

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III
2309 OLIVER ROAD
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SENATE
OUACHITA
35

OFFICE USE ONLY

Report Number: 102121

Date Filed: 2/11/2022

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule B
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2021 through 12/31/2021

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BUSINESS FIRST BANK
1816 FORSYTHE AVE
MONROE, LA 71201

7. Full Name and Address of Treasurer

CHARLES L JOHNSON, JR.
3007 ARMAND ST
MONROE, LA 71201

9. Name of Person Preparing Report JOHNSON, PERRY, ROUSSEL & CUTHBERT

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2022.

John C. (Jay) Morris, III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-362-4270
Daytime Telephone

CHARLES L JOHNSON JR.
Signature of Treasurer

318-322-5156
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 45,950.21 |
| 2. In-kind Contributions (Schedule A-2) | \$ 892.18 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 46,842.39 |
| 5. Other Receipts (Schedule A-3) | \$ 5,200.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 52,042.39 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,825.19 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,825.19 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 15,908.10 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 52,042.39 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,825.19 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 892.18 |
| 18. Funds on hand at close of reporting period | \$ 49,233.12 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 20,771.03 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 67,289.83 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 HIGHLAND RD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$250.00 | \$1,250.00 |
| ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$1,750.00 |
| AGRICPAC PO BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/12/2021 | \$1,000.21 | \$1,000.21 |
| ALTRIA CLIENT SERVICES 3601 COMMERCE ROAD RICHMOND, VA 23250 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 12/06/2021 | \$500.00 | \$1,250.00 |
| AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/04/2021 | \$500.00 | \$2,250.00 |
| AT & T 208 S AKARD ST. DALLAS, TX 75202 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/02/2021 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.21 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,250.21 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY, SUITE 160 DALLAS, TX 75240 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/08/2021 | \$500.00 | \$1,500.00 |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY, SUITE 160 DALLAS, TX 75240 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/06/2021 | \$500.00 | \$2,000.00 |
| BLUE LINE SOLUTIONS, LLC 3903 VOLUNTEER DR SUITE 400 CHATTANOOGA, TN 37416 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$1,000.00 | \$1,000.00 |
| BOYD MANUFACTURED HOUSING, LLC DBA BROODWOOD HOMES 204 CALHOUN SERVICE ROAD CALHOUN, LA 71225 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/10/2021 | \$350.00 | \$350.00 |
| CENTURYTEL, INC. PO BOX 4065 MONROE, LA 71211 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/30/2021 | \$1,000.00 | \$1,750.00 |
| CORNERSTONE GOVERNMENT AFFAIRS 800 MAINE AVE, SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$4,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$1,750.00 |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$2,250.00 |
| FAIR PAC PO BOX 66575 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$500.00 |
| FAIR PAC PO BOX 66575 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$1,000.00 |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC 742 N 5TH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 06/21/2021 | \$500.00 | \$1,000.00 |
| ROBERT I HART 5633 LOST OAK DR BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/12/2021 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HAYES STRATEGIC SOLUTIONS, LLC 412 N 4TH ST. SUITE 328 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/15/2021 | \$250.00 | \$1,250.00 |
| HAYES STRATEGIC SOLUTIONS, LLC 412 N 4TH ST. SUITE 328 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/01/2021 | \$500.00 | \$1,000.00 |
| HORSEMENS ALLIANCE 1535 GENTILLY BLVD NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/12/2021 | \$500.00 | \$500.00 |
| MICHAEL F HULEFELD 26 NEWCOMB BLVD NEW ORLEANS, LA 70118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/12/2021 | \$250.00 | \$250.00 |
| INDEPENDENT RX 543 SPANISH TOWN ROAD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/01/2021 | \$500.00 | \$500.00 |
| JONES WALKER, LLP FOUR UNITED PLAZA 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/01/2021 | \$500.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JONES WALKER, LLP FOUR UNITED PLAZA 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/22/2021 | \$500.00 | \$1,750.00 |
| LA ACTION COMMITTEE FOR RURAL ELECTION 10725 AIRLINE HWY BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2021 | \$250.00 | \$250.00 |
| LA RESTAURANT ASSOCIATION HOSTPAC 2700 N. ARNOULT RD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2021 | \$1,000.00 | \$2,000.00 |
| LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2021 | \$500.00 | \$1,750.00 |
| LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2021 | \$500.00 | \$2,250.00 |
| LANDMARK PROPERTIES OF WEST MONROE, LLC CMC PROPERTY ACCOUNT PO BOX 1438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LHBA POLITICAL ACTION COUNCIL 660 LAUREL ST SUITE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$1,000.00 |
| LKQ CORPORATION NORTH AMERICAN HEADQUARTERS 5846 CROSSINGS BLVD ANTIOCH, TN 37013 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/12/2021 | \$500.00 | \$500.00 |
| LOGPAC PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$500.00 |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC 666 NORTH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$500.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$750.00 | \$750.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/21/2021 | \$1,000.00 | \$1,750.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CREDIT UNION LEGISLATIVE ACTION COUNCIL 824 ELMWOOD PARK BLVD SUITE 200 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/12/2021 | \$500.00 | \$500.00 |
| LOUISIANA LOBBYING SOLUTIONS, LLC 732 NORTH 5TH ST BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$500.00 |
| LOUISIANA LOGGERS PAC 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$1,000.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$2,500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/10/2021 | \$500.00 | \$2,000.00 |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION TRUCK PAC 4838 BENNINGTON AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/16/2021 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ORTHOPAEDIC PAC PO BOX 80033 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/16/2021 | \$500.00 | \$500.00 |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/08/2021 | \$500.00 | \$3,500.00 |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$4,000.00 |
| LOUISIANA SHERIFFS' DEPUTIES PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 11/23/2021 | \$1,100.00 | \$1,100.00 |
| MARTINEZ STRATEGIC ALLIANCES, LLC 1155 ABERDEEN AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/01/2021 | \$500.00 | \$500.00 |
| MID-CONTINENT POLITICAL ACTION COMMITTEE 730 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/15/2021 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$3,100.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RAYMOND R MORRIS 706 ROSS ST OAK GROVE, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2021 | \$2,500.00 | \$2,500.00 |
| NORPAC, LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$1,500.00 | \$2,500.00 |
| NORPAC, LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$500.00 | \$1,000.00 |
| NORTH PAC PO BOX 14538 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$500.00 | \$1,000.00 |
| NRG ENERGY, INC. 804 CARNEGIE CENTER PRINCETON, NJ 08540 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2021 | \$500.00 | \$500.00 |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2021 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/04/2021 | \$500.00 | \$500.00 |
| PIVOTAL GR SOLUTIONS 5631 BANCROFT DR NEW ORLEANS, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$500.00 | \$500.00 |
| RAI SERVICES COMPANY PO BOX 464 WINSTON-SALEM, NC 27102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2021 | \$500.00 | \$800.00 |
| RELIANT MEDICAL, LLC DBA RELIANT HEALTHCARE 1004 NORTH 19TH ST MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2021 | \$2,500.00 | \$2,500.00 |
| SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$1,000.00 | \$2,500.00 |
| SEQUITUR, LLC 2977 FRITCHIE DR BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SMILEDIRECTCLUB, LLC 414 UNION ST. SUITE 800 NASHVILLE, TN 37219 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2021 | \$1,000.00 | \$1,000.00 |
| SOUTHERN GLAZERS LOUISIANA PAC 1465 TED DUNHAM AVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$500.00 | \$750.00 |
| SOUTHERN STRATEGY GROUP OF LOUISIANA, LLC PETTY CASH ACCT 543 SPANISH TOWN ROAD POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2021 | \$500.00 | \$500.00 |
| THE COWART GROUP 10935 PERKINS RD SUITE A BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$500.00 | \$500.00 |
| THE FRIEDKIN GROUP PO BOX 441887 HOUSTON, TX 77244 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2021 | \$500.00 | \$1,500.00 |
| TPG PAC, INC. 1200 CAMILLIA BVLD SUITE 101 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TUNICA-BILOXI TRIBE OF LA 150 MELACON ROAD MARKSVILLE, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$1,000.00 | \$1,000.00 |
| UP RAILROAD COMPANY 1400 DOUGLAS ST OMAHA, NE 68179 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/04/2021 | \$500.00 | \$500.00 |
| RANDALL W WOMACK 521 LAUREL ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2021 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 45,950.21 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 20,350.21</u> | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| CRESCENT RIVER PORT PILOTS' ASSOCIATION CRES PAC 2640 RIDGELAKE DRIVE POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | CATERING FOR FUNDRAISER | 12/10/2021 | \$420.82 | \$420.82 |
| LOUISIANA ECONOMIC EXPANSION PROGRAM, INC. 575 NORTH 8TH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FOOD AND BEVERAGES FOR CAMPAIGN | 03/30/2021 | \$471.36 | \$471.36 |
| 4. SUBTOTAL (this page) | | | \$892.18 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 892.18 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$420.82</u> | TOTAL (complete only on last page of this schedule) <u>\$ 420.82</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------------------------|--------------|
| THE LAMAR COMPANIES PO BOX 66338 BATON ROUGE, LA 70896 | 12/06/2021 | REFUND OF OVERPAYMENT ON ACCOUNT | \$5,200.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 5,200.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>10/3/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>25,000.00</u> d. Balance due \$ <u>25,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>10/9/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>10/21/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>10/28/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>15,000.00</u> d. Balance due \$ <u>15,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>11/1/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>30,000.00</u> d. Balance due \$ <u>30,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>11/1/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>12,000.00</u> d. Balance due \$ <u>12,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>11/5/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>25,000.00</u> d. Balance due \$ <u>25,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
|---|---|----------|-----------|----------|----------|---------|------|-----------|----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| 1. Name and address of lender JOHN (JAY) C MORRIS, III 2705 OAK DRIVE MONROE, LA 71201 | 2. a. Date* <u>11/8/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>40,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1/3/2020</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">7/28/2020</td> <td style="text-align: center;">15000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 1/3/2020 | 5000.00 | 0.00 | 7/28/2020 | 15000.00 | 0.00 |
| Date | Principal | Interest | | | | | | | | |
| 1/3/2020 | 5000.00 | 0.00 | | | | | | | | |
| 7/28/2020 | 15000.00 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BLUE STAR MOTHERS PO BOX 373 WEST MONROE, LA 71294 | 09/08/2021 | ADVERTISEMENT | \$ 200.00 |
| ANDREW BOSTELMANN 113 CALDWELL RD LOT 13 WEST MONROE, LA 71291 | 11/02/2021 | SPONSORSHIP-ROSELAWN MEMORIAL GARDENS WREATHS ACROSS AMERICA | \$ 250.00 |
| BSM NELA PO BOX 373 WEST MONROE, LA 71294 | 11/23/2021 | DONATION FOR TRAVEL TO AND FROM FORT BLISS | \$ 100.00 |
| CAMCO CONSULTING, LLC 7515 JEFFERSON HWY BATON ROUGE, LA 70806 | 11/23/2021 | CONSULTING FEES | \$ 5,200.00 |
| CENLA CHAMBER OF COMMERCE 1118 THIRD ST ALEXANDRIA, LA 71301 | 07/20/2021 | LUNCH MEETING | \$ 25.00 |
| FRIENDS OF NRA 140 HUENEFELD RD MONROE, LA 71203 | 03/25/2021 | SPONSORSHIP | \$ 500.00 |
| GODLEY WORKS FOR NONPROFITS 2745 COOK RD RUSTON, LA 71270 | 10/05/2021 | SPONSORSHIP-BUDDY BALL | \$ 300.00 |
| GRANT PARISH CHAMBER OF COMMERCE PO BOX 32 COLFAX, LA 71417 | 04/26/2021 | MEMBERSHIP DUES | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$6,625.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARLAND CLARK 15955 LA CANTERA PARKWAY SAN ANTONIO, TX 78256 | 05/05/2021 | CHECKS | \$ 242.51 |
| HOLISTIC VIBES 403 NORTH 6TH ST. SUITE 4 WEST MONROE, LA 71291 | 06/01/2021 | SPONSORSHIP-HEALTH EXPO | \$ 100.00 |
| JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251 | 05/11/2021 | MEMBERSHIP DUES | \$ 35.00 |
| JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251 | 03/22/2021 | HOLE SPONSORSHIP | \$ 100.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 03/22/2021 | ACCOUNTING SERVICES | \$ 25.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 01/08/2021 | ACCOUNTING FEES | \$ 50.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 02/04/2021 | ACCOUNTING FEES | \$ 245.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 05/05/2021 | ACCOUNTING SERVICES | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$897.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 04/06/2021 | ACCOUNTING SERVICES | \$ 65.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 06/03/2021 | ACCOUNTING SERVICES | \$ 50.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 07/02/2021 | ACCOUNTING SERVICES | \$ 75.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 09/01/2021 | ACCOUNTING SERVICES | \$ 65.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 08/09/2021 | ACCOUNTING SERVICES | \$ 35.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 11/11/2021 | ACCOUNTING SERVICES | \$ 55.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 10/18/2021 | ACCOUNTING SERVICES | \$ 75.00 |
| JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201 | 12/15/2021 | ACCOUNTING SERVICES | \$ 85.00 |
| 3. SUBTOTAL (optional) | | | \$505.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KIROLI FOUNDATION 2305 N 7TH ST WEST MONROE, LA 71291 | 10/21/2021 | SPONSORSHIP-CHRISTMAS AT KIROLI | \$ 500.00 |
| KIROLI FOUNDATION 2305 N 7TH ST WEST MONROE, LA 71291 | 03/22/2021 | DONATION-HURRICANE DAMAGE | \$ 250.00 |
| KIWANIS CLUB OF MONROE, LA PO BOX 14746 MONROE, LA 71207 | 10/21/2021 | SPONSORSHIP-PANCAKE DAY | \$ 250.00 |
| LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201 | 06/18/2021 | SPONSORSHIP-STARS ON THE BAYOU | \$ 250.00 |
| LIFE CHOICES 1500 ROYAL AVE MONROE, LA 71201 | 03/26/2021 | DONATION | \$ 100.00 |
| LINCOLN PARISH RETIRED EDUCATORS 2207 COOKTOWN ROAD RUSTON, LA 71270 | 11/02/2021 | 2022 SCHOLARSHIP FUNDRAISING CAMPAIGN | \$ 100.00 |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION 10985 N HARRELLS FERRY RD #211 BATON ROUGE, LA 70816 | 05/20/2021 | SPONSORSHIP | \$ 65.00 |
| MASUR MUSEUM OF ART 1400 SOUTH GRAND ST MONROE, LA 71202 | 04/19/2021 | OFF THE WALL SPONSORSHIP | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,765.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIRIAM'S FURNITURE 707 TRENTON ST WEST MONROE, LA 71291 | 10/21/2021 | DONATION-HOMES FOR HEROS | \$ 300.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 10/19/2021 | GOV EDWARDS LUNCHEON | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 10/28/2021 | HOLIDAY GALA | \$ 150.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 08/09/2021 | VISION 2021 | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 08/13/2021 | GOLF HOLE SPONSORSHIP | \$ 125.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 09/03/2021 | LUNCH MEETING | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 03/22/2021 | LABI 2021 | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 11/12/2021 | LEADERSHIP OUACHITA GRADUATION | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$720.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 12/29/2021 | CONGRESSWOMAN LETLOW LUNCHEON | \$ 25.00 |
| MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71210 | 07/14/2021 | SPONSORSHIP | \$ 50.00 |
| OUACHITA GREEN 204 NORTH 3RD ST WEST MONROE, LA 71291 | 06/09/2021 | SPONSORSHIP-AWARDS LUNCHEON | \$ 300.00 |
| OUACHITA PARISH SCHOOL BOARD 1600 NORTH 7TH ST WEST MONROE, LA 71291 | 01/28/2021 | SPONSORSHIP-STUDENT OF THE YEAR LUNCHEON | \$ 250.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 04/05/2021 | MONTHLY MEETING | \$ 15.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 09/07/2021 | DONATION TO CONSTITUTION PROJECT | \$ 100.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 10/29/2021 | MEMBERSHIP DUES-KATIE MAY | \$ 35.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 10/29/2021 | MEMBERSHIP DUES-JAY MORRIS | \$ 35.00 |
| 3. SUBTOTAL (optional) | | | \$810.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 10/29/2021 | MONTHLY MEETING | \$ 15.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 10/04/2021 | MONTHLY MEETING | \$ 15.00 |
| OUACHITA VALLEY FEDERAL CREDIT UNION 1420 NATCHITOCHES ST. WEST MONROE, LA 71292 | 07/14/2021 | SPONSORSHIP-SCHOOL SUPPLY DRIVE | \$ 100.00 |
| POSTMASTER 501 STERLINGTON RD MONROE, LA 71203 | 04/05/2021 | YEARLY RENTAL FEE | \$ 322.00 |
| QUITMAN HIGH SCHOOL 181 WOLVERINE DRIVE QUITMAN, LA 71268 | 01/25/2021 | SPONSORSHIP-BASEBALL TEAM | \$ 100.00 |
| REFLECTIONS 100 WEST RIDGE DRIVE WEST MONROE, LA 71291 | 11/12/2021 | PENS WITH CAMPAIGN LOGO | \$ 607.42 |
| RUSTON REPUBLICAN WOMEN 400 FOREST CIRCLE RUSTON, LA 71270 | 10/26/2021 | MEMBERSHIP DUES | \$ 40.00 |
| RUSTON REPUBLICAN WOMEN 400 FOREST CIRCLE RUSTON, LA 71270 | 11/12/2021 | MONTHLY MEETING | \$ 10.00 |
| 3. SUBTOTAL (optional) | | | \$1,209.42 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RUSTON-LINCOLN CHAMBER OF COMMERCE 2111 N TRENTON ST RUSTON, LA 71270 | 10/26/2021 | SPONSORSHIP-CHRISTMAS PARADE | \$ 75.00 |
| RUSTON/LINCOLN CHAMBER OF COMMERCE PO BOX 1383 RUSTON, LA 71273 | 01/04/2021 | ANNUAL MEMBERSHIP RENEWAL | \$ 125.00 |
| STACI ALBRITTON CAMPAIGN 210 HINES LANE WEST MONROE, LA 71291 | 12/23/2021 | DONATION | \$ 500.00 |
| THE CHILDREN'S MUSEUM 323 WALNUT ST MONROE, LA 71201 | 09/15/2021 | SPONSORSHIP-CHRISTMAS VILLAGE | \$ 250.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 08/09/2021 | ADVERTISEMENT | \$ 350.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 02/24/2021 | ADVERTISEMENT | \$ 175.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 07/01/2021 | ADVERTISEMENT | \$ 189.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 05/19/2021 | ADVERTISEMENT | \$ 90.00 |
| 3. SUBTOTAL (optional) | | | \$1,754.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 12/22/2021 | ADVERTISEMENT | \$ 90.00 |
| TWIN CITY BALLET COMPANY 2905 DESOTO ST MONROE, LA 71201 | 09/17/2021 | SPONSORSHIP-LIP SYNC BATTLE | \$ 750.00 |
| ULM AF-GOLF 308 WARHAWK WAY MONROE, LA 71209 | 10/26/2021 | SPONSORSHIP | \$ 100.00 |
| UNIQUE CUISINE CATERING COMPANY 3838 WEST LAKESHORE DR BATON ROUGE, LA 70808 | 06/11/2021 | SENATE MEMBERS LUNCH | \$ 1,134.26 |
| WEST MONROE BULLDOGS 372 TUPAWEK RD WEST MONROE, LA 71291 | 03/10/2021 | TEAM BANNER SPONSORSHIP | \$ 100.00 |
| WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294 | 04/19/2021 | DONATION-TEACHER LUNCHES | \$ 250.00 |
| WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294 | 08/10/2021 | ADVERTISEMENT-FOOTBALL PROGRAM | \$ 250.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 08/31/2021 | HOLE SPONSORSHIP-2021 SCRAMBLE FOR COMMERCE GOLF TOURNAMENT | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$2,824.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 08/09/2021 | STATE OF THE CITY MEETING | \$ 25.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 10/19/2021 | DIPLOMAT MEETING/LUNCH | \$ 15.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 10/26/2021 | SPONSORSHIP-EMPLOYEES OF DISTINCTION | \$ 100.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 04/21/2021 | DONATION-ADOPT A SCHOOL PROGRAM | \$ 90.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 04/22/2021 | SPONSORSHIP-SHOTGUN SHELLS & CRAWFISH TAILS | \$ 50.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 06/16/2021 | DIPLOMAT LUNCHEON | \$ 15.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 02/10/2021 | FOCUS ON EDUCATION WEBINAR | \$ 10.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 01/13/2021 | ADVERTISEMENT | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$455.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292 | 09/01/2021 | SPONSORSHIP-BAKED POTATO FUNDRAISER FOR GIRLS BASKETBALL | \$ 100.00 |
| WESTON HIGH SCHOOL 213 HIGHWAY 505 JONESBORO, LA 71251 | 10/15/2021 | SPONSORSHIP-FIELD OF DREAMS | \$ 100.00 |
| WREATHS ACROSS AMERICA PO BOX 522 RAYVILLE, LA 71269 | 10/26/2021 | SPONSORSHIP | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$260.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,825.19 |

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