

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ABC PELICAN PAC  
19251 Highland Road  
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 42148

Date Filed: 10/1/2014

Report Includes Schedules:  
Schedule E-3



2. Date of Election \_\_\_\_\_

This report covers from 9/1/2014 through 9/30/2014

3. Type of Report:

|                                  |                                   |
|----------------------------------|-----------------------------------|
| _____ 180th day prior to primary | _____ 40th day after general      |
| _____ 90th day prior to primary  | <u>X</u> Annual (future election) |
| _____ 30th day prior to primary  | _____ Monthly                     |
| _____ 10th day prior to primary  |                                   |
| _____ 10th day prior to general  | _____ Amendment to prior          |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

JOE WILEY

Chairperson

17747 Airline Hwy.

Prairieville, LA 70769

MR. AL BARGAS

Treasurer

19251 Highland Road

Baton Rouge, LA 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? \_\_\_\_\_ Yes \_\_\_\_\_ X No

If "yes", which party?

7. a. Name of Person Preparing Report

JANIE ARCENEUX

b. Daytime Telephone

225-752-1415

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of October, 2014.

Joe Wiley

Signature of Committee/Chairperson

2257521415

Daytime Telephone

Alvin Bargas

Signature of Committee Treasurer, if any

225-752-1415

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 0.00     |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 2,800.00 |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 2,800.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 2,800.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 139,958.70 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 0.00       |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 2,800.00   |
| 20. Funds on hand at close of reporting period   | \$ 137,158.70 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount       |
|--|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 58,151.26 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 58,151.26 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate  | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|---|---|--------------|
| ALAN SEABAUGH CAMPAIGN<br>401 Market Street<br>Suite 1150<br>Shreveport, LA 71101 | 09/24/2014  | \$ 500.00    |
| COMMITTEE TO ELECT CHARLES R. CHANEY<br>P. O. Box 538<br>Rayville, LA 71269       | 09/24/2014  | \$ 250.00    |
| FRANKLIN J. FOIL CAMPAIGN<br>P. O. Box 4288<br>Baton Rouge, LA 70821              | 09/24/2014  | \$ 250.00    |
| HENRY BURNS CAMPAIGN FUND<br>134 Chimney Lane<br>Haughton, LA 71037               | 09/24/2014  | \$ 250.00    |
| JOHNNY BERTHELOT CAMPAIGN FUND<br>P. O. Box 298<br>Gonzales, LA 70707             | 09/24/2014  | \$ 250.00    |
| LANCE HARRIS CAMPAIGN FUND<br>4824 Porter Circle<br>Alexandria, LA 71303          | 09/24/2014  | \$ 250.00    |
| MIKE STRAIN CAMPAIGN<br>627 N. Ninth Street<br>Baton Rouge, LA 70802              | 09/24/2014  | \$ 300.00    |
| RICHARD BURFORD CAMPAIGN<br>671 Highway 171 Suite E<br>Stonewall, LA 71078        | 09/24/2014  | \$ 250.00    |
| 3. SUBTOTAL (optional)  |   | \$ 2,300.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |   |              |

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| 1. Name and Address of Recipient Candidate                                    | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| ROB SHADOIN CAMPAIGN FUND<br>207 W. Mississippi Suite 300<br>Ruston, LA 71270 | 09/24/2014                                  | \$ 250.00    |
| THOMAS CARMODY CAMPAIGN FUND<br>440 Albert Avenue<br>Shreveport, LA 71105     | 09/24/2014                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)  |   | \$ 500.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)             |   | \$ 2,800.00  |

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