

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VICTORIA PROVENZA  
7600 FERN AVE #1300  
SHREVEPORT, LA 71105

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR  
SHREVEPORT

OFFICE USE ONLY

Report Number: 45324

Date Filed: 11/26/2014

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
PO BOX 12550  
ALEXANDRIA, LA 71315

7. Full Name and Address of Treasurer

LISA WILSON  
263 CARROLLTON AVE  
SHREVEPORT, LA 71105

9. Name of Person Preparing Report **BARBARA RICE**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of November, 2014.

CAROLYN MANNING

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-762-1909

Daytime Telephone

LISA WILSON

Signature of Treasurer

318-868-3731

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT VICTORIA PROVENZA  
7600 FERN AVE #1300  
SHREVEPORT, LA 71105

Name and Address of **Committee's Chairman**

Chairperson: ☒ X

CAROLYN MANNING  
546 MERRICK ST  
SHREVEPORT, LA 71104

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 29,705.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,329.54  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 32,034.54 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 1,462.97  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 33,497.51 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 29,809.54 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 4,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 33,809.54 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,720.47 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 33,497.51 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 33,809.54 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,329.54  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 11,078.90 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 1,462.97 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ALL THE WAY CHIROPRACTIC</b><br>8575 FERN AVE STE 101<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$200.00          | \$200.00                                            |
| <b>WILL ATKINS</b><br>415 Sherwood Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/19/2014                             | \$750.00          | \$750.00                                            |
| <b>EARLEEN BERGERON</b><br>612 LOCH RIDGE DR<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/11/2014                             | \$2,500.00        | \$4,000.00                                          |
| <b>JAMES R BERGERON, JR</b><br>530 LEVIN LANE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/11/2014                             | \$2,500.00        | \$2,660.00                                          |
| <b>LANYA P BERNARD</b><br>9815 NEESONWOOD DR<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/23/2014                             | \$500.00          | \$500.00                                            |
| <b>CORINNE BLAND</b><br>405 8TH ST N.W.<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/03/2014                             | \$100.00          | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | <b>\$6,550.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                              |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| GEORGE BRAZZEL<br>864 LINTON RD<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/15/2014                             | \$1,000.00   | \$1,000.00                                          |
| ROBERT BROWN<br>2846 ALVIN LANE<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/23/2014                             | \$50.00      | \$50.00                                             |
| CLOVIS BURCH<br>526 RIVES PLACE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/23/2014                             | \$250.00     | \$250.00                                            |
| DR. JAMES R. BERGERON<br>612 Lochridge<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/11/2014                             | \$2,500.00   | \$4,000.00                                          |
| LENOX CHEW<br>525 COLLEGE ST<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/28/2014                             | \$5.00       | \$5.00                                              |
| MOLLIE CORBETT<br>317 CROSSROADS BLVD<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2014                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$3,830.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| W. DONALD CROW<br>346 BERKSHIRE PLACE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/23/2014                             | \$500.00     | \$500.00                                            |
| DETHLOFF & ASSOCIATES INC.<br>PO BOX 5759<br>SHREVEPORT, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014                             | \$250.00     | \$250.00                                            |
| RUTH V DORECK<br>5936 Leopold Lane<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/30/2014                             | \$500.00     | \$500.00                                            |
| FRED S. WILLIS MD AMC<br>PO BOX 5219<br>SHREVEPORT, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/30/2014                             | \$100.00     | \$100.00                                            |
| SARAH GOEDERS<br>1000 RIVERWALK APT 415<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/24/2014                             | \$100.00     | \$100.00                                            |
| H A SPARK CO. INC.<br>P.O. Box 674<br>Shreveport, LA 71162-0674<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/20/2014                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,950.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                              |                        |
| H A SPARK CO. INC.<br>P.O. Box 674<br>Shreveport, LA 71162-0674<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/20/2014                             | \$500.00                                                  | \$1,000.00             |
| J S HAMPSON<br>9312 NEW LONDON<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 10/23/2014                             | \$30.00                                                   | \$30.00                |
| HARRIS LAWN CARE LLC<br>2611 OLD MINDEN RD<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/23/2014                             | \$50.00                                                   | \$50.00                |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LOUISI<br>2038 EAST 70TH ST<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2014                             | \$1,000.00                                                | \$1,000.00             |
| DONALD HORN<br>3799 GREENWAY PLACE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 10/17/2014                             | \$100.00                                                  | \$100.00               |
| WALLACE HUMPHREY<br>948 BOULEVARD ST<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/23/2014                             | \$100.00                                                  | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$1,780.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                           |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                      |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| NEILSON JOHNSON<br>1101 ERIE ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/11/2014                             | \$500.00     | \$500.00                                            |
| GARY M KENNEDY<br>609 N MARKET<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/12/2014                             | \$2,500.00   | \$3,000.00                                          |
| DENE' LOCKE<br>9020 YOUREE DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/22/2014                             | \$250.00     | \$250.00                                            |
| KEITH C LOCKHART<br>6601 YOUREE DR<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/23/2014                             | \$500.00     | \$500.00                                            |
| ROBERT J MARAK<br>3306 FAIRFIELD AVE<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$50.00      | \$50.00                                             |
| DAVID NELSON<br>824 TEXAS AVE<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/19/2014                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                     |                                        | \$4,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ROBERT J POINDEXTER</b><br>351 JANIE LANE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/30/2014                             | \$100.00          | \$100.00                                            |
| <b>DARLA R PROVENZA</b><br>12168 ELLERBE RD<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/24/2014                             | \$250.00          | \$250.00                                            |
| <b>FRANKLIN ROEMER</b><br>935 THORA<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/24/2014                             | \$250.00          | \$250.00                                            |
| <b>R. R ROBISNON</b><br>2151 Airline Dr. Ste 1400<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$1,000.00        | \$1,000.00                                          |
| <b>VALARIE B ROY</b><br>281 Patton Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/19/2014                             | \$1,000.00        | \$1,000.00                                          |
| <b>ART SCHEFLER</b><br>321 CORINNE CIRCLE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/11/2014                             | \$500.00          | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | <b>\$3,100.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| MARGARET SHEHEE<br>7717 CRESWELL RD LOT 25<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2014                             | \$1,000.00   | \$1,000.00                                          |
| SLEEK PHYSIQUE LLC<br>10049 SOMERSET LANE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/23/2014                             | \$20.00      | \$20.00                                             |
| MATTHEW D STEVENS<br>2402 HIGHLAND AVE<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/05/2014                             | \$25.00      | \$25.00                                             |
| CURT THURMON<br>5705 SHORELINE DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/23/2014                             | \$200.00     | \$200.00                                            |
| MICHAEL TURNEY<br>1805 Line Ave<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/31/2014                             | \$500.00     | \$500.00                                            |
| AMY WILLIAMS<br>5929 E RIDGE DR<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/30/2014                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$1,845.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                                 |
| ROSEMARIE WOODLEY<br>545 TURKEY TRAIL<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/23/2014                             | \$100.00     | \$100.00                                                        |
| WREN RESOURCES INC.<br>2016 WATERVIEW LANE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/24/2014                             | \$1,000.00   | \$1,000.00                                                      |
| WILLIAM WIENER, JR<br>333 Texas St Ste 2290<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/27/2014                             | \$2,000.00   | \$2,000.00                                                      |
| YOR-WIC CONSTRUCTION CO INC<br>1919 BENTON RD<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2014                             | \$2,500.00   | \$2,500.00                                                      |
| CATHY ZAHN<br>5709 SHORELINE DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/19/2014                             | \$1,000.00   | \$1,000.00                                                      |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$6,600.00   | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        | \$ 29,705.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 1,000.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                        | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                   | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| <b>ROYAL ALEXANDER</b><br><b>PO BOX 1837</b><br><b>SHREVEPORT, LA 71136</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | TICKET TO HOLY ANGELS FUNDRAISER               | 10/17/2014 | \$50.00                                             | \$50.00                |
| <b>LANYA P BERNARD</b><br><b>9815 NEESONWOOD DR</b><br><b>SHREVEPORT, LA 71106</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | POSTAGE FOR CAMPAIGN EVENT                     | 10/16/2014 | \$78.40                                             | \$78.40                |
| <b>LANYA P BERNARD</b><br><b>9815 NEESONWOOD DR</b><br><b>SHREVEPORT, LA 71106</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FOOD FOR CAMPAIGN EVENT                        | 10/18/2014 | \$236.27                                            | \$314.67               |
| <b>SAM BOZEMAN</b><br><b>2605 BETTY ST</b><br><b>SHREVEPORT, LA 71108</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | CAMPAIGN HEADQUARTERS RENT                     | 11/05/2014 | \$466.72                                            | \$1,244.25             |
| <b>SAM BOZEMAN</b><br><b>2605 BETTY ST</b><br><b>SHREVEPORT, LA 71108</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | CAMPAIGN HEADQUARTERS RENT                     | 11/16/2014 | \$175.00                                            | \$1,611.75             |
| <b>SHAWN FENTON</b><br><b>1820 AUDUBON PLACE</b><br><b>SHREVEPORT, LA 71105</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | ENTERTAINMENT FOR ELECTION NIGHT PARTY         | 11/14/2014 | \$400.00                                            | \$400.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                                |            | \$1,406.39                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                                |            |                                                     | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                                |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                              |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                                  | 2. In-Kind Contributions this Reporting Period |               |                                                     | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                             | a. Description(s)                              | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>HERBY K'S</b><br><b>1833 PIERRE AVE</b><br><b>SHREVEPORT, LA 71103</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | CAMPAIGN MEAL                                  | 10/30/2014    | \$47.51                                             | \$47.51                |
| <b>VICTORIA &amp; CLIFF LEBLANC</b><br><b>831 DELAWARE ST</b><br><b>SHREVEPORT, LA 71106</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | CAMPAIGN MEAL                                  | 10/30/2014    | \$294.11                                            | \$294.11               |
| <b>CARMELA PROVENZA</b><br><b>5928 LEOPOLD LANE</b><br><b>SHREVEPORT, LA 71105</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | SUPPLIES FOR SIGN BUILDING FOR ADVERTISING     | 11/10/2014    | \$217.72                                            | \$217.72               |
| <b>CARMELA PROVENZA</b><br><b>5928 LEOPOLD LANE</b><br><b>SHREVEPORT, LA 71105</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | SUPPLIES FOR SIGN BUILDING FOR ADVERTISING     | 11/11/2014    | \$13.01                                             | \$230.73               |
| <b>CARMELA PROVENZA</b><br><b>5928 LEOPOLD LANE</b><br><b>SHREVEPORT, LA 71105</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | OFFICE SUPPLIES                                | 11/11/2014    | \$14.06                                             | \$244.79               |
| <b>BEN RACHAL</b><br><b>10016 HANOVER DR</b><br><b>SHREVEPORT, LA 71115</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | FOOD FOR CAMPAIGN FUNDRAISER EVENT             | 11/14/2014    | \$140.00                                            | \$140.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                              |                                                |               | <b>\$726.41</b>                                     | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                               |                                                |               |                                                     | <b>N/A</b>             |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                                   |                                                |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                        |                                                | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                             | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                        | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| <b>BEN RACHAL</b><br>10016 HANOVER DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | DRINKS FOR CAMPAIGN FUNDRAISER                 | 11/15/2014 | \$119.63                                            | \$259.63               |
| <b>LINDA TALBERT</b><br>544 DUDLEY ST<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | CAMPAIGN MEAL AT STRAWN'S EAT SHOP             | 11/04/2014 | \$77.11                                             | \$77.11                |
| 4. SUBTOTAL (this page)                                                                                                |                                                |            | \$196.74                                            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                 |                                                |            | \$ 2,329.54                                         | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                     |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                                   |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |
|                                                                                                                        |                                                |            | \$ 0.00                                             |                        |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>7/24/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                      |          |           |          |            |         |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|---------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 1000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |
| 11/11/2014                                                                                                                                                                                                    | 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>7/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>151.71</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                         |          |           |          |            |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">151.71</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 151.71  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |
| 11/11/2014                                                                                                                                                                                                    | 151.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>7/6/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>32.58</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                          |          |           |          |            |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">32.58</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>   | Date     | Principal | Interest | 11/11/2014 | 32.58   | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |
| 11/11/2014                                                                                                                                                                                                    | 32.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00     |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>7/6/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>27.15</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                     |          |           |          |            |        |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">27.15</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 27.15  | 0.00 |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                           | 27.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00     |           |          |            |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                         |          |           |          |            |        |      |
| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>7/6/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>200.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                    |          |           |          |            |        |      |
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">200.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 200.00 | 0.00 |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                           | 200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00     |           |          |            |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                         |          |           |          |            |        |      |
| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>7/7/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>100.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                    |          |           |          |            |        |      |
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">100.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 100.00 | 0.00 |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                           | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00     |           |          |            |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                         |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>8/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>19.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">19.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 19.00  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 19.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>8/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>200.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">200.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 200.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/14/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>38.88</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">38.88</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 38.88  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 38.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>19.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |       |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|-------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">19.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 19.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 19.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>75.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">75.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 75.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>9.61</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">9.61</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 9.61  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 9.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>77.04</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">77.04</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 77.04  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 77.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/25/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>155.75</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">155.75</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 155.75 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 155.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/28/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>107.26</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">107.26</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 107.26 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 107.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>414.57</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">414.57</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 414.57 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 414.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>98.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">98.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 98.00  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 98.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>110.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">110.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 110.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 110.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>9/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>38.88</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |       |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|-------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">38.88</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 38.88 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 38.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>18.75</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">18.75</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 18.75 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 18.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>9.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                        |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">9.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 9.00  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>245.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">245.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 245.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 245.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>68.29</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">68.29</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 11/11/2014 | 68.29  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 68.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>308.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                      |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">308.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 308.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                    | 308.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                                            | 2. a. Date* <u>9/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small><br><small>OPTIONAL: Total amount of credit available \$ _____</small>                                                                           |          |           |          |            |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                                      | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">3.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>   | Date     | Principal | Interest | 11/11/2014 | 3.00   | 0.00 |
| Date                                                                                                                                                                                                                         | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                                   | 3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00     |           |          |            |        |      |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>                                                                                                                                                                                                                                                                                                                             |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                                            | 2. a. Date* <u>10/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>6.95</u><br>d. Balance due ..... \$ <u>0.00</u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small><br><small>OPTIONAL: Total amount of credit available \$ _____</small>                                                                          |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                                      | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">6.95</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>   | Date     | Principal | Interest | 11/11/2014 | 6.95   | 0.00 |
| Date                                                                                                                                                                                                                         | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                                   | 6.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00     |           |          |            |        |      |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>                                                                                                                                                                                                                                                                                                                             |          |           |          |            |        |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                                            | 2. a. Date* <u>10/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>308.10</u><br>d. Balance due ..... \$ <u>0.00</u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small><br><small>OPTIONAL: Total amount of credit available \$ _____</small>                                                                        |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                                      | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">308.10</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 308.10 | 0.00 |
| Date                                                                                                                                                                                                                         | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/11/2014                                                                                                                                                                                                                   | 308.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>                                                                                                                                                                                                                                                                                                                             |          |           |          |            |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>60.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                      |          |           |          |            |       |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|-------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">60.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 60.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/14/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>38.88</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                      |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">38.88</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 38.88 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 38.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/19/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25.67</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                      |          |           |          |            |       |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">25.67</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 25.67 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                    | 25.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |       |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>11/2/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>87.03</u></p> <p>d. Balance due ..... \$ <u>53.10</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                  |          |           |          |            |       |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|-------|------|
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/11/2014</td> <td style="text-align: center;">33.93</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/11/2014 | 33.93 | 0.00 |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Interest |           |          |            |       |      |
| 11/11/2014                                                                                                                                                                                                           | 33.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00     |           |          |            |       |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                        |          |           |          |            |       |      |
| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>10/27/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>18.66</u></p> <p>d. Balance due ..... \$ <u>18.66</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                 |          |           |          |            |       |      |
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                  | Date     | Principal | Interest |            |       |      |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Interest |           |          |            |       |      |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                        |          |           |          |            |       |      |
| <p>1. Name and address of lender<br/> VICTORIA PROVENZA<br/> 7600 FERN AVE #1300<br/> SHREVEPORT, LA 71105</p>                                                                                                       | <p>2. a. Date* <u>10/31/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>14.98</u></p> <p>d. Balance due ..... \$ <u>14.98</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                                 |          |           |          |            |       |      |
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                  | Date     | Principal | Interest |            |       |      |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Interest |           |          |            |       |      |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           |          |            |       |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                                        |          |           |          |            |       |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/2/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>9.81</u><br>d. Balance due ..... \$ <u>9.81</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                       |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/14/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/9/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>117.26</u><br>d. Balance due ..... \$ <u>117.26</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>37.85</u><br>d. Balance due ..... \$ <u>37.85</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                     |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>43.80</u><br>d. Balance due ..... \$ <u>43.80</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                     |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
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|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>10/31/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>169.05</u><br>d. Balance due ..... \$ <u>169.05</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>VICTORIA PROVENZA<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105                                                                                                             | 2. a. Date* <u>11/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>24.93</u><br>d. Balance due ..... \$ <u>24.93</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                             |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                                       |              |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| BROOKSHIRE'S GROCERY<br>3000 N. MARKET ST<br>SHREVEPORT, LA 71107                   | 11/07/2014                            | CAMPAIGN EVENT SUPPLIES                               | \$ 43.80     |
| BUSINESS CATALYST<br>333 WASHINGTON BLVD #50<br>MARINA DEL REY, CA 90292            | 11/14/2014                            | WEB SUBSCRIPTION FEE                                  | \$ 38.88     |
| CENTENNARY COLLEGE<br>2911 CENTENARY BLVD<br>SHREVEPORT, LA 71134                   | 10/20/2014                            | FACILITY RENT FOR ROOM                                | \$ 100.00    |
| CIRCLE K<br>1920 CENTENARY BLVD<br>SHREVEPORT, LA 71101                             | 10/24/2014                            | GAS FOR CAMPAIGN<br>VOLUNTEER J. HAMPSON              | \$ 62.83     |
| CRAIN VIDEO<br>1039 TEXAS ST<br>SHREEPORT, LA 71104                                 | 11/03/2014                            | FILM SET PREPARATION<br>EDIT AND PRODUCTION           | \$ 500.00    |
| DENNY'S<br>9080 MANSFIELD RD<br>SHREVEPORT, LA 71118                                | 11/02/2014                            | CAMPAIGN MEETING DRINKS                               | \$ 9.81      |
| ELDORADO RESORT CASINO SHREVEPORT<br>451 CLYDE FANT PARKWAY<br>SHREVEPORT, LA 71101 | 10/31/2014                            | HOTEL ROOM FOR GUEST<br>SPEAKER AT ECONOMIC<br>SUMMIT | \$ 169.05    |
| ENVATO PARTY LTD<br>PO BOX 16122 COLLINS ST WEST<br>VICTORIA AU, 8007               | 10/28/2014                            | INTERNET TEMPLATE                                     | \$ 14.00     |
| 3. SUBTOTAL (optional)                                                              |                                       |                                                       | \$938.37     |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                            |              |
|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| EYE LEVEL ADVERTISING<br>300 WEST 61ST ST<br>SHREVEPORT, LA 71106                   | 11/12/2014                            | BUS BENCH ADVERTISING                      | \$ 2,145.00  |
| FACEBOOK<br>1601 S. CALIFORNIA AVE<br>PALO ALTO, CA 94304                           | 10/24/2014                            | FACEBOOK ADVERTISING                       | \$ 25.04     |
| FACEBOOK<br>1601 S. CALIFORNIA AVE<br>PALO ALTO, CA 94304                           | 10/24/2014                            | ONLINE ADVERTISING                         | \$ 6.12      |
| GREATER SHREVEPORT CHAMBER OF<br>COMMERCE<br>400 EDWARDS ST<br>SHREVEPORT, LA 71101 | 11/14/2014                            | TABLE SPONSORSHIP AT 40<br>UNDER 40 DINNER | \$ 500.00    |
| JOHNNY'S PIZZA HOUSE<br>3000 COLQUITT RD<br>SHREVEPORT, LA 71118                    | 11/09/2014                            | VOLUNTEER MEETING FOOD                     | \$ 117.26    |
| KEEL<br>6341 WESTPORT AVE<br>SHREVEPORT, LA 71129                                   | 11/03/2014                            | RADIO ADVERTISING SPOTS                    | \$ 875.50    |
| KTBS TV<br>312 EAST KINGS HWY<br>SHREVEPORT, LA 71104                               | 11/03/2014                            | TV COMMERCIALS                             | \$ 3,582.75  |
| LAPRESSCO PRINTERS<br>409 WATTS RD<br>SHREVEPORT, LA 71106                          | 10/27/2014                            | MAILER PRINT AND PREP<br>FOR MAILING       | \$ 3,795.57  |
| 3. SUBTOTAL (optional)                                                              |                                       |                                            | \$11,047.24  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                               |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| LOWE'S<br>2710 ALKAY DR<br>SHREVEPORT, LA 71118                            | 10/31/2014                            | KEYS FOR CAMPAIGN HEADQUARTERS                | \$ 14.98     |
| MARILYNN'S PLACE<br>4041 FERN AVE<br>SHREVEPORT, LA 71104                  | 11/04/2014                            | ELECTION NIGHT PARTY SPACE AND EQUIPMENT RENT | \$ 500.00    |
| OFFICE DEPOT<br>8210 JEWELLA RD<br>SHREVEPORT, LA 71108                    | 10/16/2014                            | OFFICE SUPPLIES                               | \$ 22.78     |
| OFFICE DEPOT<br>8210 JEWELLA RD<br>SHREVEPORT, LA 71108                    | 10/16/2014                            | OFFICE SUPPLIES                               | \$ 118.36    |
| OFFICE DEPOT<br>8210 JEWELLA RD<br>SHREVEPORT, LA 71108                    | 10/27/2014                            | COPIES                                        | \$ 6.95      |
| PABSTCREATIVE COMMUNICATIONS<br>417 ROBINSON PLACE<br>SHREVEPORT, LA 71104 | 11/05/2014                            | LETTERHEAD AND ENVELOPE PRINTING              | \$ 824.80    |
| PANERA BREAD<br>1705 E 70TH ST<br>SHREVEPORT, LA 71105                     | 10/19/2014                            | CAMPAIGN VOLUNTEERS MEAL                      | \$ 25.67     |
| PARTY CITY<br>6590 YOUREE DR<br>SHREVEPORT, LA 71105                       | 10/21/2014                            | CAMPAIGN FUNDRAISER SUPPLIES                  | \$ 8.11      |
| 3. SUBTOTAL (optional)                                                     |                                       |                                               | \$1,521.65   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                        |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| PARTY CITY<br>6590 YOUREE DR<br>SHREVEPORT, LA 71105              | 10/24/2014                            | CAMPAIGN EVENT SUPPLIES                                | \$ 8.67      |
| JERRY PAYNE<br>3317 MACKEY LANE<br>SHREVEPORT, LA 71118           | 10/27/2014                            | CONSULTING FEE RETAINER                                | \$ 2,500.00  |
| JERRY PAYNE<br>3317 MACKEY LANE<br>SHREVEPORT, LA 71118           | 10/27/2014                            | COMMISSION PAID TO<br>JERRY FOR MAILERS AND<br>POSTAGE | \$ 1,917.91  |
| JERRY PAYNE<br>3317 MACKEY LANE<br>SHREVEPORT, LA 71118           | 11/03/2014                            | COMMISSION ON<br>COMMERCIAL PRODUCTION                 | \$ 88.24     |
| JERRY PAYNE<br>3317 MACKEY LANE<br>SHREVEPORT, LA 71118           | 11/03/2014                            | COMMISSION PAID ON TV<br>AND RADIO COMMERCIALS         | \$ 786.75    |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131               | 10/24/2014                            | CREDIT CARD<br>TRANSACTION FEES ON<br>CONTRIBUTIONS    | \$ 103.25    |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131               | 10/24/2014                            | CREDIT CARD FEES ON<br>CONTRIBUTIONS                   | \$ 7.55      |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131               | 10/24/2014                            | CREDIT CARD FEES PAID ON<br>CONTRIBUTIONS              | \$ 58.30     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                        | \$5,470.67   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131                     | 10/28/2014                            | CREDIT CARD FEES ON CONTRIBUTIONS | \$ 0.45      |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131                     | 10/30/2014                            | CREDIT CARD FEES ON CONTRIBUTIONS | \$ 14.80     |
| PAYPAL<br>2211 NORTH FIRST ST<br>SAN JOSE, CA 95131                     | 11/05/2014                            | CREDIT CARD FEES PAID             | \$ 1.03      |
| PHO L'AMOUR<br>530 E KINGS HWY<br>SHREVEPORT, LA 71105                  | 11/07/2014                            | CAMPAIGN MEAL                     | \$ 24.93     |
| RISTORANTE GIUSEPPE<br>4800A LINE AVE<br>SHREVEPORT, LA 71106           | 11/02/2014                            | CAMPAIGN MEETING MEAL             | \$ 87.03     |
| SAM'S CLUB<br>7400 YOUREE DR<br>SHREVEPORT, LA 71105                    | 10/24/2014                            | CAMPAIGN EVENT FOOD               | \$ 46.34     |
| SUPER ONE FOODS<br>745 SHREVEPORT BARKSDALE HWY<br>SHREVEPORT, LA 71105 | 10/24/2014                            | ICE FOR CAMPAIGN EVENT            | \$ 6.45      |
| TARGET<br>7110 YOUREE DR<br>SHREVEPORT, LA 71105                        | 10/24/2014                            | CAMPAIGN EVENT DRINKS             | \$ 39.15     |
| 3. SUBTOTAL (optional)                                                  |                                       |                                   | \$220.18     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                  |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                    | c. Amount(s) |
| THRIFTY LIQUOR<br>3434 YOUREE DR<br>SHREVEPORT, LA 71105          | 10/21/2014                            | CAMPAIGN EVENT - ICE                                             | \$ 11.25     |
| UNITED AIRLINES<br>PO BOX 66100<br>CHICAGO, IL 60666              | 10/25/2014                            | TRAVEL EXPENSES OF<br>SPEAKER FOR ECONOMIC<br>DEVELOPMENT SUMMIT | \$ 308.10    |
| UNITED AIRLINES<br>PO BOX 66100<br>CHICAGO, IL 60666              | 10/27/2014                            | BAGGAGE FEES FOR GUEST<br>SPEAKER FOR ECONOMIC<br>SUMMIT         | \$ 60.00     |
| US POSTMASTER<br>2400 TEXAS AVE<br>SHREVEPORT, LA 71102           | 10/27/2014                            | BULK RATE POSTAGE FOR<br>MAILER                                  | \$ 7,072.56  |
| WALMART<br>6235 W PORT AVE<br>SHREVEPORT, LA 71129                | 10/19/2014                            | CAMPAIGN OFFICE<br>SUPPLIES                                      | \$ 28.23     |
| WALMART<br>6235 W PORT AVE<br>SHREVEPORT, LA 71129                | 10/21/2014                            | WATER AND SNACKS FOR<br>CAMPAIGN EVENT                           | \$ 62.86     |
| WALMART<br>6235 W PORT AVE<br>SHREVEPORT, LA 71129                | 10/23/2014                            | CABLE TIES FOR SIGNS                                             | \$ 6.42      |
| WALMART<br>6235 W PORT AVE<br>SHREVEPORT, LA 71129                | 10/24/2014                            | CAMPAIGN EVENT FOOD                                              | \$ 12.10     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                  | \$7,561.52   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| WALMART<br>6235 W PORT AVE<br>SHREVEPORT, LA 71129                            | 11/07/2014                            | OFFICE SUPPLIES                   | \$ 37.85     |
| WHITELAW RICE & GREEN CPAS LLC<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105 | 11/12/2014                            | BOOKKEEPING                       | \$ 2,993.40  |
| YEERO YEERO<br>4511 YOUREE DR<br>SHREVEPORT, LA 71105                         | 10/27/2014                            | CAMPAIGN ADVISORY<br>MEETING MEAL | \$ 18.66     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                   | \$3,049.91   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   | \$ 29,809.54 |

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