920 Watts Rd Oak Grove, LA 71263 BEST BUY METAIRIE 1138 S Clearview Harahan, LA 70123 | 020 Parking-Jeff Delegation Dinner | \$ 9.00 |
| 1138 S Clearview Harahan, LA 70123 | 020 Cypress Pelican ornaments | \$ 120.00 |
| AMY P BOOTH 10/29/20 | 020 Ink Cartridges | \$ 157.22 |
| 128 W Henfer River Ridge, LA 70123 | 020 Trunk or Treat Decorations | \$ 25.00 |
| BREAUX MART 9647 Jefferson Hwy River Ridge, LA 70123 | 020 Trunk or Treat Candy | \$ 140.83 |
| 3. SUBTOTAL (optional) | | \$495.38 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| BREAUX MART 9647 Jefferson Hwy River Ridge, LA 70123 | 09/11/2020 | Soft drinks- Tommy Tuberville for US Senate | \$ 62.10 |
| BREAUX MART 9647 Jefferson Hwy River Ridge, LA 70123 | 04/24/2020 | French Bread-Feed the Firemen | \$ 23.47 |
| BREAUX MART 9647 Jefferson Hwy River Ridge, LA 70123 | 12/19/2020 | Christmas Lunch | \$ 59.84 |
| BRUNO RESTAURANT GROUP LLC 18442 W Village Way Baton Rouge, LA 70810 | 06/16/2020 | LA House Dining Hall | \$ 44.60 |
| BRUNO RESTAURANT GROUP LLC 18442 W Village Way Baton Rouge, LA 70810 | 07/13/2020 | LA House Dining Hall | \$ 9.88 |
| BULL'S EYE INDUSTRIES 5441 Pepsi St Harahan, LA 70123 | 10/23/2020 | Signs | \$ 70.27 |
| CHEVRON HARAHAN 6025 Jefferson Hwy Harahan, LA 70123 | 02/17/2020 | Fuel | \$ 46.81 |
| COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 | 09/28/2020 | Pentagon Apt Sept | \$ 196.05 |
| 3. SUBTOTAL (optional) | 1 | | \$513.02 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 | 07/15/2020 | Pentagon Apt June Pentagon Apt May Pentagon Apt July/Aug. | \$ 196.11 \$ 274.26 \$ 229.49 \$ 409.22 |
|---|------------|---|--|
| 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 | 06/15/2020 | Pentagon Apt May | \$ 229.49 |
| 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr | | | |
| 1400 Lake Hearn Dr Atlanta, GA 30319 COX COMMUNICATIONS 1400 Lake Hearn Dr | 08/10/2020 | Pentagon Apt July/Aug. | \$ 409.22 |
| 1400 Lake Hearn Dr | | | 1 |
| | 2/28/2020 | Pentagon Apt Dec | \$ 205.21 |
| COX COMMUNICATIONS 1400 Lake Hearn Dr Atlanta, GA 30319 | 11/30/2020 | Pentagon Apt Nov | \$ 196.11 |
| DANIEL O'CONNELL'S 112 King St Alexandria, VA 22314 | 09/26/2020 | NCOIL | \$ 18.00 |
| ANGEL DENNSTEDT Airport Kenner, LA 70065 | 01/03/2020 | Charity Event | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$1,653.40 |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|--|--------------|
| DICK'S SPORTING GOODS 3301 Veterans Memorial Blvd, Metairie, LA 700 Metairie, LA 70002 | 12/03/2020 | Ice Chest | \$ 53.49 |
| DICKIE BRENNAN'S 716 Iberville New Orleans, LA 70130 | 12/15/2020 | Lionel Rainey | \$ 31.98 |
| DISCOUNT CENTER Jeff Hwy River Ridge, LA 70123 | 03/09/2020 | Fuel | \$ 43.54 |
| DOCUMART 5624 Citrus Blvd Harahan, LA 70123 | 03/04/2020 | Note Cards and Envelopes | \$ 392.04 |
| DOLLAR TREE 800 Clearview Pkwy Jefferson, LA 70121 | 12/02/2020 | office supplies | \$ 34.83 |
| DRAGO'S SEAFOOD 3232 N Hullen Metairie, LA 70002 | 04/24/2020 | Donor Lunch | \$ 87.54 |
| DRESS FOR SUCCESS 1700 Josephine St #101 New Orleans, LA 70113 | 12/29/2020 | Donation | \$ 100.00 |
| STEVEN DUFRENE 3230 W Esplanade Ave #100, Metairie, LA 70002 Galliano, LA 70354 | 09/22/2020 | Tommy Tuberville for US Senate-Food | \$ 221.62 |
| 3. SUBTOTAL (optional) | \$965.04 | | |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|---|------------------------|--------------|--|
| EARTH SAVERS 3301 Veterans Blvd Metairie, LA 70002 | 02/06/2020 | Donor Gift cards | \$ 150.00 | |
| ELMWOOD BUSINESS ASSOCIATION P O Box 23642 Elmwood, LA 70123 | 09/25/2020 | 2020-2021 Dues | \$ 150.00 | |
| EYE WANDER PHOTOGRAPHY 7964 Goodwood Blvd. Ste A baton Rouge, LA 70806 | 09/22/2020 | Senate Composite Photo | \$ 114.45 | |
| FISH MARKET 105 King St Alexandria, VA 22314 | 09/26/2020 | NCOIL Dinner | \$ 110.66 | |
| FORE KIDS FOUNDATION 11005 Lapalco Blvd Avondale, LA 70094 | 12/07/2020 | Donation | \$ 150.00 | |
| GRAND CAB 3001 Earl Place, NE Washington, DC 20018 | 01/25/2020 | Washington Mardi Gras | \$ 11.48 | |
| HAMPTON INN AND SUITE 462 Lafayette St Baton Rouge, LA 70801 | 03/11/2020 | LRA Legis Kickoff | \$ 115.95 | |
| HARD TIMES CAFE 1404 King St Alexandria, VA 22314 | 09/28/2020 | NCOIL Lunch | \$ 31.70 | |
| 3. SUBTOTAL (optional) | | | \$834.24 | |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|---|--------------|
| HAZEL PARK HILDA KNOFF ELEMENTARY 8809 Jefferson Hwy River Ridge, LA 70123 | 02/11/2020 | Crawfish Affair Sponsor | \$ 200.00 |
| HILTON ALEXANDRIA OLD TOWN 1767 King St Alexandria, LA 22314 | 09/27/2020 | NCOIL Hotel | \$ 389.52 |
| HILTON CAPITOL CENTER 201 Lafayette St Baton Rouge, LA 70801 | 01/14/2020 | Rep Del Welcome, LRA Reception | \$ 177.53 |
| HILTON CAPITOL CENTER 201 Lafayette St Baton Rouge, LA 70801 | 01/15/2020 | Inauguration/ Ins Comm Celebration/ Republican Caucus Meeting | \$ 306.89 |
| HOME BUILDERS ASSOCIATION OF GNO INC PAC 2424 N Arnoult Rd Metairie, LA 70001 | 10/01/2020 | Sponsorship | \$ 150.00 |
| HOME MALONE 4610 Magazine St New Orleans, LA 70115 | 12/05/2020 | Door Hanger | \$ 42.69 |
| HP INC 10300 Energy Drive Spring, TX 77389 | 04/29/2020 | Black and color ink cartridges | \$ 453.14 |
| HUMMINGBIRD BAR & KITCHEN 220 S. Union St Alexandria, VA 22314 | 09/25/2020 | NCOIL Dinner | \$ 135.44 |
| 3. SUBTOTAL (optional) | \$1,855.21 | | |
| TOTAL (optional - complete only on last page of this schedule) | 1 | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|----------------------------------|--------------|
| JANI KING OF NEW ORLEANS 3230 W Esplanade Ave #100 Metairie, LA 70002 | 09/04/2020 | Disinfect/Sanitize office- Covid | \$ 150.00 |
| JEFFERSON CHAMBER OF COMMERCE 3421 N Causeway Blvd Metairie, LA 70002 | 01/23/2020 | Annual Meeting Engage 2020 | \$ 85.00 |
| JEFFERSON CHAMBER OF COMMERCE 3421 N Causeway Blvd Metairie, LA 70002 | 01/23/2020 | Legislative Breakfast 2020 | \$ 75.00 |
| JEFFERSON CHAMBER OF COMMERCE 3421 N Causeway Blvd Metairie, LA 70002 | 11/17/2020 | Dues 2021 | \$ 350.00 |
| JOHN CURTIS CHRISTIAN SCHOOL 10125 Jefferson Hwy River Ridge, LA 70123 | 02/07/2020 | Sponsorship -Big Blue Auction | \$ 250.00 |
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 03/13/2020 | Spouses Auxillary | \$ 92.00 |
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 11/03/2020 | Divine Mercy Parents | \$ 160.00 |
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 11/12/2020 | St Elizabeth Ann Seton-Cookies | \$ 34.89 |
| 3. SUBTOTAL (optional) | \$1,196.89 | | |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | c. Amount(s) |
|---|---|---|--------------|
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 10/16/2020 | Chamber Black & Gold Gala | \$ 135.00 |
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 11/27/2020 | Council of Catholic School Bd-Cookies | \$ 25.00 |
| JUST DIPPING BY JACKIE Clearview Pkwy Metairie, LA 70006 | 12/19/2020 | Christmas Cookies- St Matthew Ladies Alter Society | \$ 55.00 |
| KENNER BUSINESS ASSOC P O Box 1227 Kenner, LA 70063 | 09/18/2020 | Sept Luncheon | \$ 35.00 |
| KENNER BUSINESS ASSOC P O Box 1227 Kenner, LA 70063 | 10/22/2020 | Oct Luncheon | \$ 35.00 |
| KENNER NORTH KIWANIS CLUB P.O. Box 642033 Kenner, LA 70065 | 04/03/2020 | Sponsorship | \$ 500.00 |
| KENNER STAR P O Box 641654 Kenner, LA 70064 | 04/17/2020 | Advertising | \$ 195.00 |
| LA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 12/01/2020 | 2020 Legislative ornaments | \$ 105.00 |
| 3. SUBTOTAL (optional) | I | | \$1,085.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| LA HOSPITALITY FOUNDATION P O Box 24046 New Orleans, LA 70184 | 10/05/2020 | Fundraiser | \$ 83.20 |
| LA HOUSE OF REPRESENTATIVES P O Box 44486 Baton Rouge, LA 44867 | 12/21/2020 | 2020 Pentagon Apt Rent -Inv 13917 | \$ 2,700.00 |
| LA HOUSE OF REPRESENTATIVES P O Box 44486 Baton Rouge, LA 44867 | 12/21/2020 | 2021 Pentagon Apt. Rent-Inv 14014 | \$ 3,000.00 |
| LA RESTAURANT ASSOCIATION 2700 N. Arnoult Rd Metairie, LA 70002 | 01/15/2020 | Event Ticket | \$ 60.00 |
| LA SENATE 900 N Third St Baton Rouge, LA 70802 | 02/13/2020 | Donor Gifts | \$ 92.78 |
| LA SENATE 900 N Third St Baton Rouge, LA 70802 | 06/25/2020 | Donor Gifts | \$ 85.00 |
| LA SENATE 900 N Third St Baton Rouge, LA 70802 | 06/19/2020 | Donor Gifts | \$ 45.00 |
| LA SENATE 900 N Third St Baton Rouge, LA 70802 | 07/16/2020 | Donor Gift | \$ 20.00 |
| 3. SUBTOTAL (optional) | <u>I</u> | | \$6,085.98 |
| 4. TOTAL (optional - complete only on last page of this s | | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|---|------------|
| LA SENATE 900 N Third St Baton Rouge, LA 70802 | 11/25/2020 | Donor Gifts | \$ 83.45 |
| LANGENSTEIN'S OF RIVER RIDGE 122 Sauve Rd River Ridge, LA 70123 | 05/11/2020 | FR Supplies | \$ 62.93 |
| LANGENSTEIN'S OF RIVER RIDGE 122 Sauve Rd River Ridge, LA 70123 | 12/19/2020 | Christmas Lunch | \$ 56.44 |
| LAURA'S CANDIES 331 Chartres St New Orleans, LA 70130 | 12/19/2020 | Desserts -Christmas Lunch | \$ 105.27 |
| LAURA'S CANDIES 331 Chartres St New Orleans, LA 70130 | 03/09/2020 | Spouses auxillary | \$ 200.75 |
| LAURA'S CANDIES 331 Chartres St New Orleans, LA 70130 | 10/23/2020 | Tommy Tuberville for US Senate FR-Pralines and Chocolates | \$ 203.95 |
| LAURA'S CANDIES 331 Chartres St New Orleans, LA 70130 | 03/10/2020 | Jeff Delegation Welcome Luncheon - Desserts | \$ 200.75 |
| TERESA LIUZZA 14 Everglades St. Kenner, LA 70065 | 07/20/2020 | Operation Courage -Donation | \$ 90.00 |
| 3. SUBTOTAL (optional) | | | \$1,003.54 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | c. Amount(s) |
|--|---|-------------------------------------|--------------|
| TERESA LIUZZA 14 Everglades St. Kenner, LA 70065 | 12/22/2020 | Donation-Adopt a Grandparent | \$ 100.00 |
| LR3 CONSULTING LLC 2133 Silverside Dr Suite K Baton Rouge, LA 70808 | 02/28/2020 | Consulting/Facebook Ad | \$ 5,000.00 |
| LR3 CONSULTING LLC 2133 Silverside Dr Suite K Baton Rouge, LA 70808 | 03/04/2020 | Consulting / Advertising | \$ 5,000.00 |
| LR3 CONSULTING LLC 2133 Silverside Dr Suite K Baton Rouge, LA 70808 | 01/10/2020 | Advertising Facebook and Consulting | \$ 9,000.00 |
| LUCKY DOGS AIRPORT 517 Gravier New Orleans, LA 70130 | 12/30/2020 | FR Gifts | \$ 219.24 |
| LUCKY DOGS 517 Gravier St New Orleans, LA 70130 | 01/03/2020 | FR Gifts | \$ 1,050.00 |
| MARTIN WINE CELLAR METAIRIE 714 Elmer St Metairie, LA 70005 | 12/08/2020 | FR Supplies | \$ 154.36 |
| MAURICE FRENCH BAKERY 3501 Hessmer Metairie, LA 70002 | 01/03/2020 | FR Supplies | \$ 55.15 |
| 3. SUBTOTAL (optional) | I | | \$20,578.75 |
| TOTAL (optional - complete only on last page of this | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MAURICE FRENCH BAKERY 3501 Hessmer Metairie, LA 70002 | 08/26/2020 | FR Supplies | \$ 65.30 |
| MELE PRINTING 619 North Tyler St Covington, LA 70433 | 09/10/2020 | After Session mailer | \$ 4,499.64 |
| MEMORIES WORTH BAKING Orleans Ave New orleans, LA 70124 | 12/04/2020 | FR Supplies | \$ 25.00 |
| MEMORIES WORTH BAKING Orleans Ave New orleans, LA 70124 | 12/05/2020 | FR Supplies | \$ 20.00 |
| MEMORIES WORTH BAKING Orleans Ave New orleans, LA 70124 | 12/18/2020 | Christmas Lunch | \$ 21.84 |
| MEMORIES WORTH BAKING Orleans Ave New orleans, LA 70124 | 11/17/2020 | FR Supplies | \$ 25.00 |
| MR POORBOY Jefferson Hwy River Ridge, LA 70123 | 06/22/2020 | Lunch-Kenny Aucoin | \$ 28.88 |
| MICHAEL NEAL 2244 Indiana Ave Kenner, LA 70062 | 12/03/2020 | Rummel Football Food Service | \$ 150.00 |
| 3. SUBTOTAL (optional) | I | _ L | \$4,835.66 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MICHAEL NEAL 2244 Indiana Ave Kenner, LA 70062 | 11/09/2020 | Harahan Trunk or Treat | \$ 150.00 |
| NEW ORLEANS CHEER OUTLAW ALL STARS 2328 Dawson St Kenner, LA 70062 | 11/19/2020 | Sponsorship | \$ 100.00 |
| OFFICE DEPOT 6851 Veterans Memorial Metairie, LA 70003 | 09/10/2020 | Supplies | \$ 151.37 |
| OFFICEMAX 1000 S Clearview Pkwy Harahan, LA 70123 | 11/30/2020 | Office supplies | \$ 57.07 |
| ORLEANS IMAGE CONSULTING 3905 James Dr Metairie, LA 70003 | 11/05/2020 | Senate Panoramic | \$ 160.00 |
| PARTY CITY 241 1000 Clearview Pkwy #13 Harahan, LA 70123 | 09/14/2020 | Tommy Tuberville for US Senate FR-Paper products & Dishes | \$ 82.07 |
| PATRIOT NATION MEN'S CLUB 10125 Jefferson Hwy River Ridge, LA 70123 | 02/07/2020 | Sponsor | \$ 100.00 |
| PIGGLY WIGGLEY 16 Camden Bypass Camden,, AL 36726 | 09/10/2020 | Tupperville FR | \$ 89.13 |
| 3. SUBTOTAL (optional) | \$889.64 | | |
| 4. TOTAL (optional - complete only on last page of this schedule | | | |

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| PONTCHARTRAIN CENTER 4545 Williams Blvd Kenner, LA 70065 PREMIUM PARKING 716 Iberville St New Orleans, LA 70130 RACETRAC 2101 Airline Dr Kenner, LA 70065 | 09/11/2020 02/18/2020 02/05/2020 | Main Street Recovery Town Hall Meeting Parking-Dinner Chris Coulon Alisha Duhon Fuel | \$ 720.00 \$ 14.00 \$ 19.64 |
|---|--|--|-----------------------------------|
| 716 Iberville St New Orleans, LA 70130 RACETRAC 2101 Airline Dr | | Alisha Duhon | |
| 2101 Airline Dr | 02/05/2020 | Fuel | \$ 19.64 |
| | | | |
| RANDAZZO'S BAKERY 3515 N Hullen Metairie, LA 70002 | 01/13/2020 | Legislative spouses auxiliary breakfast | \$ 62.98 |
| RANDAZZO'S BAKERY 3515 N Hullen Metairie, LA 70002 | 12/17/2020 | President's Open House Desserts | \$ 134.24 |
| RANDAZZO'S BAKERY 3515 N Hullen Metairie, LA 70002 | 12/17/2020 | Xmas King Cakes - Senate Staff | \$ 122.40 |
| REX MART 2531 S Claiborne Ave New Orleans, LA 70125 | 02/06/2020 | Volunteer Gifts | \$ 287.24 |
| RIVER RIDGE PURE Jefferson Hwy River Ridge, LA 70123 | 03/05/2020 | LOMOGA Conf Lake Charles | \$ 28.70 |
| 3. SUBTOTAL (optional) | | 1 | \$1,389.20 |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|-------------|
| ROTARY CLUB OF METAIRIE 580 Woodvine Metairie, LA 70005 | 08/14/2020 | Big Game Raffle Sponsor | \$ 100.00 |
| ROTARY CLUB OF METAIRIE 580 Woodvine Metairie, LA 70005 | 02/11/2020 | Easter Egg Hunt Sponsor | \$ 200.00 |
| TIA RUSSELL 245 Madelyn Lane River Ridge, LA 70123 | 03/16/2020 | Data Entry | \$ 1,000.00 |
| TIA RUSSELL 245 Madelyn Lane River Ridge, LA 70123 | 01/17/2020 | Reimburse Trunk or Treat candy - Sam's Club | \$ 116.71 |
| TIA RUSSELL 245 Madelyn Lane River Ridge, LA 70123 | 12/08/2020 | RWCJP Dec Luncheon -Reimburse | \$ 40.00 |
| RUTH'S CHRIS 4836 Constitution Avenue Baton Rouge, LA 70808 | 08/27/2020 | Campaign Committee Lunch J. O'Flynn, M. Schlesinger | \$ 275.87 |
| RWCJP 4945 Folse Dr Metairie, LA 70006 | 09/18/2020 | Sept Luncheon | \$ 66.00 |
| RWCJP 4945 Folse Dr Metairie, LA 70006 | 10/22/2020 | October Luncheon | \$ 37.00 |
| 3. SUBTOTAL (optional) | I | | \$1,835.58 |
| 4. TOTAL (optional - complete only on last page of the | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| RWCJP 4945 Folse Dr Metairie, LA 70006 | 02/18/2020 | February Luncheon | \$ 60.00 |
| SAM'S CLUB 3900 Airline Dr Metairie, LA 70001 | 10/29/2020 | Tommy Tuberville for US Senate | \$ 48.19 |
| SAM'S CLUB 3900 Airline Dr Metairie, LA 70001 | 11/09/2020 | Lafreniere Trunk or Treat | \$ 94.00 |
| SHAKE SHACK MSY Airport Level 2 Kenner, LA 70062 | 01/24/2020 | Lunch Washington Mardi Gras | \$ 20.95 |
| SHARON TURNER PHOTOGRAPHY 11522 Cedar Park Ave Baton Rouge, LA 70809 | 07/15/2020 | 2016-2020House Composite Print | \$ 195.00 |
| SHELL GROSSE TETE 17545 Sidney Rd Grosse Tete, LA 70740 | 03/05/2020 | LOMOGA Conference Panel Speaker | \$ 24.85 |
| SHELL HARAHAN 1700 Hickory Ave Harahan, LA 70123 | 03/05/2020 | Fuel-Speaker LIC Conf, Balance Billing Panel, Mtg w/Albright/Cunningham | \$ 48.57 |
| SHELL HARAHAN 1700 Hickory Ave Harahan, LA 70123 | 02/14/2020 | Baton Rouge FR | \$ 28.56 |
| 3. SUBTOTAL (optional) | I | | \$520.12 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SHELL METAIRIE 5900 W Metairie Metairie, LA 70003 | 01/13/2020 | Fuel-Jeff Albright Mtg | \$ 46.38 |
| SHELL METAIRIE 5900 W Metairie Metairie, LA 70003 | 01/15/2020 | Fuel-LABI Mtg | \$ 43.65 |
| SHELL METAIRIE 5900 W Metairie Metairie, LA 70003 | 11/13/2020 | LABI Free Enterprise Dinner/Mtg w/ McMath | \$ 32.47 |
| SHUTTERFLY 2800 Bridge Parkway Redwood City, CA 94065 | 02/14/2020 | Cards | \$ 105.50 |
| SHUTTERFLY 2800 Bridge Parkway Redwood City, CA 94065 | 09/18/2020 | Cards | \$ 104.82 |
| SOUTHERN JEWISH LIFE PO Box 130052 Birmingham, AL 35213 | 09/11/2020 | Ad -Inv 2009007 | \$ 89.00 |
| SOUTHWEST AIRLINE P.O. Box 36647-1CR Dallas, TX 75235 | 08/26/2020 | Airfare | \$ 205.96 |
| SOUTHWEST AIRLINE P.O. Box 36647-1CR Dallas, TX 75235 | 08/26/2020 | Airfare | \$ 77.96 |
| 3. SUBTOTAL (optional) | I | | \$705.74 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | , , , , |

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| ### Metairie Ave Metairie Ave Metairie Ave Metairie, LA 70003 ST MATTHEW CYO 10125 Jefferson Hwy River Ridge, LA 70123 #### River Ridge, LA 70123 STAGE DOOR DELI 1324 King St Alexandria, VA 22314 STARBUCKS CAPITOL HILL 237 Pennsylvania Ave SE Washington, DC 20003 STARBUCKS CAPITOL HILL 237 Pennsylvania Ave SE Washington, DC 20003 ##### River Ave SE Washington, DC 20003 ################################# | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 10125 Jefferson Hwy River Ridge, LA 70123 | 6425 West Metairie Ave | 08/31/2020 | Sponsor- T-shirt | \$ 300.00 |
| 1324 King St Alexandria, VA 22314 STARBUCKS CAPITOL HILL 01/23/2020 Coffee - DC Mardi Gras \$ 6.82 STARBUCKS CAPITOL HILL 01/25/2020 Coffee - DC Mardi Gras \$ 12.05 STARBUCKS CAPITOL HILL 01/25/2020 Coffee - DC Mardi Gras \$ 12.05 237 Pennsylvania Ave SE Washington, DC 20003 Coffee - DC Mardi Gras \$ 25.00 TARGET 12/11/2020 Campaign Supplies \$ 25.00 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 12/20/2020 Office Supplies \$ 79.69 TASTEE DONUTS HARAHAN 7271 Jefferson Hwy Harahan, LA 70123 09/19/2020 Donuts- East Jeff Del \$ 30.79 | 10125 Jefferson Hwy | 03/04/2020 | Fish Fry Tickets | \$ 100.00 |
| 237 Pennsylvania Ave SE Washington, DC 20003 STARBUCKS CAPITOL HILL 237 Pennsylvania Ave SE Washington, DC 20003 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 TASTEE DONUTS HARAHAN 7271 Jefferson Hwy Harahan, LA 70123 | 1324 King St | 09/28/2020 | NCOIL Breakfast | \$ 32.35 |
| 237 Pennsylvania Ave SE Washington, DC 20003 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 TASTEE DONUTS HARAHAN 7271 Jefferson Hwy Harahan, LA 70123 | 237 Pennsylvania Ave SE | 01/23/2020 | Coffee - DC Mardi Gras | \$ 6.82 |
| 4500 Veterans Memorial Blvd Metairie, LA 70006 TARGET 4500 Veterans Memorial Blvd Metairie, LA 70006 TASTEE DONUTS HARAHAN 7271 Jefferson Hwy Harahan, LA 70123 TASTEE DONUTS HARAHAN 70123 | 237 Pennsylvania Ave SE | 01/25/2020 | Coffee - DC Mardi Gras | \$ 12.05 |
| 4500 Veterans Memorial Blvd Metairie, LA 70006 TASTEE DONUTS HARAHAN 7271 Jefferson Hwy Harahan, LA 70123 Donuts- East Jeff Del \$30.79 | 4500 Veterans Memorial Blvd | 12/11/2020 | Campaign Supplies | \$ 25.00 |
| 7271 Jefferson Hwy Harahan, LA 70123 | 4500 Veterans Memorial Blvd | 12/20/2020 | Office Supplies | \$ 79.69 |
| 3 SUBTOTAL (optional) \$586.70 | 7271 Jefferson Hwy | 09/19/2020 | Donuts- East Jeff Del | \$ 30.79 |
| 9. 302 10 1/12 (optional) | 3. SUBTOTAL (optional) | I | _ L | \$586.70 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| THE ADVOCATE 7290 Bluebonnet Baton Rouge, LA 70817 | 01/28/2020 | Advertising | \$ 26.06 |
| THE COMMISSARY 634 Orange St New Orleans, LA 70130 | 12/19/2020 | Catering Xmas Lunch | \$ 93.09 |
| THE DISTRICT LINE RESTAURANT 1919 Connecticut Ave NW Washington, DC 20009 | 01/24/2020 | Dinner - DC Mardi Gras | \$ 54.75 |
| THE HOME DEPOT 2625 Veterans Blvd Kenner, LA 70062 | 10/26/2020 | Wood Saw /Signs | \$ 157.22 |
| THE MAID WAS HERE P O Box 215 Jerreau, LA 70749 | 06/17/2020 | Cleaning service Pentagon A-8 | \$ 75.00 |
| THE PECAN ON BROAD 110 Broad St Camden, AL 36726 | 09/10/2020 | Tuberville for US Senate FR | \$ 199.19 |
| THE ROYAL STANDARD 2877 Perkins Rd Baton Rouge, LA 70808 | 12/17/2020 | Donor Gifts | \$ 87.91 |
| TRUMP INTERNATIONAL HOTEL 1100 Pensylvania Ave NW Washington, DC 20004 | 01/26/2020 | Washington Mardi Gras | \$ 1,841.72 |
| 3. SUBTOTAL (optional) | I | | \$2,534.94 |
| 4. TOTAL (optional - complete only on last page of this | | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|-------------------------|----------|
| TUESDAY MORNING 1801 Airline Dr Metairie, LA 70001 | 12/02/2020 | FR Supplies | \$ 22.88 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 11/13/2020 | Mtg w/ Jennifer McMahon | \$ 13.82 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/25/2020 | Washington Mardi Gras | \$ 6.12 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/25/2020 | Washington Mardi Gras | \$ 13.88 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/25/2020 | Washington Mardi Gras | \$ 40.81 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/26/2020 | Washington Mardi Gras | \$ 16.18 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/28/2020 | Washington Mardi Gras | \$ 3.00 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/23/2020 | Washington Mardi Gras | \$ 25.63 |
| 3. SUBTOTAL (optional) | I | | \$142.32 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/23/2020 | Washington Mardi Gras | \$ 15.00 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/23/2020 | Washington Mardi Gras | \$ 15.60 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/23/2020 | Washington Mardi Gras | \$ 14.93 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/23/2020 | Washington Mardi Gras | \$ 10.60 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/24/2020 | Washington Mardi Gras | \$ 5.25 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/24/2020 | Washington Mardi Gras | \$ 10.63 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 01/24/2020 | Washington Mardi Gras | \$ 5.00 |
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 03/09/2020 | LRA Reception | \$ 18.90 |
| 3. SUBTOTAL (optional) | I | | \$95.91 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| UBER US_A 900 Airline Dr Kenner, LA 70062 | 09/28/2020 | NCOIL | \$ 39.18 |
| UNIT DESIGN INC 1666 Scenic Hwy Baton Rouge, LA 70802 | 04/29/2020 | Floor Pentagon Apt | \$ 127.00 |
| UNITED MEDIA CORPORATION P O Box 3270 Covington, LA 70434 | 03/13/2020 | Passover Ad Jewish Light | \$ 99.00 |
| UNITED MEDIA CORPORATION P O Box 3270 Covington, LA 70434 | 10/27/2020 | Rosh Hashanah | \$ 99.00 |
| JASON URAL 6 Cabernet Dr Kenner, LA 70065 | 08/10/2020 | Contribution | \$ 500.00 |
| USPS 5720 Citrus Blvd Harahan, LA 70123 | 03/20/2020 | Renewal P O Box | \$ 130.00 |
| USPS 5720 Citrus Blvd Harahan, LA 70123 | 03/03/2020 | Stamps | \$ 55.00 |
| WALGREENS 9705 Jefferson Hwy River Ridge, LA 70123 | 10/29/2020 | Trunk or Treat Candy | \$ 64.83 |
| 3. SUBTOTAL (optional) | I | | \$1,114.01 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| WALMART 5110 Jefferson Hwy Harahan, LA 70123 | 05/13/2020 | Computer Printer | \$ 346.56 |
| WALMART 5110 Jefferson Hwy Harahan, LA 70123 | 10/29/2020 | Trunk or Treat Candy | \$ 24.11 |
| WATERMARK BATON ROUGE 150 3rd Street Baton Rouge, LA 70801 | 08/28/2020 | Campaign Meeting | \$ 123.71 |
| WATERMARK BATON ROUGE 150 3rd Street Baton Rouge, LA 70801 | 06/25/2020 | Accommodations-Jeff Delegation Dinner | \$ 118.95 |
| WATERMARK BATON ROUGE 150 3rd Street Baton Rouge, LA 70801 | 03/10/2020 | Accommodations-LMOGA | \$ 118.95 |
| WATERMARK BATON ROUGE 150 3rd Street Baton Rouge, LA 70801 | 12/18/2020 | Accommodations Pres Xmas Event | \$ 117.76 |
| WHITNEY NATL BANK 10009 Jefferson Hwy Suite A River Ridge, LA 70123 | 09/09/2020 | Disputed transaction- | \$ 400.00 |
| YA YA'S COMFORT FOOD 2317 Hickory Ave Harahan, LA 70123 | 04/24/2020 | Feed the Firemen & First Responders | \$ 780.78 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$2,030.82 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

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| Name and Address of Recipient | 2. Expenditures this F a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| YOUNG MARINES 17739 Main Street Suite 250 Dumfries, VA 22026 | 01/08/2020 | Sponsorship | \$ 250.00 |
| ZEA CAFE 1655 Hickory Ave Harahan, LA 70123 | 02/13/2020 | Lionel Rainey | \$ 83.84 |
| 3. SUBTOTAL (optional) | | | \$333.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 55,339.30 |