

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO RE-ELECT GARY L SMITH JR. P. O. Box 189 Norco, LA 70079 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/17/2003</div>	Report Number: 3818 Date Filed: 1/17/2003 									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR HENRY A SMITH, JR</td> <td>Chairperson</td> <td>P.O. Box 189 Norco, LA 70079-0189</td> </tr> <tr> <td>MR GLEN D SMITH</td> <td>Treasurer</td> <td>P.O. Box 189 Norco, LA 70079-0189</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR HENRY A SMITH, JR	Chairperson	P.O. Box 189 Norco, LA 70079-0189	MR GLEN D SMITH	Treasurer	P.O. Box 189 Norco, LA 70079-0189
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MR GLEN D SMITH	Treasurer	P.O. Box 189 Norco, LA 70079-0189									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate GARY L. SMITH JR.		c. Office Sought by the Candidate State Representative House District 56 56									
9. a. Name of Person Preparing Report MARILYN L THORNHILL b. Daytime Telephone (985) 758-7119											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 17th day of January , 2003 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Henry A. Smith Jr.</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>504/737-1600</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Glen D. Smith</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>504/737-1600</u> Daytime Telephone </div> </div>											

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a. Name

FIRST NATIONAL BANK USA

b. Address

P.O. Box 508
Boutte, LA 70039-0508