

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
1. Name and Address of Committee STAND FOR CHILDREN LOUISIANA IEC 601 Laurel St Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">3/22/2023</div>	Report Number: 110368 Date Filed: 3/22/2023 													
	3. Estimated Membership <div style="text-align: center;">0</div>														
	4. Amended Statement? <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No </div>														
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CARRIE GRIFFIN MONICA</td> <td>Chairperson</td> <td>601 Laurel St Baton Rouge, LA 70802</td> </tr> <tr> <td>KARA DAHL</td> <td>Treasurer</td> <td>601 Laurel Street Baton Rouge, LA 70802</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CARRIE GRIFFIN MONICA	Chairperson	601 Laurel St Baton Rouge, LA 70802	KARA DAHL	Treasurer	601 Laurel Street Baton Rouge, LA 70802	Additional officers listed on attached sheet		
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KARA DAHL	Treasurer	601 Laurel Street Baton Rouge, LA 70802													
Additional officers listed on attached sheet															
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet								
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee															
b. Name of Candidate		c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report LESLIE WEBER b. Daytime Telephone 800-663-4032															
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 22nd day of March , 2023 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Carrie Griffin Monica</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-573-0622</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Kara Dahl</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-573-0622</u> Daytime Telephone </td> </tr> </table>				<u>Carrie Griffin Monica</u> Signature of Committee/Chairperson	<u>225-573-0622</u> Daytime Telephone	<u>Kara Dahl</u> Signature of Committee Treasurer , if any	<u>225-573-0622</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

EO JONAH EDELMAN

Officer

2121 SW Broadway, Suite 130
Portland, OR 97201

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

STAND FOR CHILDREN, INC.

2121 SW Broadway, Suite 130
Portland, OR 97201

Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

UMPQUA BANK

750 SW Yamhill Street
Portland, OR 97205