| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate CLAY SCHEXNAYDER 40270 Pelican Point Parkway Gonzales, LA 70737 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Secretary of State Statewide Major | OFFICE USE ONLY Report Number: 111595 Date Filed: 7/17/2023 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary 10/14/2023 This report covers from 4/8/2023 | through <u>7/6/2023</u> | _ Scriedule L-1 | |
| | —————————————————————————————————————— | | |
| Daytime Telephone 225-413-6486 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 17th day of July Clay Schexnayder Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | . 2023 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 123,354.31 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,045.69 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 124,400.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 124,400.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 51,066.44 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 51,066.44 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 700,925.22 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 124,400.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 51,066.44 |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,045.69 |
| 18. Funds on hand at close of reporting period | \$ 773,213.09 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 165,403.76 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

^{*}The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| | 2. Contributions this Reporting Period | |
|------------|--|---|
| a. Date(s) | b. Amount(s) | |
| 05/31/2023 | \$2,000.00 | \$3,000.00 |
| | | |
| 05/31/2023 | \$2,000.00 | \$2,000.00 |
| | | |
| 05/22/2023 | \$2,500.00 | \$2,500.00 |
| | | |
| 05/08/2023 | \$5,000.00 | \$5,000.00 |
| | | |
| 06/09/2023 | \$5,000.00 | \$5,000.00 |
| | | |
| 06/28/2023 | \$1,000.00 | \$1,000.00 |
| | | |
| <u> </u> | \$17,500.00 | N/A |
| | | N/A |
| | | |
| | 05/31/2023 05/31/2023 05/22/2023 05/08/2023 | 05/31/2023 \$2,000.00 05/31/2023 \$2,000.00 05/22/2023 \$2,500.00 05/08/2023 \$5,000.00 06/09/2023 \$1,000.00 |

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| 1. Name and Address of Contributor | ame and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| M. JASON AKERS 5910 Mempis St. New Orleans, LA 70124 | 06/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALARIO PAC 1063 Muller Parkway Westwego, LA 70094 | 06/28/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HAMID ALIZADEH 14 E. Woodlawn Drive Destrehan, LA 70047 | 06/28/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAROWKA AND BONURA ENGINEERS AND CONSULTANTS, LLC 209 Canal Street Metairie, LA 70005 | 06/28/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| W. CHRISTOPHER BEARY 330 Carondelet St. New Orleans, LA 70130 | 05/31/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BEV, INC. 2220 Carey St. Slidell, LA 70458 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | | eporting Period | 3. Total this Election | |
|---|------------|-----------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| BIG EVENTS, LLC 885 Iris St. Baton Rouge, LA 70802 | 05/31/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARK BONIOL 3215 Cyprien Lane Lake Charles, LA 70605 | 06/08/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NANCY BORDELON 12102 River Highlands St. Amant, LA 70774 | 06/28/2023 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BREAZEALE, SACHSE & WILSON LLP P. O. Box 3197 Baton Rouge, LA 70821 | 05/31/2023 | \$3,000.00 | \$3,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? —— | | | | |
| HARRY CAHILL 3740 Lake Michael Gretna, LA 70056 | 06/28/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CAJUN WATER WT RENTALS LLC 2125 Queens Blvd. Harvey, LA 70058 | 06/28/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$6,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| CAPITOL CONCRETE PRODUCTS, LLC P. O. Box 15946 Broadmoor Sta Baton Rouge, LA 70895 | 07/05/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN CONDOS 4222 Locke Lane Lake Charles, LA 70605 | 06/08/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CREATE FILM JOBS PAC P. O. Box 866 Baton Rouge, LA 70821 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CRESCENT RIVER PORT PILOTS ASSOCIATION 8712 Hwy 23 Belle Chasse, LA 70037 | 06/09/2023 | \$2,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHANY CURIEL 933 Bourbon Street New Orleans, LA 70116 | 05/31/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN DIEZ 42126 Hwy. 931 Gonzales, LA 70737 | 05/31/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$15,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 1 0 | | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| SUZANNE DUMEZ 1206 Arabella St. New Orleans, LA 70115 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DVA/HOLDING COMPANY PAC P. O. Box 7434 Mobile, AL 36670 | 05/31/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EARLES AND ASSOCIATES, LLC 2102 S. Southland Avenue Gonzales, LA 70737 | 05/31/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ECM CONSULTANTS, INC. 1301 Clearview Parkway Suite 200 Metairie, LA 70001 | 06/28/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELOS ENVIRONMENTAL LLC 607 West Morris Avenue Hammond, LA 70403 | 06/28/2023 | \$1,000.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC 446 North Blvd Baton Rouge, LA 70802 | 04/10/2023 | \$500.00 | \$4,023.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ESKEW DUMEZ RIPPLE 365 Canal Street Suite 3150 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2023 | \$1,000.00 | \$3,500.00 |
| EVANS-GRAVES ENGINEERS, INC. 909 Poydras Street Suite 3050 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/28/2023 | \$250.00 | \$250.00 |
| FAIR PAC P. O. Box 66575 Baton Rouge, LA 70806 | 06/09/2023 | \$1,954.31 | \$5,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TERRENCE GINN 2145 Donray Drive Baton Rouge, LA 70809 | 06/09/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GOUDEAU, INC. P. O. Box 539 Cottonport, LA 71237 | 06/09/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAFA PAC FEDERAL 364 Stelle Blvd. Baton Rouge, LA 70806 | 04/10/2023 | \$300.00 | \$800.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,754.31 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,254.31 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| EMILE HEBERT 5110 Carmelite St. Marrero, LA 70072 | 06/28/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HUGHES INSURANCE 1201 S. Purpera Gonzales, LA 70737 | 06/26/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INGRAM INVESTMENTS 112 Production Drive Slidell, LA 70460 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN-HOA H NGUYEN 2330 Park Place Drive Gretna, LA 70056 | 06/28/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN JONES 402 Arbor Court Baton Rouge, LA 70810 | 06/13/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KRG TRUST 1520 Vivian Lane Incline Village, NV 89451 | 05/31/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| a. Date(s | | b. Amount(s) |] |
| ERIC LANE 2975 McConnell Drive Baton Rouge, LA 70809 | 06/01/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GARRY LEWIS 29291 Natalie's Way Livingston, LA 70754 | 06/06/2023 | \$500.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LISKOW & LEWIS 701 Poydras St. Suite 5000 New Orleans, LA 70139 | 05/30/2023 | \$2,500.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILLY LOFTIN 3866 N. Jasmine Drive Lake Charles, LA 70605 | 06/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC 666 North Street Baton Rouge, LA 70802 | 04/10/2023 | \$1,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| M RODRIGUE & SON INC. 2239 La. 20 West Vacherie, LA 70090 | 05/31/2023 | \$1,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only o | n last page of this schedule) | |
| SUBTOTAL (this page) \$1,000.00 | 10 IAL (complete only o | in last page of this solicule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| M.C. STEELE, INC. P. O. Box 2100 Marrero, LA 70073 | 06/28/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MAGNOLIA TECHNOLOGY, LLC 3344 Kramer Lane Darrow, LA 70726 | 05/31/2023 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SIDNEY MARCHAND 320 Chetimatches St. Donaldsonville, LA 70346 | 05/31/2023 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLETS MEYER 1435 Canon Lane Oyster Bay, NJ 11711 | 05/31/2023 | \$3,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY MOODY 657 Macon Front Road Oak Grove, LA 71263 | 06/15/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK MORSE 110 Keating Drive Belle Chasse, LA 70037 | 06/28/2023 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| W HOWARD MOSES 909 Poydras Street Suite 1100 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2023 | \$2,000.00 | \$2,000.00 |
| | | | |
| MSLTD LLC 330 Carondelet St. New Orleans, LA 70130 | 05/31/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEIGHBORCARE PHARMACY LLC 4945 Lapalco Blvd. Suite 206 Marrero, LA 70072 | 06/28/2023 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| RONALD ORY 278 W. 5th St. LaPlace, LA 70068 | 05/31/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN BINGO DISTRIBUTORS, LLC 2424 Marietta Street Kenner, LA 70062 | 05/08/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN EVENTS 914 Industry Road Kenner, LA 70062 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$15,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| PRINCIPAL ENGINEERING, INC. 1011 N. Causeway Blvd Suite 19 Mandeville, LA 70471 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/28/2023 | \$200.00 | \$200.00 |
| REDMAN GAMING OF LOUISIANA, LLC 2712 Florida Avenue Kenner, LA 70062 | 05/08/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REID WICK MUSIC SERVICES 2245 Audubon Street New Orleans, LA 70125 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RENE'S INDUSTRIES, INC. P. O. Drawer B Paincourtville, LA 70391 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RIVERBEND TRUCKSTOPS & PALACE CASINOS 2424 Marietta Street Kenner, LA 70062 | 05/08/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHELBY RUSS 425 Notre Dame St. #403 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/06/2023 | \$5,000.00 | \$5,000.00 |
| 4 SUDTOTAL (this name) | | #47.000.00 | N/A |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) | | \$17,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | I IV/A |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RYAN GOOTEE GENERAL CONTRACTORS, LLC P. O. Box 56253 Metairie, LA 70055 | 06/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KABIR SALSI 2100 Marengo St. New Orleans, LA 70115 | 05/31/2023 | \$3,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMIE SAXON 5825 Sutton Place New Orleans, LA 70131 | 06/06/2023 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| C. RUSSELL SHEARER 609 Queen St. Alexandria, VA 22314 | 05/31/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHERIFF TURLICH CAMPAIGN ACCOUNT P. O. Box 7053 Belle Chasse, LA 70037 | 06/28/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STAGNI CAMPAIGN FUND 1700 Taylor Street Kenner, LA 70062 | 07/05/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | Contributions this Reporting Period | |
|--|--------------------------|-------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| LYLYN STOCKSTILL 633 Tchoupitoulas St. #8 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| EDGARDO TENREIRO 14127 Memorial Tower Drive Baton Rouge, LA 70810 | 04/10/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE MIRROR GROUP LLC 10191 Patriot Drive Baton Rouge, LA 70816 | 04/10/2023 | \$150.00 | \$650.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE POLICY TEAM LLC 607 Saint Charles Avenue New Orleans, LA 70139 | 05/31/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE RANCH STUDIOS, LLC 8301 W. Judge Perez Drive Suite 303 Chalmette, LA 70043 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| TRAVEL PAC 1165 S. Foster Drive Baton Rouge, LA 70806 | 04/10/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | <u> </u> | \$4,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | <u> </u> | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| VITALITY WELLNESS GROUP, LLC 1901 Manhattan Blvd. Suite F202 Harvey, LA 70058 | 06/28/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUIS WATTIGNEY, JR. 164 Primerose Drive Belle Chasse, LA 70037 | 06/09/2023 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE MCMAHEN FOR STATE REPRESENTATIVE DISTRICT X P. O. Box 8 Springhill, LA 71075 | 06/12/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WHISPERING PINES PLAZA & CASINO LLC 325 Hwy. 10 Greensburg, LA 70441 | 06/09/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KIMBERLY WILCOX P. O. Box 80667 Baton Rouge, LA 70898 | 05/31/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 123,354.31 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | \$ 8,254.31 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Rep | orting Period | 3. Total this Election | |
|---|-------------------------------------|-----------------------|------------------------|------------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| FAIR PAC P. O. Box 66575 Baton Rouge, LA 70806 POLITICAL COMMITTEE? X PARTY COMMITTEE? | Catering for June 6th fundraiser | 06/06/2023 | \$1,045.69 | \$3,045.69 | |
| 4. SUBTOTAL (this page) | • | | \$1,045.69 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | N/A | | | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$1,045.6 | 9 TOTAL (cor | mplete only on last p | page of this schedule) | \$ 1,045.69 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|---|-------------|--|
| ASCENSION MAGAZINE 18386 Little Prairie Road Prairieville, LA 70769 | 06/06/2023 | Front cover and center spread ads | \$ 2,000.00 | |
| CHICK FIL A 2119 La. Hwy. 30 Gonzales, LA 70737 | 06/05/2023 | Meeting with staff | \$ 45.65 | |
| GREGORY MILLER CAMPAIGN PO Box 190 Norco, LA 70079 | 05/26/2023 | Campaign Contribution | \$ 500.00 | |
| TRACTOR SUPPLY CO. 414 W Hwy 30 Gonzales, LA 70737 | 06/20/2023 | Supplies for installation of campaign signs | \$ 245.88 | |
| TRACTOR SUPPLY CO. 414 W Hwy 30 Gonzales, LA 70737 | 07/03/2023 | Supplies for installation of campaign signs | \$ 172.90 | |
| ACADIANA DELEGATION P. O. Box 44500 Baton Rouge, LA 70804 | 04/18/2023 | Membership Dues | \$ 75.00 | |
| ALEXANDRIA SENIOR HIGH SCHOOL 800 Ola St. Alexandria, LA 71301 | 04/12/2023 | Donation for attendance at the International Thespians Festival | \$ 100.00 | |
| AMAZON 440 Terry Ave Seattle, WA 98109 | 04/13/2023 | Office supplies | \$ 60.77 | |
| 3. SUBTOTAL (optional) | I | | \$3,200.20 | |
| 4. TOTAL (optional - complete only on last page of this scl | nedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| AMAZON 440 Terry Ave Seattle, WA 98109 | 04/18/2023 | Campaign Buttons | \$ 269.04 |
| AMAZON 440 Terry Ave Seattle, WA 98109 | 04/19/2023 | Office supplies | \$ 10.88 |
| AMAZON 440 Terry Ave Seattle, WA 98109 | 06/05/2023 | Office supplies | \$ 169.88 |
| ART TO FRAMES 770 5th Avenue Brooklyn, NY 11232 | 05/23/2023 | Frames for resolutions for Rep. Francis Thompson and Senator Rogers Pope | \$ 53.75 |
| ASCENSION SPECIALTY ADVERTISING 330 E. Nell St. Gonzales, LA 70737 | 05/08/2023 | SOS Campaign Business Cards | \$ 257.89 |
| ASCENSION SPECIALTY ADVERTISING 330 E. Nell St. Gonzales, LA 70737 | 05/18/2023 | Campaign Buttons | \$ 945.52 |
| ASCENSION SPECIALTY ADVERTISING 330 E. Nell St. Gonzales, LA 70737 | 05/22/2023 | Campaign Stadium cups | \$ 1,778.84 |
| B QUIK 3 4105 Perkins Road Baton Rouge, LA 70808 | 04/25/2023 | Fuel for legislative travel throughout the district | \$ 70.52 |
| 3. SUBTOTAL (optional) | L | I | \$3,556.32 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| BLIND RIVER BAR 11080 Johnnie Mae Road Gonzales, LA 70737 | 06/13/2023 | Gold sponsor for End of Summer Bash | \$ 1,000.00 |
| BOBBY WEBRE CAMPAIGN FUND P. O. Box 2240 Gonzales, LA 70737 | 05/18/2023 | Campaign Contribution | \$ 200.00 |
| C. R. PERSICA LLC P. O. Box 550 Livonia, LA 70755 | 04/17/2023 | Acadiana Delegation crawfish boil | \$ 280.00 |
| C. R. PERSICA LLC P. O. Box 550 Livonia, LA 70755 | 04/17/2023 | Crawfish boil for Louisiana Clerks of Court | \$ 2,800.00 |
| CARC 4100 Senator J. Bennett Johnson Road Lake Charles, LA 70615 | 05/26/2023 | Donation for the Karen Sue Kleckley Memorial | \$ 100.00 |
| CARTER PLANTATION GOLF RESORT 23475 Carter Trce Springfield, LA 70462 | 06/20/2023 | Meeting with constituent | \$ 19.00 |
| CYPRESS GROVE MONTESSORI ACADEMY P. O. Box P Lutcher, LA 70071 | 04/11/2023 | 1/2 page ad for Equinox Extravaganza | \$ 80.00 |
| DELAUNE'S SUPERMARKET 12516 La. 431 St. Amant, LA 70774 | 05/30/2023 | Wood for Campaign Signs | \$ 13.60 |
| 3. SUBTOTAL (optional) | I | | \$4,492.60 |
| 1. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--|--|--------------|
| DIEZ SIGNS 1406 Coon Trap Road Gonzales, LA 70737 | 05/16/2023 | Campaign Yard Signs | \$ 13,349.10 |
| DIEZ SIGNS 1406 Coon Trap Road Gonzales, LA 70737 | 06/27/2023 | Campaign signs, decals for banner and 10 x 12 banner | \$ 12,381.62 |
| DOMINO'S PIZZA 402 Hwy. 30 Gonzales, LA 70737 | 06/28/2023 | Meeting with constituent | \$ 46.35 |
| DONALDSONVILLE METHODIST CHURCH P. O. Box 371 Donaldsonville, LA 70346 | 06/19/2023 | Donation for Restore by Faith Fundraiser | \$ 100.00 |
| DONUT PALACE 6473 Hwy. 44 Suite 110 Gonzales, LA 70737 | 06/02/2023 | Meeting with campaign workers | \$ 31.32 |
| DONUT PALACE 6473 Hwy. 44 Suite 110 Gonzales, LA 70737 | 06/14/2023 | Meeting with constituent | \$ 6.71 |
| DUCK'S UNLIMITED One Waterfowl Way Memphis, TN 38102 | 04/28/2023 | St. Charles Parish Cinco De Mayo Gun Bash | \$ 41.80 |
| BRADY DUPLESSIS 44448 Keller Road St. Amant, LA 70774 | 05/22/2023 | Graduation Gift | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$26,056.90 |
| 4. TOTAL (optional - complete only on last page of this sched | . TOTAL (optional - complete only on last page of this schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| EAST ASCENSION HIGH SCHOOL P. O. Box 1897 Gonzales, LA 70707 | 05/10/2023 | 1/4 page ad in football program | \$ 80.00 |
| EL PASO 2028 Hwy 30 Gonzales, LA 70737 | 06/12/2023 | Meeting with constituent | \$ 40.21 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 06/12/2023 | Fuel for legislative travel throughout the district | \$ 70.34 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 07/04/2023 | Fuel for legislative travel throughout the district | \$ 68.58 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 06/23/2023 | Fuel for legislative travel throughout the district | \$ 64.00 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 06/15/2023 | Fuel for legislative travel throughout the district | \$ 58.14 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 06/20/2023 | Fuel for legislative travel throughout the district | \$ 49.00 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 06/28/2023 | Fuel for legislative travel throughout the district | \$ 64.85 |
| 3. SUBTOTAL (optional) | L | <u> </u> | \$495.12 |
| TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 05/11/2023 | Fuel for legislative travel throughout the district | \$ 68.36 |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 05/15/2023 | Fuel for legislative travel throughout the district | \$ 67.59 |
| FAST STOP 2980 O'Neal Ln Baton Rouge, LA 70816 | 06/02/2023 | Fuel for legislative travel throughout the district | \$ 65.41 |
| ALLIE FOLSE 5307 Hwy. 44 Sorrento, LA 70778 | 04/18/2023 | Graduation gift | \$ 100.00 |
| MIKAYLA FORSYTHE 2303 Bellevue Drive Paulina, LA 70763 | 05/04/2023 | Donation for Campaign for 100 World Champ US National Team | \$ 100.00 |
| HIGHWAY BAPTIST CHURCH P. O. Box 307 Vacherie, LA 70090 | 05/24/2023 | Donation for One Hundred Men in Black | \$ 50.00 |
| HOLLAND BROADCASTING 230 E. Main St. Oak Grove, LA 71263 | 04/18/2023 | Campaign Radio Advertisement | \$ 400.00 |
| HOLLAND BROADCASTING 230 E. Main St. Oak Grove, LA 71263 | 06/23/2023 | Radio and theater ad | \$ 1,800.00 |
| 3. SUBTOTAL (optional) | I | | \$2,651.36 |
| I. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---|--|--------------|
| HOME DEPOT 2740 S Cajun Avenue Gonzales, LA 70737 | 07/01/2023 | Supplies for installation of campaign signs | \$ 154.46 |
| IHOP 6875 Siegen Ln Baton Rouge, LA 70809 | 05/15/2023 | Meeting with colleagues | \$ 40.21 |
| JACOB M. DUGAS FOUNDATION 13394 Etienne Road Gonzales, LA 70737 | 06/19/2023 | Donation for bass tournament fundraiser | \$ 100.00 |
| L'OBSERVATEUR 116 Newspaper Drive LaPlace, LA 70068 | 06/06/2023 | Graduation ad | \$ 79.00 |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 05/24/2023 | 2 flags for French Settlement Police Department | \$ 76.95 |
| LA NEUVA MEXICAN 6473 Hwy. 44 Suite 123 Gonzales, LA 70737 | 05/30/2023 | Meeting with constituent | \$ 32.12 |
| LA NEUVA MEXICAN 6473 Hwy. 44 Suite 123 Gonzales, LA 70737 | 04/17/2023 | Meeting with constituent | \$ 35.48 |
| BRAYDEN LAMBERT 40408 Augustine Prairieville, LA 70769 | 04/18/2023 | Graduation gift | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | l | \$618.22 |
| 4. TOTAL (optional - complete only on last page of this sch | F. TOTAL (optional - complete only on last page of this schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LEGISLATORS CHARITY FUND P. O. Box 94062 Baton Rouge, LA 70808 | 04/18/2023 | Ticket for HoopLA | \$ 100.00 |
| LELAND FALCON CAMPAIGN 124 Alida Drive Napoleonville, LA 70390 | 04/18/2023 | Campaign Contribution | \$ 100.00 |
| LHS ATHLETIC DEPARTMENT P. O. Box 489 Lutcher, LA 70071 | 06/12/2023 | Donation for Girl's Powerlifting team to attend Team USA tournament | \$ 100.00 |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN 5000 W. Esplanade Avenue Site A | 06/14/2023 | Sponsor for annual fundraiser | \$ 2,500.00 |
| LOUISIANA HISTORICAL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 06/08/2023 | Poster for office | \$ 5.50 |
| LOUISIANA RURAL CAUCUS P. O. Box 44420 Baton Rouge, LA 70804 | 05/01/2023 | Membership dues | \$ 50.00 |
| LOUISIANA YOUNG REPUBLICANS 8925 Bayside Avenue Baton Rouge, LA 70806 | 06/15/2023 | Sponsorship for annual convention | \$ 100.00 |
| MALINDA BRUMFIELD WHITE CAMPAIGN 116 George AVenue Bogalusa, LA 70427 | 04/18/2023 | Campaign Contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$3,055.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| MARATHON PETROLEUM 7140 Hwy 22 Sorrento, LA 70778 | 05/22/2023 | Fuel for legislative travel throughout the district | \$ 59.71 |
|--|------------|---|---------------|
| | | | 400.71 |
| MATHERNE'S MARKET 440 N 3rd St Baton Rouge, LA 70802 | 05/11/2023 | Food and refreshments for Rep. Thompson day at the capitol | \$ 71.98 |
| MATHERNE'S MARKET 440 N 3rd St Baton Rouge, LA 70802 | 05/05/2023 | Food for Galye Benson's visit to the capitol | \$ 44.99 |
| MID CITY MART 1334 Florida Blvd. Baton Rouge, LA 71001 | 05/12/2023 | Food for staff meeting | \$ 88.97 |
| MID CITY MART 1334 Florida Blvd. Baton Rouge, LA 71001 | 04/21/2023 | Fuel for legislative travel throughout the district | \$ 80.80 |
| MISSION LA 1800 Hickory Hill Road Pineville, LA 71360 | 07/05/2023 | Charitable Donation | \$ 500.00 |
| NAPA 1513 N. Burnside Ave. Gonzales, LA 70737 | 06/28/2023 | Supplies for installation of campaign signs | \$ 47.67 |
| REV. BILL NASH P. O. Box 345 Mangham, LA 71259 | 05/26/2023 | Donation for books | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$924.12 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| NOTHING BUNDT CAKES 3535 Perkins Road Baton Rouge, LA 70808 | 04/18/2023 | Food for LSU girls' basketball team day at the capitol | \$ 114.36 |
| PHIL'S OYSTER BAR 4335 Perkins Road Baton Rouge, LA 70808 | 05/17/2023 | Meeting with colleagues | \$ 99.02 |
| PHIL'S OYSTER BAR 4335 Perkins Road Baton Rouge, LA 70808 | 06/14/2023 | Meeting with consultant | \$ 51.16 |
| PHIL'S OYSTER BAR 4335 Perkins Road Baton Rouge, LA 70808 | 04/14/2023 | Meeting with campaign consultants | \$ 292.59 |
| PHIL'S OYSTER BAR 4335 Perkins Road Baton Rouge, LA 70808 | 07/03/2023 | Meeting with colleagues | \$ 80.90 |
| PURPERA LUMBER 559 S. Airline Hwy. Gonzales, LA 70737 | 06/28/2023 | Post for campaign signs | \$ 378.58 |
| PURPERA LUMBER 559 S. Airline Hwy. Gonzales, LA 70737 | 06/06/2023 | Lumber for campaign signs | \$ 204.12 |
| RALPH'S SUPERMARKET 6431 Hwy. 44 Gonzales, LA 70737 | 06/28/2023 | Office Supplies | \$ 27.68 |
| 3. SUBTOTAL (optional) | I | | \$1,248.41 |
| 1. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 44014 Hwy. 431 Suite D St. Amant, LA 70774 RSG WHOLESALE 371 Hickory Flat Rd Kinder, LA 70648 RUHR VALLEY PUBLISHING P. O. Box 9 Vacherie, LA 70090 AMY SCHEXNAYDER 9179 Brittany Road Sorrento, LA 70778 ALEXANDRIA SHARP 29868 Hwy. 22 Springfield, LA 70462 | Design and wrap truck with campaign election logo End of term gifts for Governor Edwards and President Cortez Graduation ad Graduation gift Graduation gift | \$ 1,200.00 \$ 800.00 \$ 150.00 \$ 100.00 |
|--|---|--|
| 371 Hickory Flat Rd Kinder, LA 70648 RUHR VALLEY PUBLISHING P. O. Box 9 Vacherie, LA 70090 AMY SCHEXNAYDER 9179 Brittany Road Sorrento, LA 70778 ALEXANDRIA SHARP 29868 Hwy. 22 Springfield, LA 70462 SHELL OIL 45273 Hwy. 22 | Edwards and President Cortez 0/2023 Graduation ad | \$ 150.00 |
| P. O. Box 9 Vacherie, LA 70090 AMY SCHEXNAYDER 9179 Brittany Road Sorrento, LA 70778 ALEXANDRIA SHARP 29868 Hwy. 22 Springfield, LA 70462 SHELL OIL 45273 Hwy. 22 | 0/2020 | |
| 9179 Brittany Road Sorrento, LA 70778 ALEXANDRIA SHARP 29868 Hwy. 22 Springfield, LA 70462 SHELL OIL 45273 Hwy. 22 | 8/2023 Graduation gift | \$ 100.00 |
| 29868 Hwy. 22 Springfield, LA 70462 SHELL OIL 45273 Hwy. 22 | | |
| 45273 Hwy. 22 | Donation for cancer diagnosis fundraiser | \$ 100.00 |
| St. Athant, Extrorra | Fuel for legislative travel throughout the district | \$ 66.98 |
| SHELL OIL 05/3 45273 Hwy. 22 St. Amant, LA 70774 | 50/2023 Fuel for legislative travel throughout the district | \$ 76.06 |
| RALEIGH SHOWS 04/2 422 Glenthorne Gonzales, LA 70737 | 4/2023 Graduation gift | \$ 100.00 |
| 3. SUBTOTAL (optional) | | \$2,593.04 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---|---|--------------|
| SORRENTO VOLUNTEER FIRE DEPT. P. O. Box 250 Sorrento, LA 70778 | 06/21/2023 | Donation for annual fundraiser | \$ 100.00 |
| SPEEDY JUNCTION 7139 Hwy 22 Sorrento, LA 70778 | 04/17/2023 | Fuel for legislative travel throughout the district | \$ 70.22 |
| SPEEDY JUNCTION 7139 Hwy 22 Sorrento, LA 70778 | 05/01/2023 | Fuel for legislative travel throughout the district | \$ 72.04 |
| ST. AMANT BOOSTER CLUB 12035 Hwy 431 St. Amant, LA 70774 | 05/17/2023 | Full page ad in football program | \$ 240.00 |
| ST. CHARLES CATHOLIC HIGH SCHOOL 100 Dominican Drive LaPlace, LA 70068 | 06/19/2023 | 1/4 page football program ad | \$ 100.00 |
| ST. HUBERT CHURCH 541 Church Street Garyville, LA 70051 | 05/05/2023 | Donation for 4th of July celebration | \$ 100.00 |
| ST. JAMES PUBLIC SCHOOLS P. O. Box 338 Lutcher, LA 70071 | 04/24/2023 | Donation for Special Olympics event | \$ 100.00 |
| ST. PETER CHANEL SCHOOL 2590 Hwy 44 Paulina, LA 70763 | 04/28/2023 | 1/4 page ad for the carnival ball | \$ 60.00 |
| 3. SUBTOTAL (optional) | l | | \$842.26 |
| 4. TOTAL (optional - complete only on last page of this sche | 4. TOTAL (optional - complete only on last page of this schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STAB'S 7666 Jefferson Hwy. Baton Rouge, LA 70809 | 06/05/2023 | Meeting with colleagues | \$ 408.39 |
| UNITED MEDIA CORP. P. O. Box 3270 Covington, LA 70434 | 06/28/2023 | 1/4 page ad in the Jewish News | \$ 585.00 |
| UNITED MEDIA CORP P. O. Box 3270 Covington, LA 70434 | 04/21/2023 | 1/4 business card ad for Jewish Community | \$ 150.00 |
| UNITED STATES POSTAL SERVICE 8213 John LeBlanc Sorrento, LA 70778 | 05/18/2023 | Postage | \$ 63.00 |
| UNITED STATES POSTAL SERVICE 8213 John LeBlanc Sorrento, LA 70778 | 05/30/2023 | Postage | \$ 126.00 |
| 3. SUBTOTAL (optional) | 1 | l | \$1,332.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 51,066.44 |