

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee CITIZENS FOR A BETTER CADDO, INC. 333 Texas Street, Suite 1525 Shreveport, LA 71101 Check If: New Committee ☐	2. Date of this Statement 1/15/2022	Report Number: 100854 Date Filed: 1/17/2022 									
	3. Estimated Membership 15										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDWARD J CRAWFORD, III</td> <td>Chairperson</td> <td>333 Texas Street, Suite 2300 Shreveport, LA 71101</td> </tr> <tr> <td>ROBERT L DEAN</td> <td>Treasurer</td> <td>333 Texas Street, Suite 1525 Shreveport, LA 71101</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDWARD J CRAWFORD, III	Chairperson	333 Texas Street, Suite 2300 Shreveport, LA 71101	ROBERT L DEAN	Treasurer	333 Texas Street, Suite 1525 Shreveport, LA 71101
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ROBERT L DEAN	Treasurer	333 Texas Street, Suite 1525 Shreveport, LA 71101									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate 		c. Office Sought by the Candidate 									
9. a. Name of Person Preparing Report ROBERT L DEAN b. Daytime Telephone 318-429-2023											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 17th day of January , 2022 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Edward J Crawford, III</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>318-222-2161</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Robert L Dean</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>318-429-2023</u> Daytime Telephone </td> </tr> </table>			<u>Edward J Crawford, III</u> Signature of Committee/Chairperson	<u>318-222-2161</u> Daytime Telephone	<u>Robert L Dean</u> Signature of Committee Treasurer, if any	<u>318-429-2023</u> Daytime Telephone					
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a. Name

REGIONS BANK

b. Address

333 Texas Street
Shreveport, LA 71101