

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee OUR FUTURE 15 PAC PO Box 85326 Baton Rouge, LA 70884 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/25/2022</div>	Report Number: 101233 Date Filed: 1/25/2022
	3. Estimated Membership <div style="text-align: center;">0</div>	
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Position</u> <u>c. Address</u> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 33%;">BRANDON W ROGILLIO</div> <div style="width: 33%;">Chairperson</div> <div style="width: 33%;">17019 N. Lakeway</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div></div> <div>Baton Rouge, LA 70810</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div>Treasurer</div> <div></div> </div>		
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Address</u> <u>c. Relationship to Committee</u> </div>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Address</u> </div>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
9. a. Name of Person Preparing Report LEIGH H DAVIS b. Daytime Telephone 225-766-6966		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>25th</u> day of <u>January</u> , <u>2022</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Brandon W Rogillio</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-413-2292</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> _____ Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> _____ Daytime Telephone </div> </div>		