

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MACK (BODI) WHITE
13841 Blackwater Rd.
Baker, LA 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate
East Baton Rouge
6

OFFICE USE ONLY

Report Number: 96456

Date Filed: 2/17/2021

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1
Schedule E-2

3. Date of Primary

Future

This report covers from 1/1/2020 through 12/31/2020

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF ZACHARY
Post Office Box 497
Zachary, LA 70791

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

LEIGH DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February, 2021.

Mack (Bodi) White

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

383-6797

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

MACK (BODI) WHITE
13841 Blackwater Rd.
Baker, LA 70714

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | \$ 109,875.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 396.40 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 110,271.40 |
| 5. Other Receipts (Schedule A-3) | \$ 300.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 110,571.40 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 65,790.44 |
| 10. Other Disbursements (Schedule E-2) | \$ 1,500.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 67,290.44 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 65,592.63 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 110,571.40 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 67,290.44 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 396.40 |
| 18. Funds on hand at close of reporting period | \$ 108,477.19 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 36,049.62 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 36,049.62 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES Post Office Box 85088 Richmond, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2020 | \$500.00 | \$500.00 |
| AMERICAN ELECTRIC POWER PAC Post Office Box 21106 Shreveport, LA 71156 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2020 | \$500.00 | \$500.00 |
| AMERIGROUP CORPORATION P.O. Box 68086 Cincinnati, OH 45206 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$1,250.00 | \$1,250.00 |
| AT&T PAC 365 Canal Street Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2020 | \$500.00 | \$500.00 |
| AT&T 301 Main St (Suite 1018) Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2020 | \$500.00 | \$500.00 |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ Freeway Suite 160 Dallas, TX 75240 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BERNHARD LLC CORPORATE 8555 UNITED PLAZA BLVD STE 201 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2020 | \$1,000.00 | \$1,000.00 |
| BLUE CROSS BLUE SHIED OF LOUISIANA 5525 Reitz Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2020 | \$2,000.00 | \$2,000.00 |
| BOLD STRATEGIES LLC 1557 Brame Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/24/2020 | \$2,500.00 | \$2,500.00 |
| CAPITOL WELLNESS SOLUTIONS 17732 Highland Road Suite G Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$2,500.00 | \$2,500.00 |
| CENTENE MANAGEMENT COMPANY LLC 7700 Forsyth Boulevard St. Louis, LA 63105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$1,000.00 | \$1,000.00 |
| CENTURYTEL INC. P.O. Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2020 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CENTURYTEL INC. P.O. Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2020 | \$500.00 | \$500.00 |
| CHESAPEAKE ENERGY COPR PAC Post Office Box 18576 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2020 | \$500.00 | \$500.00 |
| CLAUDIA CAVALLINO, DDS, LLC 4752 Highway 311 Suite 115 Houma, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$1,000.00 | \$1,000.00 |
| COMCAST 1701 JFK Boulevard Philadelphia, PA 19103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2020 | \$500.00 | \$500.00 |
| JOHN CONDOS 4222 Locke Lane Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2020 | \$2,500.00 | \$2,500.00 |
| CORNERSTONE GOVT AFFAIRS INC 800 MAIN AVE SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2020 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CORNERSTONE GOVT AFFAIRS INC 800 MAIN AVE SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/03/2020 | \$500.00 | \$500.00 |
| COVINGTON - AMG REHABILITATION HOSPITAL, LLC 101 La Rue France Suite 100 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020 | \$2,500.00 | \$2,500.00 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2020 | \$500.00 | \$1,000.00 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2020 | \$500.00 | \$500.00 |
| CPAC-CLECO PAC PO Box 5000 Pineville, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2020 | \$500.00 | \$500.00 |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DELACROIX CORPORATION 206 Decatur Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2020 | \$250.00 | \$250.00 |
| DELTA - CORPORATE SERVICES 7295 Exchange Place Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$1,000.00 | \$1,000.00 |
| DELTAPAC 763 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2020 | \$500.00 | \$500.00 |
| DELTAPAC 763 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2020 | \$500.00 | \$1,000.00 |
| DENTAL ACCESS & PREVENTION PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2020 | \$1,000.00 | \$1,000.00 |
| EAST PAC Post Office Box 80084 Baton Rouge, LA 70989 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,500.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENOVA 175 W Jackson Blvd Suite 1000 Chicago, IL 60604 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2020 | \$500.00 | \$500.00 |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2020 | \$1,000.00 | \$1,000.00 |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2020 | \$500.00 | \$1,500.00 |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC 742 N 5th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2020 | \$1,000.00 | \$1,000.00 |
| GIS ENGINEERING LLC P.O. Box 820 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2020 | \$2,500.00 | \$2,500.00 |
| GREEN LEAF HOLDINGS LLC 902 Jefferson Terrace Blvd Suite D New Iberia, LA 70560 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2020 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GULF SOUTH STRATEGIES USA, LLC 3900 North Causeway Blvd. Suite 1200 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2020 | \$2,000.00 | \$2,000.00 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020 | \$500.00 | \$1,000.00 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$500.00 | \$500.00 |
| HAYES STRATEGIC SOLUTIONS LLC 412 N. 4th Street Ste 328 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020 | \$500.00 | \$500.00 |
| HAYNIE & ASSOCIATES, INC. P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2020 | \$1,250.00 | \$1,250.00 |
| HCA LOUISIANA GOOD GOVERNMENT FUND 129 New Camellia Blvd Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HORIZON-THERAPEUTICS USA, INC. 150 S. Saunders Road Lake Forest, IL 60045 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020 | \$500.00 | \$500.00 |
| HOSPPAC 9521 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2020 | \$5,000.00 | \$5,000.00 |
| HOUMA - AMG SPECIALTY HOSPITAL, LLC 101 La Rue France Suite 100 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020 | \$2,500.00 | \$2,500.00 |
| J.C. HUIZENGA 3755 36th St SE Ste 100 Grand Rapids, MI 49512 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2020 | \$500.00 | \$500.00 |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA, INC. 6120 Perkins Road Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$1,000.00 | \$1,000.00 |
| DARRELL HUNT 5516 Moss Side Lane Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOGPAC Post Office Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2020 | \$500.00 | \$500.00 |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2020 | \$2,500.00 | \$2,500.00 |
| LOUISIANA AMBULANCE ALLIANCE PAC 5010 Highway 1 Napoleonville, LA 70390 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2020 | \$500.00 | \$500.00 |
| LOUISIANA ASSOCIATION FOR THERAPEUTIC ALTERNATIVES 530 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2020 | \$500.00 | \$500.00 |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$1,000.00 | \$1,000.00 |
| LOUISIANA CPA PAC 2400 Veterans Memorial BLvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA LOGGERS PAC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$1,000.00 | \$1,000.00 |
| LOUISIANA MANUFACTURED HOUSING ASSN. 4847 Revere Ave. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2020 | \$2,500.00 | \$2,500.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$500.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2020 | \$1,000.00 | \$1,000.00 |
| LOUISIANA RETAILERS PAC P.O. Box 44303 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$5,500.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LTAC HOSPITAL OF FELICIANA, LLC 101 La Rue France Suite 100 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020 | \$2,500.00 | \$2,500.00 |
| MAGNOLIA ESTATES 4333 Shreveport Hwy Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2020 | \$1,000.00 | \$1,000.00 |
| MC-PAC 730 North Blvd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2020 | \$250.00 | \$250.00 |
| MC-PAC 730 North Blvd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020 | \$500.00 | \$750.00 |
| JOHN G MELANCON PO Box 546 Woodville, MS 39669 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| MONSANTO COMPANY 800 North Lindbergh Saint Louis, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMAS M ONEAL 568 Emory Road Choudrant, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| PETROLEUM CONNECTIONS 1132 Kimbro Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$500.00 | \$500.00 |
| PFIZER INC. 949 Shady Grove Road Memphis, TN 38120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$500.00 | \$500.00 |
| PHILLIPS LEFEBURE LLC 301 Main Street Suite 1620 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| PHILLIPS LEFEBURE LLC 301 Main Street Suite 1620 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020 | \$500.00 | \$1,000.00 |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PRADOS & ASSOCIATES 17732 Highland Road Suite G, Box 178 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2020 | \$2,000.00 | \$2,000.00 |
| REGGIE DUPRE JR CAMPAIGN FUND 4127 Bayou Estate Drive Bourg, LA 70343 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| RESOURCE ENVIRONMENTAL SOLUTIONS, LLC 412 N. 4th Street Suite 300 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2020 | \$500.00 | \$500.00 |
| ROGER GLEN GRIMBALL JR. DDS LLC 1570 Maplewood Drive Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2020 | \$1,000.00 | \$1,000.00 |
| RURAL MENTAL HEALTH ALLIANCE 530 Spanish Town Rd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2020 | \$1,000.00 | \$1,000.00 |
| TRACEY SCHIRO 9400 Sara Ct River Ridge, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2020 | \$1,000.00 | \$1,000.00 |
| SEQUITUR LLC 2977 Fritchie Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020 | \$500.00 | \$500.00 |
| THE APOTHECARY SHOPPE, L.L.C. 128 Curran Lane Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$2,500.00 | \$2,500.00 |
| THE FRIEDKIN GROUP PO box 441887 Houston, TX 77244 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2020 | \$500.00 | \$500.00 |
| WARNER L THOMAS 1514 Jefferson Hwy Jefferson, LA 70121 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$500.00 | \$500.00 |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2020 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TRAVEL PAC 1165 S.Foster Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$500.00 | \$500.00 |
| UNION PACIFIC RAILROAD 412 North 4th Street suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2020 | \$500.00 | \$500.00 |
| UNION PACIFIC RAILROAD 412 North 4th Street suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2020 | \$500.00 | \$1,000.00 |
| UNITEDHEALTH GROUP INC. P.O. Box 1459 Minneapolis, MN 55440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2020 | \$2,500.00 | \$3,500.00 |
| UNITEDHEALTH GROUP INC. P.O. Box 1459 Minneapolis, MN 55440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/02/2020 | \$1,000.00 | \$1,000.00 |
| VENTURE GLOBAL LNG INC. 1001 19th Street North Suite 1500 Arlington, VA 22209 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2020 | \$625.00 | \$625.00 |
| 4. SUBTOTAL (this page) | | \$5,625.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| WALGREENS DRUG 104 Wilmont Rd. Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 109,875.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 35,750.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for Event | 10/26/2020 | \$299.62 | \$1,799.62 |
| PIVOTAL GR SOLUTIONS 325 Florida Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food & Beverage for Event | 03/11/2020 | \$96.78 | \$96.78 |
| 4. SUBTOTAL (this page) | | | \$396.40 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 396.40 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$299.62 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 299.62 | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------------|--------------|
| JOHN M. SCHRODER, SR. STATE TREASURER P.O. Box 91010 Baton Rouge, LA 70821 | 07/02/2020 | Unclaimed Property 2007 | \$300.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 300.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 07/13/2020 | Session Meals | \$ 100.64 |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 10/27/2020 | Session Meals | \$ 36.11 |
| DILLARD'S 6601 Bluebonnet Blvd Baton Rouge, LA 70836 | 01/21/2020 | Campaign Briefcase | \$ 467.29 |
| EDDIE LAMBERT CAMPAIGN COMMITTEE P.O. Box 241 Gonzales, LA 70707 | 03/06/2020 | Contribution | \$ 2,500.00 |
| LR3 CONSULTING, LLC 2133 Silverside Dr. Suite K Baton Rouge, LA 70808 | 03/11/2020 | Campaign Consulting | \$ 6,000.00 |
| LR3 CONSULTING, LLC 2133 Silverside Dr. Suite K Baton Rouge, LA 70808 | 05/26/2020 | Campaign Poll | \$ 4,500.00 |
| PONCHATOUA CHAMBER OF COMMERCE P.O. Box 306 Ponchatoula, LA 70454 | 01/24/2020 | Membership Dues | \$ 60.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 02/03/2020 | Storage | \$ 111.00 |
| 3. SUBTOTAL (optional) | | | \$13,775.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 01/12/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 02/28/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 04/30/2020 | Storage | \$ 222.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 06/02/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 08/05/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 10/05/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 07/01/2020 | Storage | \$ 111.00 |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 11/02/2020 | Storage | \$ 111.00 |
| 3. SUBTOTAL (optional) | | | \$999.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AA MINI STORAGE 12414 Hooper Rd Central, LA 70818 | 12/01/2020 | Storage | \$ 111.00 |
| AARON MOAK CAMPAIGN 5140 Fryers Ave. Greenwell Springs, LA 70739 | 11/23/2020 | Contribution | \$ 2,500.00 |
| AMERICAN HEART ASSOCIATION 7272 Greenville Ave. Dallas, LA 75231 | 12/15/2020 | Donation, Alice Fields Thomas Memorial | \$ 100.00 |
| AMERICAN TAP ROOM 5 Aviation Circle Arlington, VA 22202 | 01/26/2020 | Meeting Expense - Washington Mardi Gras | \$ 50.75 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 01/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 02/05/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 03/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 08/06/2020 | Software | \$ 2.99 |
| 3. SUBTOTAL (optional) | | | \$2,773.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 07/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 05/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 04/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 06/05/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 12/07/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 11/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 10/06/2020 | Software | \$ 2.99 |
| APPLE ITUNES 1 Infinite Loop Cupertino, CA 95014 | 09/08/2020 | Software | \$ 2.99 |
| 3. SUBTOTAL (optional) | | | \$23.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ASTORIA LLC 108 Astoria Loop Lafayette, LA 70508 | 01/06/2020 | Senate Retreat | \$ 250.00 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 12/31/2020 | Cell Phone | \$ 193.35 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 09/29/2020 | Cell Phone | \$ 193.11 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 09/01/2020 | Cell Phone | \$ 193.11 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 11/03/2020 | Cell Phone | \$ 188.63 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 12/08/2020 | Cell phone | \$ 193.35 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 06/10/2020 | Cell Phone | \$ 192.75 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 04/10/2020 | Cell Phone | \$ 198.59 |
| 3. SUBTOTAL (optional) | | | \$1,602.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 05/11/2020 | Cell Phone | \$ 192.75 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 07/09/2020 | Cell Phone | \$ 192.75 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 08/06/2020 | Cell Phone | \$ 193.11 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 03/16/2020 | Cell Phone | \$ 191.06 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 02/10/2020 | Cell Phone | \$ 196.81 |
| AT&T 6770 Siegen Lane Baton Rouge, LA 70809 | 01/14/2020 | Cell Phone | \$ 193.54 |
| BRANDON NOEL CAMPAIGN 1488 E Plains Port Hudson Rd Zachary, LA 70791 | 11/24/2020 | Contribution | \$ 1,500.00 |
| SHEA BRITTAIN 6810 Jefferson Hwy #6201 Baton Rouge, LA 70806 | 08/13/2020 | Website Design | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$3,660.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SHEA BRITTAIN 6810 Jefferson Hwy #6201 Baton Rouge, LA 70806 | 03/18/2020 | Fundraising Expense | \$ 2,620.00 |
| CAPITAL CITY PRESS PO Box 613 Baton Rouge, LA 70821 | 02/14/2020 | Legal Ad Notice | \$ 43.48 |
| CAPITAL REGION LEGISLATIVE DELEGATION 3115 Old Forge Rd. Baton Rouge, LA 70806 | 02/12/2020 | Membership Dues | \$ 300.00 |
| CENTRAL CHAMBER OF COMMERCE Post Office Box 78107 Central, LA 70837 | 05/19/2020 | Membership Dues | \$ 50.00 |
| CENTRAL CHAMBER OF COMMERCE Post Office Box 78107 Central, LA 70837 | 09/02/2020 | Sponsor, 2020 Golf Scramble | \$ 300.00 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 09/14/2020 | Constituent Memorial - Belvin, Cooper, Johnson | \$ 407.82 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 10/30/2020 | Ensminger Memorial | \$ 276.42 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 12/15/2020 | Constituent Memorial - Barrow, Morrish | \$ 185.58 |
| 3. SUBTOTAL (optional) | | | \$4,183.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 04/30/2020 | Constituent Memorial - Richardson, Wunstel | \$ 391.91 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 07/29/2020 | Constituent Memorial - White | \$ 758.96 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 02/14/2020 | Constituent Memorial - McLeod, Hebert | \$ 214.24 |
| CENTRAL FLORIST 13561 Hooper Rd. Baton Rouge, LA 70818 | 01/13/2020 | Constituent Memorial - Pope, Hastings | \$ 214.24 |
| CENTRAL HIGH SCHOOL 12323 Gurney road Central, LA 70818 | 09/17/2020 | Football Sponsorship | \$ 300.00 |
| CENTRAL PRIVATE ATHLETIC CLUB 12801 Centerra Ct. Baker, LA 70714 | 09/29/2020 | Football Sponsorship | \$ 300.00 |
| CERTIFIED ALARM SYSTEMS INC. 1113 Florida Ave. SE Denham Springs, LA 70726 | 02/14/2020 | Alarm System | \$ 295.00 |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 02/25/2020 | Campaign Supplies | \$ 106.47 |
| 3. SUBTOTAL (optional) | | | \$2,580.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 06/29/2020 | Campaign Supplies | \$ 551.91 |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 05/01/2020 | Campaign Supplies | \$ 118.03 |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 10/06/2020 | Campaign Supplies | \$ 97.76 |
| COSTCO WHOLESALE 10000Dawndale Avenue Baton Rouge, LA 70809 | 10/26/2020 | Campaign Supplies | \$ 585.85 |
| DARYL & SONS CUSTOM FRAMING AND GALLERY 7657 Perkins Road Suite C Baton Rouge, LA 70810 | 02/03/2020 | Frame - Chamber Photo | \$ 262.23 |
| EAST BATON ROUGE REPUBLICAN WOMEN 18951 Santa Maria Baton Rouge, LA 70809 | 01/24/2020 | Membership Dues | \$ 40.00 |
| EYE WANDER PHOTO, INC. 7964 Goodwood Blvd Suite A Baton Rouge, LA 70806 | 10/05/2020 | 2020 Senate Composite Photo | \$ 114.45 |
| FRIENDSHIP FLORIST Post Office Box 428 Albany, LA 70711 | 08/01/2020 | Sibley Memorial | \$ 120.40 |
| 3. SUBTOTAL (optional) | | | \$1,890.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GOLDEN NUGGET LAKE CHARLES HOTEL & CASINO 2550 Golden Nugget Blvd Lake Charles, LA 70601 | 03/09/2020 | LOGA, Industry Annual Meeting | \$ 514.83 |
| GULF COAST OCCUPATIONAL MEDICINE INC 13406 Airline Hwy Baton Rouge, LA 70817 | 06/29/2020 | PPP, Surgical Mask/KN95 Mask | \$ 173.81 |
| GULF COAST OCCUPATIONAL MEDICINE INC 13406 Airline Hwy Baton Rouge, LA 70817 | 05/11/2020 | PPP, Surgical Mask | \$ 164.80 |
| GULF COAST OCCUPATIONAL MEDICINE INC 13406 Airline Hwy Baton Rouge, LA 70817 | 03/30/2020 | PPP Supplies | \$ 1,179.35 |
| GULF COAST OCCUPATIONAL MEDICINE INC 13406 Airline Hwy Baton Rouge, LA 70817 | 04/20/2020 | PPP Supplies, Mask/Gloves/Thermometers | \$ 678.26 |
| HAMMOND HIGH MAGNET SCHOOL 45168 River Road Hammond, LA 70401 | 01/16/2020 | Athletic Sponsorship | \$ 300.00 |
| HYATT REGENCY NEW ORLEANS 601 Loyola Ave New Orleans, LA 70113 | 01/16/2020 | Hotel Room - National Championship Game | \$ 524.74 |
| INSTITUTE FOR GLOBAL OUTREACH 1024 Pierre Avenue Office C Shreveport, LA 71103 | 03/12/2020 | Sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$4,035.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA MADELEINE FRENCH BAKERY & CAFE 7615 Jefferson Hwy Baton Rouge, LA 70809 | 03/17/2020 | Committee Meeting Expense | \$ 183.28 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 05/19/2020 | Senate Items Donated | \$ 25.00 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 11/06/2020 | Senate Items Donated | \$ 37.00 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 09/24/2020 | Senate Items Donated | \$ 23.00 |
| NEW ORLEANS INTERNATIONAL AIRPORT 1 Terminal Drive Kenner, LA 70062 | 01/26/2020 | Airport Parking - Washington Mardi Gras | \$ 100.00 |
| NICOLE LICARDI LLC 2808 Banks Street New Orleans, LA 70119 | 02/26/2020 | Campaign Consulting | \$ 3,031.99 |
| ORLEANS IMAGE CONSULTING LLC 3902 James Drive Metairie, LA 70003 | 09/22/2020 | Panoramic Photo | \$ 185.00 |
| OUR LADY OF THE LAKE REGIONAL MEDICAL CENTER 5000 Hennessy Blvd Baton Rouge, LA 70808 | 12/15/2020 | Constituent Hospital Flowers | \$ 51.68 |
| 3. SUBTOTAL (optional) | | | \$3,636.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PASTIME RESTAURANT 252 South Blvd Baton Rouge, LA 70802 | 04/23/2020 | Meeting Expense | \$ 53.61 |
| PONCHATOULA FOOTBALL BOOSTER 39662 East Tiger Loop Ponchatoula, LA 70454 | 02/18/2020 | Sponsor | \$ 100.00 |
| PROFESSIONAL FIRE FIGHTERS ASSOCIATION OF LOUISIANA 8264 One Calais Ave. Suite C | 12/07/2020 | Sponsor | \$ 100.00 |
| RED STICK FORWARD PAC P.O. Box 1701 Prairieville, LA 70769 | 11/24/2020 | Contribution | \$ 5,000.00 |
| REPUBLICAN WOMEN OF CENTRAL Post Office BOx 78280 Baton Rouge, LA 70837 | 01/16/2020 | Membership Dues | \$ 40.00 |
| RICHARD D. ANDERSON CAMPAIGN COMMITTEE 12141 Stoneway Place Baton Rouge, LA 70818 | 08/12/2020 | Contribution | \$ 1,500.00 |
| RUTH'S CHRIS STEAK HOUSE 4836 Constitution Ave Baton Rouge, LA 70808 | 06/10/2020 | Meeting Expense | \$ 229.11 |
| SOUTHEASTERN LOUISIANA FOUNDATION SLU 10293 Hammond, LA 70402 | 03/11/2020 | Event Ticket | \$ 320.00 |
| 3. SUBTOTAL (optional) | | | \$7,342.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STAB'S STEAK AND SEAFOOD 13438 Magnolia Sq. Drive Central, LA 70818 | 08/06/2020 | Meeting Expense | \$ 102.54 |
| STAB'S STEAK AND SEAFOOD 13438 Magnolia Sq. Drive Central, LA 70818 | 12/16/2020 | Constituent Gift Cards | \$ 700.00 |
| STAB'S STEAK AND SEAFOOD 13438 Magnolia Sq. Drive Central, LA 70818 | 12/17/2020 | Constituent Gift Cards | \$ 250.00 |
| STEVE CARTER CAMPAIGN P.O. Box 14808 Baton Rouge, LA 70898 | 11/16/2020 | Contribution | \$ 5,000.00 |
| STEVE CARTER CAMPAIGN P.O. Box 14808 Baton Rouge, LA 70898 | 09/24/2020 | Contribution | \$ 5,000.00 |
| TAYLOR MEDIA Post Office Box 1802 Denham Springs, LA 70727 | 08/18/2020 | Domain Renewal | \$ 169.05 |
| THE ADVOCATE Post Office Box 613 Baton Rouge, LA 70821 | 03/09/2020 | Newspaper Subscription | \$ 225.24 |
| THE LITTLE VILLAGE 447 Third Street Baton Rouge, LA 70802 | 06/18/2020 | Meeting Expense | \$ 177.02 |
| 3. SUBTOTAL (optional) | | | \$11,623.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 08/29/2020 | Meeting Expense | \$ 155.48 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 05/26/2020 | Meeting Expense | \$ 108.01 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 05/26/2020 | Sponsor | \$ 626.25 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 10/12/2020 | Meeting Expense | \$ 153.91 |
| TRI PARISH WILD TURKEY CHAPTER Post Office Box 1120 Albany, LA 70711 | 02/03/2020 | Sponsor | \$ 400.00 |
| TRUMP INTERNATIONAL HOTEL 1100 Pennsylvania Avenue NW Washington, DC 20004 | 01/21/2020 | Travel - Meeting with White House Staff | \$ 454.05 |
| TRUMP INTERNATIONAL HOTEL 1100 Pennsylvania Avenue NW Washington, DC 20004 | 01/27/2020 | Travel - Meeting with White House Staff | \$ 3,559.08 |
| TRUMP INTERNATIONAL HOTEL 1100 Pennsylvania Avenue NW Washington, DC 20004 | 01/26/2020 | Travel - Meeting with White House Staff | \$ 2,038.02 |
| 3. SUBTOTAL (optional) | | | \$7,494.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| US POSTAL SERVICE 13515 Hooper Rd Baton Rouge, LA 70818 | 01/16/2020 | Mailbox Rental | \$ 112.00 |
| US POSTAL SERVICE 13515 Hooper Rd Baton Rouge, LA 70818 | 03/16/2020 | Stamps | \$ 55.00 |
| 3. SUBTOTAL (optional) | | | \$167.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 65,790.44 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------------------------|--------------|
| UNITEDHEALTH GROUP INC. P.O. Box 1459 Minneapolis, MN 55440 | 09/30/2020 | Refund - Over limit Contribution | \$ 1,500.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 1,500.00 |

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