

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WILLIAM (BILLY) NUNGESSER  
P.O. Box 6107  
Metairie, LA 70009

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

LT. Governor  
Louisiana

OFFICE USE ONLY

Report Number: 109540

Date Filed: 2/15/2023

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2022 through 12/31/2022

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      X Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
8018 HWY 23  
BELLE CHASE, LA 70037

7. Full Name and Address of Treasurer

JAMIE ROGERS  
2550 Belle Chasse Hwy  
Suite 170  
Gretna, LA 70037

9. Name of Person Preparing Report RODNEY P LEBLANC

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2023.

William H Nungesser

\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

Jamie Rogers

\_\_\_\_\_  
Signature of Treasurer

504-362-2544  
\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: William H Nungesser

FRIENDS OF BILLY NUNGESSER  
P.O. Box 743  
Belle Chasse, LA 70037

Name and Address of **Committee's Chairman**

WILLIAM H NUNGESSER  
PO Box 7264  
Belle Chasse, LA 70037

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 75,100.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	\$ 75,100.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 75,100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 165.92
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 52,500.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 52,665.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 45,463.69
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 75,100.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 52,665.92
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 67,897.77

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,000.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA MARITIME COUNCIL PAC 3939 N. Causeway Blvd. Suite 102 Metairie, LA 70002  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	08/22/2022	\$1,000.00	\$9,000.00
SUE BEIRIGER 14530 Tiggy Duplessis Road Gonzales, LA 70737  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	07/20/2022	\$1,100.00	\$1,100.00
TIMOTHY P BONURA 535 Betz Place Metairie, LA 70005  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/14/2022	\$5,000.00	\$5,000.00
HARRY A CAHILL, III 3740 Lake Michael Court Gretna, LA 70056  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/07/2022	\$1,000.00	\$1,000.00
CREEL BROTHERS, INC. 26400 Buford Creel Road Franklinton, LA 70438  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	04/26/2022	\$5,000.00	\$5,000.00
DEER RANGE PARTNERS PO Box 7125 Belle Chasse, LA 70037  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/24/2022	\$5,000.00	\$10,000.00
4. SUBTOTAL (this page)		\$18,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROBERT R. & JONI GRAVOLET 108 Cambridge Dr. Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2022	\$5,000.00	\$5,000.00
TROTT HUNT 2200 L Langelier Drive Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/13/2022	\$5,000.00	\$5,500.00
BILLY E LOFTIN 3960 South Blue Sage Rd Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2022	\$5,000.00	\$5,000.00
PHYLLIS LOFTIN 3960 South Blue Sage Rd. Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2022	\$5,000.00	\$5,000.00
MEDICAL REHAB MARKETING LLC 1100 N Causeway Blvd Metairie, LA 70001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/09/2022	\$1,000.00	\$1,000.00
JAMES MORRISON 312 Walnut St. New Orleans, LA 70118  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/30/2022	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$22,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PACIFIC GULF WIRE ROPE, INC. 1504 Engineers Rd Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/12/2022	\$5,000.00	\$10,000.00
PIVACH, PIVACH, HUFFT, THRIFFILEY, LLC 8311 Hwy 23 Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/24/2022	\$5,000.00	\$7,000.00
RAIN CII CARBON, LLC 1330 Greengate Drive, Ste. 300 Covington, LA 70433  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/30/2022	\$10,000.00	\$10,000.00
JAY SCARIANO 314 Grand Lakes Drive Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/23/2022	\$5,000.00	\$5,000.00
SPENCER SLATON 20484 Lowe Davis Rd. Covington, LA 70435  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/15/2022	\$10,000.00	\$10,000.00
4. SUBTOTAL (this page)		\$35,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 75,100.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 1,000.00</u>	

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender WILLIAM H NUNGESSER PO Box 7264 Belle Chasse, LA 70037	2. a. Date* <u>9/12/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>300,000.00</u> d. Balance due ..... \$ <u>7,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																					
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">7/21/2016</td> <td style="text-align: right;">20000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">8/9/2019</td> <td style="text-align: right;">75000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">11/3/2020</td> <td style="text-align: right;">125000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">9/27/2021</td> <td style="text-align: right;">20000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">3/2/2022</td> <td style="text-align: right;">2500.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">7/6/2022</td> <td style="text-align: right;">50000.00</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	7/21/2016	20000.00	0.00	8/9/2019	75000.00	0.00	11/3/2020	125000.00	0.00	9/27/2021	20000.00	0.00	3/2/2022	2500.00	0.00	7/6/2022	50000.00	0.00
Date	Principal	Interest																				
7/21/2016	20000.00	0.00																				
8/9/2019	75000.00	0.00																				
11/3/2020	125000.00	0.00																				
9/27/2021	20000.00	0.00																				
3/2/2022	2500.00	0.00																				
7/6/2022	50000.00	0.00																				
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)																					
1. Name and address of lender WILLIAM H NUNGESSER PO Box 7264 Belle Chasse, LA 70037	2. a. Date* <u>10/13/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200,000.00</u> d. Balance due ..... \$ <u>180,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																					
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">7/21/2016</td> <td style="text-align: right;">20000.00</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	7/21/2016	20000.00	0.00															
Date	Principal	Interest																				
7/21/2016	20000.00	0.00																				
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)																					
1. Name and address of lender WILLIAM H NUNGESSER PO Box 7264 Belle Chasse, LA 70037	2. a. Date* <u>10/17/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100,000.00</u> d. Balance due ..... \$ <u>100,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																					
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest																		
Date	Principal	Interest																				
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)																					



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HARLAND CLARKE 15955 LA CANTERA PKWY SAN ANTONIO, TX 78256	07/01/2022	Check Re-Order Office Supplies	\$ 49.95
HARLAND CLARKE 15955 LA CANTERA PKWY SAN ANTONIO, TX 78256	07/01/2022	Deposit Slip Re-Order Office Supplies	\$ 55.97
REGIONS BANK 8018 Belle Chasse Hwy Belle Chasse, LA 70037	08/31/2022	Bank Service Charges	\$ 25.00
REGIONS BANK 8018 Belle Chasse Hwy Belle Chasse, LA 70037	09/30/2022	Bank Service Charges	\$ 25.00
REGIONS BANK 8018 Belle Chasse Hwy Belle Chasse, LA 70037	03/02/2022	Bank Service Charges	\$ 10.00
3. SUBTOTAL (optional)			\$165.92
4. TOTAL (optional - complete only on last page of this schedule)			\$ 165.92

Form 102, Rev. 3/98, Page Rev. 3/98