


STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT GARY L. SMITH JR. P.O. Box 189 Norco, LA 70079-0189 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/27/2002</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	<div style="text-align: right;"> Report Number: 2431 Date Filed: 1/27/2002 </div> <div style="text-align: right;">  </div>									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR HENRY A SMITH, JR</td> <td>Chairperson</td> <td>P.O. Box 189 Norco, LA 70079-0189</td> </tr> <tr> <td>MR GLEN D SMITH</td> <td>Treasurer</td> <td>P.O. Box 189 Norco, LA 70079-0189</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR HENRY A SMITH, JR	Chairperson	P.O. Box 189 Norco, LA 70079-0189	MR GLEN D SMITH	Treasurer	P.O. Box 189 Norco, LA 70079-0189
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MR GLEN D SMITH	Treasurer	P.O. Box 189 Norco, LA 70079-0189									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px; vertical-align: top;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate MR GARY L SMITH, JR	c. Office Sought by the Candidate State Representative House District 56 56										
9. a. Name of Person Preparing Report MELISSA M BROUSSARD b. Daytime Telephone 985/893-4594											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 27th day of January , 2002 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Henry A. Smith Jr.</u> Signature of Committee/Chairperson </div> <div style="width: 45%; text-align: right;"> <u>504/737-1600</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Glen D. Smith</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> <u>504/737-1600</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK USA

b. Address

P.O. Box 508
Boutte, LA 70039-0508