| (filed by committ   | ees that support or oppose one or more c   | andidates and/or proposi                    |                                 | te committees)            |
|---|--|---|---------------------------------|---------------------------|
| Full Name and Address of Political C                                    | ommittee   |   | OFF                             | ICE USE ONLY              |
| ABC PELICAN PAC   |  |   | Report Number:                  | 13382                     |
| 19251 Highland Road<br>Baton Rouge, LA 70809                            |  |   | Date Filed: 11                  | 1/5/2007                  |
| 2. Date of Primary 10/20/200  |  |   | Report Includes Schedule A-     | 3                         |
|   |  |   | Schedule E-                     | 3                         |
| This report covers from 10/1/20   | 007 through10/;  | 28/2007                                     |                                 |                           |
| 3. Type of Report:  |  |   |                                 |                           |
| 180th day prior to primary  | 40th day after   | general                                     |                                 |                           |
| 90th day prior to primary   | Annual (future   | e election)                                 |                                 |                           |
| 30th day prior to primary   | Monthly  |   |                                 |                           |
| 10th day prior to primary   |  |   |                                 |                           |
| X 10th day prior to general   | Amendment to   | o prior                                     |                                 |                           |
| All Committee Officers (including Ch     a. <u>Name</u>                 | airperson, Treasurer, if any, and any othe<br>b. <u>Position</u>   | er committee officers)<br>c. <u>Address</u> |                                 |                           |
| STEPHEN TOUPS   | Chairperson  | 19251 Highland F                            | Road                            |                           |
|   |  | Baton Rouge, LA                             | 70809                           |                           |
| MR. AL BARGAS   | Treasurer  | 19251 Highland F                            | Road                            |                           |
|   |  | Baton Rouge, LA                             | 70809                           |                           |
| Candidates or Propositions the Com     a. Name & Address of Candidate/D | mittee is Supporting or Opposing (use addescription of Proposition   | ditional sheets if necessa                  | ary)<br>c. Politica             | I Party d. Support/Oppose |
| 6. Is the Committee supporting the enti                                 | re ticket of a political party?  | Yes X                                       | No If "yes", which party        | ?                         |
| 7. a. Name of Person Preparing Report                                   | JANIE ARCENEAUX  |   |                                 |                           |
| b. Daytime Telephone 225  | -752-1415  |   |                                 |                           |
| information and belief, and that no expe                                | rmation contained in this report and the at<br>enditures have been made nor contributio<br>a Campaign Finance Disclosure Act has b | ns received that have no                    | t been reported herein, and tha | _                         |
| This 5th day of No  | ovember , 2007   |   |                                 |                           |
|   |  |   |                                 |                           |
| Stevie Toups  |  |   | 225-752-                        | 1415                      |
| Signature of Committee  | ee/Chairperson   |   | <u>225-752-</u><br>Daytime Tel  |                           |
|   |  |   |                                 |                           |
| Al Bargas Signature of Committe   | ee Treasurer, if any   |   | <u>225-752-</u><br>Daytime Tel  |                           |

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                       | \$ 111.43   |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 111.43   |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00      |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 50,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 50,000.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 50,000.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 221,598.43 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 111.43     |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 50,000.00  |
| 20. Funds on hand at close of reporting period   | \$ 171,709.86 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 184,395.27 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 169,506.70 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount |
|--|-----------------|------------|-----------|
| ABC PELICAN PAC MONEY MARKET<br>19251 Highland Road<br>Baton Rouge, LA 70809 | Interest Income | 10/01/2007 | \$111.43  |
| 5. Total OTHER RECEIPTS during this reporting period                         |                 |            | \$ 111.43 |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate  | Contributions Made th     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|--|--------------------------------------|--|--|
| BRIAN ABELS CAMPAIGN FUND P. O. Box 2015 Denham Springs, LA 70727                | 10/10/2007                           | \$ 1,000.00  |  |
| ELTON AUBERT CAMPAIGN FUND<br>P.O. Box 921<br>Vacherie, LA 70090                 | 10/10/2007                           | \$ 2,500.00  |  |
| ELTON AUBERT CAMPAIGN FUND P .O. Box 921 Vacherie, LA 70090                      | 10/23/2007                           | \$ 2,500.00  |  |
| LORUSSO CAMPAIGN FUND P .O .Box 13683 New Orleans, LA 70185                      | 10/10/2007                           | \$ 1,000.00  |  |
| LORUSSO CAMPAIGN FUND<br>P .O .Box 13683<br>New Orleans, LA 70185                | 10/23/2007                           | \$ 2,500.00  |  |
| STEVE CARTER CAMPAIGN FUND P. O. Box 14808 Baton Rouge, LA 70898                 | 10/23/2007                           | \$ 2,500.00  |  |
| THE COMMITTEE TO ELECT JASON DECUIR LLC P. O. Box 3095 Baton Rouge, LA 70821     | 10/23/2007                           | \$ 2,500.00  |  |
| PAT CULBERTSON CAMPAIGN FUND<br>17527 W. Lakeway Avenue<br>Baton Rouge, LA 70810 | 10/10/2007                           | \$ 1,000.00  |  |
| 3. SUBTOTAL (optional)   | I                                    | \$ 15,500.00   |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                       | Contributions Made this Reporting Period     a. Date(s) |              |
|--|---|--------------|
| PAT CULBERTSON CAMPAIGN FUND<br>17527 W. Lakeway Avenue<br>Baton Rouge, LA 70810 | 10/23/2007  | \$ 1,500.00  |
| ANN DUPLESSIS FOR STATE SENATOR P. O. Box 3560 New Orleans, LA 70177             | 10/10/2007  | \$ 500.00    |
| ANN DUPLESSIS FOR STATE SENATOR P.O. Box 3560 New Orleans, LA 70177              | 10/23/2007  | \$ 2,500.00  |
| FRIENDS OF ERICH PONTI<br>1445 Thibodeaux Avenue<br>Baton Rouge, LA 70806        | 10/23/2007  | \$ 2,500.00  |
| A G CROWE CAMPAIGNE FUND<br>195 Strawberry Street<br>Slidell, LA 70460           | 10/10/2007  | \$ 1,000.00  |
| THE GLENN LEE CAMPAIGN FUND P. O. Box 113128 Metairie, LA 70011                  | 10/10/2007  | \$ 1,000.00  |
| FRANKLIN J. FOIL CAMPAIGN P .O .Box 4288 Baton Rouge, LA 70821                   | 10/10/2007  | \$ 1,000.00  |
| FRANKLIN J. FOIL CAMPAIGN P .O .Box 4288 Baton Rouge, LA 70821                   | 10/23/2007  | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   | I   | \$ 11,500.00 |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                     | Contributions Made th     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|--|--------------------------------------|--|--|
| JEFF LANDRY FOR SENATE<br>P.O .Box 13816<br>New Iberia, LA 70562               | 10/23/2007                           | \$ 2,500.00  |  |
| ROGERS POPE CAMPAIGN FUND<br>7290 Enterprise Drive<br>Denham Springs, LA 70726 | 10/11/2007                           | \$ 1,000.00  |  |
| ROGERS POPE CAMPAIGN FUND<br>7290 Enterprise Drive<br>Denham Springs, LA 70726 | 10/23/2007                           | \$ 1,500.00  |  |
| JOHN SMITH CAMPAIGN FUND<br>6 Live Oak<br>Leesville, LA 71446                  | 10/10/2007                           | \$ 2,500.00  |  |
| MIKE STRAIN CAMPAIGN P. O. Box 897 Abita Springs, LA 70420                     | 10/23/2007                           | \$ 2,500.00  |  |
| THE TONY LIGI CAMPAIGN 5000 W. Esplanade #271 Metairie, LA 70006               | 10/10/2007                           | \$ 1,000.00  |  |
| THE TONY LIGI CAMPAIGN 5000 W. Esplanade #271 Metairie, LA 70006               | 10/23/2007                           | \$ 2,500.00  |  |
| JOHN WARE CAMPAIGN FUND<br>9232 Greyston Dr<br>Denham Springs, LA 70726        | 10/10/2007                           | \$ 1,000.00  |  |
| 3. SUBTOTAL (optional)   | I                                    | \$ 14,500.00   |  |

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                 | Contributions Made thi     a. Date(s) | Reporting Period<br>b. Amount(s) |  |
|---|---------------------------------------|----------------------------------|--|
| JOHN WARE CAMPAIGN FUND<br>9232 Greyston Dr<br>Denham Springs, LA 70726 | 10/23/2007                            | \$ 1,500.00                      |  |
| FRIENDS OF CAMERON HENRY P.O. Box 23173 Jefferson, LA 70183             | 10/10/2007                            | \$ 1,000.00                      |  |
| FRIENDS OF ISABELLA DELAHOUSSAYE P. O. Box 324 Crowley, LA 70527        | 10/10/2007                            | \$ 2,500.00                      |  |
| CITIZENS TO ELECT UNA ANDERSON P. O .Box 4014 New Orleans, LA 71074     | 10/10/2007                            | \$ 1,000.00                      |  |
| CITIZENS TO ELECT UNA ANDERSON P. O .Box 4014 New Orleans, LA 71074     | 10/23/2007                            | \$ 2,500.00                      |  |
| 3. SUBTOTAL (optional)  | ,                                     | \$ 8,500.00                      |  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       | \$ 50,000.00                     |  |