| (1 | CANDIDATE'S REPOR | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate JOHN C. (JAY) MORRIS, III 2309 OLIVER ROAD Monroe, LA 71201 | Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE OUACHITA 14 | OFFICE USE ONLY Report Number: 46757 Date Filed: 1/29/2015 Report Includes Schedules: Schedule A-1 Schedule E-1 |
| 3. Date of Primary 10/24/2015 | | |
| This report covers from 1/1/2014 | through <u>12/31/2014</u> | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary | 40th day after general X | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: | | _ |
| Withdrawn Filed aft | er the election AND all loans and debts paid | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) RICHLAND STATE BANK 1816 FORSYTHE AVE MONROE, LA 71201 | 7. Full Name and Address of Treasurer CHARLES L JOHNSON, ^JR. 3007 ARMAND ST MONROE, LA 71201 | |
| Name of Person Preparing Report CHARLES | I S L JOHNSON, JR. | _ |
| Daytime Telephone 318-322-5156 10. WE HEREBY CERTIFY that the information contain. | ed in this report and the attached | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY |
| schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 29th day of January | , <u>2015</u> . | |
| John C. (Jay) Morris, III Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-362-4270 Daytime Telephone | |
| CHARLES L JOHNSON JR. | 318-322-5156 | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

Report Number: 46757 Page 1 of 23 JOHN C. (JAY) MORRIS, III

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 17,651.14 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 17,651.14 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 17,651.14 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1) | \$ 8,009.15 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 8,009.15 |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,839.40 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 17,651.14 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 8,009.15 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 11,481.39 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 11,051.14 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KOCH INDUSTRIES, INC. 4111 E. 37TH STREET N. WICHITA, KS 67220 | 01/21/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 01/17/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037 | 01/17/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HOSPPAC 9521 BROOKLINE AVENUE BATON ROUGE, LA 70809 | 02/07/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA CPA PAC 2400 VETERANS MEMORIAL BLVD SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/18/2014 | \$250.00 | \$250.00 |
| COX COMMUNICATIONS 7401 FLORIDA BLVD BATON ROUGE, LA 70806 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LA ACTION COMMITTEE FOR RURAL ELECTION 10725 AIRLINE HWY BATON ROUGE, LA 70816 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| DELTA PAC 763 NORTH ST BATON ROUGE, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING, LLC 9270 SIEGEN LANE SUITE 801 BATON ROUGE, LA 70810 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 NORTH STREET BATON ROUGE, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUSIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVE BATON ROUGE, LA 70808 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 359 THIRD STREET BATON ROUGE, LA 70801 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BELTON LAW FIRM, LLC 10602 HILLBROOK AVE BATON ROUGE, LA 70810 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC, LLC 2805 HARVARD AVE METAIRIE, LA 70006 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CAPITOL STRATEGIES GROUP CONSULTING, LLC 15708 WOODLAND TRAIL AVE BATON ROUGE, LA 70817 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KB-PAC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| THE PEDIATRIC EYE CARE CENTER, LLC 5220 FLANDERS DR BATON ROUGE, LA 70808 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL ST BATON ROUGE, LA 70801 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| AT & T 208 S AKARD ST. DALLAS, TX 75202 | 02/18/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORTH PAC PO BOX 14538 BATON ROUGE, LA 70898 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TAKEDA ONE TAKEDA PARKWAY DEERFIELD, IL 60015 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CASH AMERICA 1600 W. 7TH ST. FORT WORTH, TX 76102 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| WALGREENS 200 WILMOT ROAD DEERFIELD, IL 60015 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA CASH ADVANCE ASSOCIATION PAC 500 LAUREL ST SUITE 550 BATON ROUGE, LA 70801 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 LAFAYETTE ST SUITE A BATON ROUGE, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/18/2014 | \$250.00 | \$250.00 |
| HORSEMENS ALLIANCE | 02/18/2014 | \$250.00 | \$250.00 |
| 1535 GENTILLY BLVD NEW ORLEANS, LA 70119 | 02/16/2014 | φ230.00 | \$230.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J.S. BURLAND & ASSOCATES, INC. 742 NORTH 5TH ST. BATON ROUGE, LA 70802 | 02/18/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only o | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808 | 02/18/2014 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JONES WALKER, LLP FOUR UNITED PLAZA 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809 | 02/24/2014 | \$250.00 | \$250.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| TPG PAC, INC. 1200 CAMILLIA BVLD SUITE 101 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/24/2014 | \$250.00 | \$250.0 |
| | 20/21/2011 | 4 | |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 | 02/24/2014 | \$500.00 | \$500.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LAMMICO ONE GALLERIA BLVD SUITE 700 METAIRIE, LA 70001 | 02/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LA EYE POLITICAL ACTION COMMITTEE PO BOX 44352 BATON ROUGE, LA 70804 | 02/26/2014 | \$251.14 | \$251.1 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,251.14 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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|------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ARTHUR G SCANLAN, II 913 S BURNSIDE AVE GONZALES, LA 70737 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ABC PELICAN PAC 19251 HIGHLAND RD BATON ROUGE, LA 70809 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CLECO POLITICAL ACTION COMMITTEE PO BOX 5000 PINEVILLE, LA 71361 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TRANSPAC PO BOX 80278 BATON ROUGE, LA 70808 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LAFAMPAC 919 TARA BLVD BATON ROUGE, LA 70806 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|-------------------------------------------------------------------------------|-----------------------------|----------------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| LASFAA PAC, INC. PO BOX 82531 BATON ROUGE, LA 70884 | 03/06/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ORTHOPAEDIC PAC PO BOX 80033 BATON ROUGE, LA 70898 | 03/06/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| KCS RAIL PAC PO BOX 219335 KANSAS CITY, MO 64121 | 03/06/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA RESTAURANT ASSOCIATION HOSTPAC 2700 N. ARNOULT RD METAIRIE, LA 70002 | 03/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 03/10/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORPORATION PO BOX 650205 DALLAS, TX 75265 | 03/10/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| CONOCOPHILLIPS COMPANY 450 LAUREL ST SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/11/2014 | \$250.00 | \$250.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE, 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/08/2014 | \$250.00 | \$250.00 |
| LOGPAC PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/02/2014 | \$250.00 | \$250.00 |
| JOHNSON & JOHNSON PAC 1 JOHNSON & JOHNSON PLAZA-WT 405 NEW BRUNSWICK, NJ 08933 | 10/08/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/15/2014 | \$500.00 | \$500.00 |
| GENERAL MOTORS COMPANY PAC 25 MASSACHUSETTS AVE NW SUITE 400 WASHINGTON, DC 20001 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/19/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | 1 | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | . , | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only o | n last page of this schedule) | |

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| Name and Address of Contributor | | Contributions this Reporting Period | | Total this Election |
|-----------------------------------------------------------------------------|--------|-------------------------------------|--------------------------------|---------------------------------------|
| | | a. Date(s) | b. Amount(s) | |
| MERCK SHARP & DOHME CORP ONE MERCK DRIVE WHITEHOUSE STATION, NJ 08889 | | 11/19/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AT & T 208 S AKARD ST. DALLAS, TX 75202 | | 12/09/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | • | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 17,651.14 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only of | on last page of this schedule) | \$ 11,051.14 |

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| 1. Name and Address of Recipient | Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------|
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 01/06/2014 | MONTHLY LUNCHEON | \$ 12.00 |
| CHILDREN'S COALITION FOR NELA 1363 LOUISIVILLE AVE MONROE, LA 71201 | 01/20/2014 | 2013-2014 MEMBERSHIP | \$ 50.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 01/23/2014 | FOCUS ON EDUCATION LUNCHEON | \$ 30.00 |
| NORTH LA ECONOMIC PARTNERSHIP 1900 NORTH 18TH ST #501 MONROE, LA 71201 | 01/23/2014 | ANNUAL MEETING | \$ 50.00 |
| CHENNAULT AVIATION & MILITARY MUSEUM 701 KANSAS LANE MONROE, LA 71203 | 01/23/2014 | DONATION | \$ 60.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 02/03/2014 | MONTHLY MEETING | \$ 12.00 |
| HOUSE REPUBLICAN CAUCUS PO BOX 44422 BATON ROUGE, LA 70804 | 02/05/2014 | 2014 DUES | \$ 300.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 02/21/2014 | SPONSORSHIP | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$664.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|--------------|
| WEST MONROE SOX 441 DEW LANE WEST MONROE, LA 71291 | 02/21/2014 | SPONSORSHIP | \$ 150.00 |
| HILTON BATON ROUGE CAPITOL CENTER 201 LAFAYETTE STREET BATON ROUGE, LA 70801 | 02/17/2014 | HOTEL ROOM FOR JAY MORRIS' ASST KATIE MAY FOR DHH LEGISLATIVE ASST DAY | \$ 122.53 |
| HILTON BATON ROUGE CAPITOL CENTER 201 LAFAYETTE STREET BATON ROUGE, LA 70801 | 02/17/2014 | MEAL FOR JAY MORRIS' ASST KATIE MAY AT DHH LEGISLATIVE ASST DAY | \$ 17.21 |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 03/04/2014 | ACCOUNTING SERVICES | \$ 380.00 |
| OUACHITA PARISH SHERIFF'S OFFICE 400 ST. JOHN ST. MONROE, LA 71202 | 03/01/2014 | SPONSORSHIP TO DEPUTIES MAKING A CHANGE PROGRAM | \$ 100.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 03/13/2014 | MCALLISTER LUNCHEON | \$ 50.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 03/13/2014 | EMPLOYEES OF DISTINCTION BANQUET | \$ 20.00 |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 03/14/2014 | ACCOUNTING SERVICES | \$ 30.00 |
| 3. SUBTOTAL (optional) | I | l | \$869.74 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|--------------|
| MISS LOUISIANA ORGANIZATION 1800 FORSYTHE AVE SUITE 2, BOX 306 MONROE, LA 71201 | 03/18/2014 | AD TO SUPPORT MISS LOUISIANA SCHOLARSHIP | \$ 45.00 |
| THE WEST OUACHITA SENIOR CENTER 1800 NORTH 7TH ST WEST MONROE, LA 71291 | 03/18/2014 | DONATION TO ANNUAL FLOY ANTLEY WILHITE MEMORIAL CELEBRATION | \$ 50.00 |
| LOUISIANA RURAL CAUCUS 365 CANAL ST NEW ORLEANS, LA 70130 | 03/25/2014 | RURAL CAUCUS DUES 2014 | \$ 50.00 |
| WMHS BAND BOOSTER CLUB PO BOX 891 WEST MONROE, LA 71294 | 03/31/2014 | DONATION | \$ 100.00 |
| LEGISLATORS CHARITY FUND 103 NORTHPARK BLVD SUITE 201 COVINGTON, LA 70433 | 03/31/2014 | DONATION FOR HOOPLA | \$ 100.00 |
| NORTH EAST LOUISIANA VETERANS ASSOC. INC. PO BOX 903 WEST MONROE, LA 71294 | 03/31/2014 | DONATION FOR WARRIOR HUNTS | \$ 100.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 04/07/2014 | MONTHLY MEETINGS | \$ 12.00 |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 04/11/2014 | ACCOUNTING SERVICES | \$ 85.00 |
| 3. SUBTOTAL (optional) | 1 | | \$542.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 04/11/2014 | STATE OF THE CITY LUNCHEON | \$ 15.00 |
| STERLINGTON MIDDLE SCHOOL 206 HIGH AVE STERLINGTON, LA 71280 | 04/11/2014 | TEACHER APPRECIATION DONATION | \$ 150.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 04/30/2014 | VITTER CONGRESSIONAL UPDATE LUNCHEON | \$ 25.00 |
| LAUBERGE 777 L'AUBERGE AVE BATON ROUGE, LA 70820 | 05/07/2014 | HOTEL ROOM FOR JAY MORRIS' ASST KATIE MAY FOR NORTHERN EXPOSURE | \$ 114.14 |
| SPRINT MART 1123 CARTER ST. VIDALIA, LA 71373 | 05/07/2014 | GAS FOR JAY MORRIS' ASST KATIE MAY FOR NORTHERN EXPOSURE | \$ 15.47 |
| U-PAK-IT 2710 NORTH 7TH ST. WEST MONROE, LA 71291 | 05/05/2014 | GAS FOR JAY MORRIS' ASST TO NORTHERN EXPOSURE | \$ 8.33 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 05/15/2014 | AD FOR 2014 GRADUATES | \$ 175.00 |
| ARCO 900 NORTH 3RD ST MONROE, LA 71201 | 05/20/2014 | SPONSORSHIP OF SECOND CITY ANNUAL FUNDRAISER | \$ 250.00 |
| 3. SUBTOTAL (optional) | 1 | | \$752.94 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|--------------|
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 06/02/2014 | MONTHLY MEETING | \$ 12.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 06/05/2014 | LEGISLATIVE RECAP BREAKFAST | \$ 10.00 |
| AMERICAS HOMECOMING QUEEN 6744 KIRBY TRACE COVE MEMPHIS, TN 38119 | 06/06/2014 | DONATION TO ALLISON ALEXANDER | \$ 25.00 |
| JESUS THE GOOD SHEPHARD SCHOOL 900 SHEPARD LANE MONROE, LA 71201 | 06/16/2014 | SPONSORSHIP OF ANNUAL SCHOOL FUNDRAISER | \$ 250.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 06/16/2014 | ANNUAL ULM SCHOLARSHIP LUNCHEON | \$ 85.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 06/17/2014 | 2014 ORVA CONVENTION LUNCHEON | \$ 50.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 06/18/2014 | DIPLOMAT LUNCHEON | \$ 10.00 |
| LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201 | 06/25/2014 | SPONSOR ANNUAL FUNDRAISER | \$ 250.00 |
| 3. SUBTOTAL (optional) | , | | \$692.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|-----------|
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 07/07/2014 | FOURTH OF JULY AD | \$ 75.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 07/07/2014 | MONTHLY MEETING | \$ 12.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 07/10/2014 | LABI 2014 FOR JAY MORRIS | \$ 25.00 |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 08/13/2014 | ACCOUNTING SERVICES | \$ 110.00 |
| WEST MONROE HIGH SCHOOL CHEER BOOSTER 201 RIGGS ST WEST MONROE, LA 71291 | 08/13/2014 | SPONSORSHIP FOR THROW SHIRTS | \$ 50.00 |
| BASTROP ENTERPRISE PO BOX 831 BASTROP, LA 71221 | 08/13/2014 | FOURTH OF JULY AD | \$ 70.00 |
| J.S. BURLAND & ASSOCATES, INC. 742 NORTH 5TH ST. BATON ROUGE, LA 70802 | 08/21/2014 | SPONSORSHIP FOR ART WITH A VIEW | \$ 250.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 08/25/2014 | GOLF TOURNAMENT SPONSORSHIP | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$692.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|--------------|
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 08/28/2014 | FOOTBALL SECTION AD | \$ 283.50 |
| MOREHOUSE ECONOMIC DEVELOPMENT CORP 101 FRANKLIN ST. SUITE A BASTROP, LA 71220 | 09/05/2014 | MEMBERSHIP TO MEDC | \$ 50.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 09/08/2014 | LUNCHEON | \$ 12.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 09/11/2014 | RENEWAL OF ADOPT A SCHOOL PROGRAM | \$ 10.00 |
| WEST MONROE POLICE DEPT 2301 NORTH 7TH ST. WEST MONROE, LA 71291 | 09/12/2014 | DONATION FOR DEPT BADGES | \$ 135.00 |
| BASTROP HIGH SCHOOL 402 HIGHLAND AVE BASTROP, LA 71220 | 09/15/2014 | FOOTBALL PROGRAM | \$ 115.00 |
| OUACHITA PARISH SHERIFFS OFFICE 400 ST. JOHN ST MONROE, LA 71202 | 09/29/2014 | DONATION TO DEPUTIES MAKING A CHANGE | \$ 100.00 |
| CHENNAULT AVIATION & MILITARY MUSEUM 701 KANSAS LANE MONROE, LA 71203 | 09/29/2014 | DONATION TO THE VIETNAM TRAVELING WALL | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$805.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) |) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | c. Amount(s) |
|-----------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|--------------|
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 10/03/2014 | ACCOUNTING SERVICES | \$ 140.00 |
| POSTMASTER 501 STERLINGTON RD MONROE, LA 71203 | 10/03/2014 | PO BOX RENTAL FEE | \$ 146.00 |
| ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201 | 10/03/2014 | SPONSORSHIP FOR AD FOR FOOTBALL GAMES | \$ 250.00 |
| REFLECTIONS 100 WEST RIDGE DRIVE WEST MONROE, LA 71291 | 10/03/2014 | WEST MONROE HIGH SCHOOL SPONSORSHIP OF WATER BOTTLES AND FOOTBALLS | \$ 100.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 10/06/2014 | MONTHLY MEETING | \$ 12.00 |
| RICHWOOD MIDDLE SCHOOL 5855 HWY 165 S MONROE, LA 71202 | 10/07/2014 | ADOPT A SCHOOL PROGRAM | \$ 25.00 |
| LA CAPITAL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804 | 10/15/2014 | DONATION OF FLAG AND FLAG PINS | \$ 103.00 |
| LSUE BASEBALL PO BOX 1129 EUNICE, LA 70535 | 10/15/2014 | SPONSORSHIP | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$926.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291 | 10/27/2014 | MEMBERSHIP DUES FOR JAY MORRIS | \$ 500.00 |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES 3007 ARMAND ST MONROE, LA 71201 | 11/07/2014 | ACCOUNTING SERVICES | \$ 60.00 |
| LOUISIANA 4-H FOUNDATION 102 EFFERSON HALL BATON ROUGE, LA 70803 | 11/17/2014 | DONATION | \$ 100.00 |
| WEST MONROE SOX 441 DEW LANE WEST MONROE, LA 71291 | 11/24/2014 | SPONSORSHIP | \$ 150.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 11/24/2014 | WORKFORCE 2014 LUNCHEON | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201 | 11/24/2014 | ACCENT OF EXCELLENCE 2014 LUNCHEON | \$ 20.00 |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211 | 12/01/2014 | MONTHLY MEETING | \$ 12.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 12/05/2014 | CHAMBER GUIDE ADVERTISEMENT | \$ 175.00 |
| 3. SUBTOTAL (optional) | I | | \$1,042.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|--------------|
| LIFE CHOICES 1500 ROYAL AVE MONROE, LA 71201 | 12/12/2014 | SPONSORSHIP OF ANNUAL BANQUET | \$ 100.00 |
| LSU AG CENTER 704 CYPRESS ST WEST MONROE, LA 71291 | 12/30/2014 | DONATION TO NELA DISTRICT LIVESTOCK SHOW | \$ 250.00 |
| THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291 | 12/30/2014 | CHRISTMAS AD | \$ 175.00 |
| TWIN CITY PORCELAIN ART GUILD 642 PINECREST RD WEST MONROE, LA 71291 | 01/23/2014 | DONATION | \$ 50.00 |
| NOT JUST PIE 2117 FORSYTHE AVE MONROE, LA 71201 | 12/22/2014 | DONATED PIES FOR PINECREST FACULTY CHRISTMAS LUNCH | \$ 60.38 |
| THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294 | 06/25/2014 | 2014 MEMBERSHIP DUES | \$ 250.00 |
| HARLAND CLARK 15955 LA CANTERA PARKWAY SAN ANTONIO, TX 78256 | 01/23/2014 | CAMPAIGN ACCOUNT CHECKS | \$ 137.59 |
| 3. SUBTOTAL (optional) | \$1,022.97 | | |
| 4. TOTAL (optional - complete only on last page of this so | \$ 8,009.15 | | |