

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GARY L SMITH JR  
P. O. Box 189  
9 Apple Street  
Norco, LA 70079-0189

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senator  
St. Charles  
19

OFFICE USE ONLY

Report Number: 30593

Date Filed: 2/15/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 10/31/2011 through 12/31/2011

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST NATIONAL BANK USA  
P. O. Box 508  
Boutte, LA 70039-0508

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2012.

Gary L Smith Jr

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(985) 764-9122

Daytime Telephone

Glen D Smith

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,925.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 21,925.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 2,006.19  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 23,931.19 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,002.30 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 7,002.30 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 83,369.44  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 23,931.19  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 7,002.30   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 100,298.33 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                              |                        |
| AGRIPAC<br>P. O. Box 95004<br>Baton Rouge, LA 70895-9004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 11/02/2011                             | \$1,000.00                                                | \$1,000.00             |
| AT&T LOUISIANA POLITICAL ACTION COMMITTEE<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011                             | \$500.00                                                  | \$500.00               |
| AT&T SERVICES INC.<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/04/2011                             | \$1,000.00                                                | \$1,000.00             |
| ADVANCED GAMING DISTRIBUTORS LLC<br>1345 Veterans Memorial Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/04/2011                             | \$1,000.00                                                | \$1,000.00             |
| BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake park Blvd.<br>Houston, TX 77079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/03/2011                             | \$500.00                                                  | \$500.00               |
| BETTER GOVERNMENT POLITICAL ACTION COMMITTEE<br>Pan American Life Center<br>12th Floor<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/04/2011                             | \$175.00                                                  | \$175.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$4,175.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,175.00</u>                                                                                                                                                              |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037-2228<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/03/2011                             | \$500.00     | \$500.00                                            |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>1440 Canal Street<br>Suite 1860<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011                             | \$500.00     | \$500.00                                            |
| HEALTH AGENTS PAC CORPORATION<br>P. O. Box 91180<br>Lafayette, LA 70509-1180<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/07/2011                             | \$500.00     | \$500.00                                            |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/03/2011                             | \$500.00     | \$500.00                                            |
| IBERIABANK LOUISIANA PAC<br>200 W. Congress Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/03/2011                             | \$600.00     | \$600.00                                            |
| KP-PAC INC.<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/02/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$3,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$3,100.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
|                                                                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                        |
| <b>LA DENTAL POLITICAL ACTION COMMITTEE</b><br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                            | 11/03/2011                             | \$1,000.00   | \$1,000.00             |
| <b>LAMP</b><br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825-0001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                             | 11/03/2011                             | \$1,500.00   | \$1,500.00             |
| <b>LFT - PAC</b><br>9623 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                        | 11/02/2011                             | \$500.00     | \$500.00               |
| <b>LSIPP PAIN PAC</b><br>P. O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                         | 11/03/2011                             | \$600.00     | \$600.00               |
| <b>LOUISIANA ASSOC. NURSE PRACTITIONERS PAC</b><br>5713 Superior Drive<br>Suite A<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 11/02/2011                             | \$500.00     | \$500.00               |
| <b>LOUISIANA ASSOCIATION OF EDUCATORS FUND</b><br>8322 Calais Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                             | 11/04/2011                             | \$900.00     | \$900.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                                                           |                                        | \$5,000.00   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                                                            |                                        |              | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b><br><br><div style="display: flex; justify-content: space-between;"> <span>SUBTOTAL (this page) <u>\$5,000.00</u></span> <span>TOTAL (complete only on last page of this schedule) _____</span> </div> |                                        |              |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Memorial Blvd.<br>Suite 500<br>Kenne, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011                             | \$500.00     | \$500.00                                            |
| LOUISIANA CHRIOPRACTIC POLITICAL ACTION COMMI<br>10636 Timberlake Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/04/2011                             | \$1,500.00   | \$1,500.00                                          |
| LOUISIANA RETAILERS POLITICAL ACTION COMMITTE<br>P. O. Box 44303<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/02/2011                             | \$125.00     | \$125.00                                            |
| NEW ORLEANS HOSPITALITY COALITION PAC INC.<br>2020 St. Charles Avenue<br>New Orleans, LA 70130-5319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/03/2011                             | \$500.00     | \$500.00                                            |
| REFRESHMENT SOLUTIONS LLC<br>225 Apple Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 11/02/2011                             | \$250.00     | \$250.00                                            |
| REFRESHMENT SOLUTIONS LLC<br>225 Apple Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 11/02/2011                             | \$500.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$3,375.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$2,625.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| DANIEL SCHEXNAYDRE<br>173 Schexnaydre Lane<br>Destrehan, LA 70047-3708<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/04/2011                             | \$2,500.00   | \$2,500.00                                          |
| STUPP CORPORATION<br>12555 Ronaldson Road<br>Baton Rouge, LA 70807<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/04/2011                             | \$500.00     | \$500.00                                            |
| TRANSPAC<br>P. O. Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/04/2011                             | \$500.00     | \$500.00                                            |
| THIBODAUx CENTRAL TRADES AND LABOR COUNCIL<br>1601 Fourth Street<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2011                             | \$250.00     | \$250.00                                            |
| UP RAILROAD COMPANY<br>412 N 4th Street<br>Suite 210<br>Baton Rouge, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/29/2011                             | \$500.00     | \$500.00                                            |
| USW LOCAL 13-447<br>1601 5th Street<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/03/2011                             | \$300.00     | \$300.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$4,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                   | 3. Total this Election                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------------------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)      |                                                                         |
| USW LOCAL 5702<br>P. O. Box 177<br>Gramercy, LA 70052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/03/2011                             | \$125.00          | \$125.00                                                                |
| VALERO POLITICAL ACTION COMMITTEE<br>P. O. Box 696000<br>San Antonio, TX 78269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/04/2011                             | \$1,000.00        | \$1,000.00                                                              |
| WOODROW WILSON CONSTRUCTION COMPANY INC.<br>345 Highlandia Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2011                             | \$600.00          | \$600.00                                                                |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$1,725.00        | N/A                                                                     |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        | \$ 21,925.00      | N/A                                                                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |                   |                                                                         |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 14,400.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                                      | 2. Date(s) | 3. Explanation(s)           | 4. Amount(s) |
|----------------------------------------------------------------------------------------------------|------------|-----------------------------|--------------|
| AMERICAN DIRECTIONS GROUP INC.<br>1350 Connecticut Avenue NW<br>Suite 1102<br>Washington, DC 20036 | 11/10/2011 | Refund (ID & GOTV Calls)    | \$1,906.19   |
| DIANA VINNETT<br>,                                                                                 | 11/10/2011 | Voided Check - Did Not Work | \$100.00     |
| 5. Total OTHER RECEIPTS during this reporting period                                               |            |                             | \$ 2,006.19  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                    |              |
|------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| BAYOU SIGNS OUTDOOR LLC<br>1305 Ridgefield Road<br>Thibodaux, LA 70301 | 11/02/2011                            | Thank You Snipes on Billboards     | \$ 837.00    |
| BIG LOTS<br>240 W. Airline Highway<br>LaPlace, LA 70068                | 12/05/2011                            | Christmas Cards                    | \$ 53.29     |
| CAPITAL CITY PRESS<br>P. O. Box 1069<br>Baton Rouge, LA 70821-1069     | 12/19/2011                            | 6-mos Subscription of the Advocate | \$ 99.16     |
| DARIELLE COOK<br>205 E 27th Street<br>Reserve, LA 70084                | 11/02/2011                            | Campaign Services                  | \$ 50.00     |
| DOLLAR GENERAL STORE<br>33 St. Charles Street<br>Norco, LA 70079       | 11/23/2011                            | Candy for Christmas Parade         | \$ 72.77     |
| DOLLAR GENERAL STORE<br>33 St. Charles Street<br>Norco, LA 70079       | 11/24/2011                            | Candy for Christmas Parade         | \$ 23.63     |
| DOLLAR GENERAL STORE<br>33 St. Charles Street<br>Norco, LA 70079       | 12/09/2011                            | Christmas Cards                    | \$ 7.36      |
| FACEBOOK<br><br>, CA                                                   | 11/10/2011                            | Facebook Advertisements            | \$ 143.17    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                    | \$1,286.38   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                     |              |
|---------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| HILL OF ZION BAPTIST CHURCH<br><br>Norco, LA 70079                  | 11/21/2011                            | Ad Donation                         | \$ 100.00    |
| J & K OFFICE SUPPLY & PRINTING<br>P. O. Box 506<br>Boutte, LA 70039 | 11/08/2011                            | 5000 Small Postcards VOTE<br>OCT 22 | \$ 506.47    |
| JERUSALEM SHRINE CIRCUS<br>P. O. Box 712<br>Destrehan, LA 70047     | 11/10/2011                            | Ad                                  | \$ 25.00     |
| L'OBSERVATEUR<br>P. O. Box 820<br>Bogalusa, LA 70429-0820           | 10/31/2011                            | State Senate Thank You Ad           | \$ 165.38    |
| L'OBSERVATEUR<br>P. O. Box 820<br>Bogalusa, LA 70429-0820           | 12/05/2011                            | 6-mos Subscription                  | \$ 21.99     |
| LOUISIANA SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804        | 12/19/2011                            | Lapel Pins & Cuff Links             | \$ 10.80     |
| NICE SIGN INC.<br>2147 Marion Drive<br>LaPlace, LA 70068            | 11/02/2011                            | Thank You Banner on Billboard       | \$ 175.00    |
| NORCO CIVIC ASSOCIATION<br>P. O. Box 22<br>Norco, LA 70079          | 12/29/2011                            | Donation                            | \$ 5.00      |
| 3. SUBTOTAL (optional)                                              |                                       |                                     | \$1,009.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                               |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| JONATHAN PATTILLO<br>2920 Chimney Hill<br>Waco, TX 76708                          | 12/05/2011                            | Campaign Staff Fee                            | \$ 2,448.04  |
| CLAIRE ROBICHAUX<br>920 Polyfarre Street<br>#216<br>New Orleans, LA 70130         | 11/07/2011                            | Campaign Services                             | \$ 50.00     |
| HAYLEY RUMBACK<br>P. O. Box 6068<br>Woodbridge, VA 22195                          | 11/07/2011                            | Political Researcher                          | \$ 235.25    |
| ST. CHARLES CATHOLIC HIGH SCHOOL<br>100 Dominican Drive<br>LaPlace, LA 70068-3499 | 11/03/2011                            | Carnival Ball Ad                              | \$ 25.00     |
| ST. CHARLES HERALD-GUIDE<br>P. O. Box 1199<br>Boutte, LA 70039-1199               | 11/08/2011                            | Four Campaign Ads & One Golf<br>Tournament Ad | \$ 1,462.00  |
| ST. CHARLES HERALD-GUIDE<br>P. O. Box 1199<br>Boutte, LA 70039-1199               | 11/30/2011                            | Thank You Ad                                  | \$ 158.00    |
| ST. CHARLES HERALD-GUIDE<br>P. O. Box 1199<br>Boutte, LA 70039-1199               | 12/05/2011                            | 6-mos Subscription                            | \$ 19.99     |
| U.S. POSTMASTER<br>Apple Street<br>Norco, LA 70079                                | 11/02/2011                            | Stamps for Thank You Letters                  | \$ 44.00     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                               | \$4,442.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                              |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| U.S. POSTMASTER<br>Apple Street<br>Norco, LA 70079                | 11/20/2011                            | Stamps for Thank You Letters | \$ 132.00    |
| U.S. POSTMASTER<br>Apple Street<br>Norco, LA 70079                | 12/07/2011                            | Stamps for Christmas Cards   | \$ 132.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                              | \$264.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                              | \$ 7,002.30  |

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