

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee OUR FUTURE 15 PAC P.O. Box 78121 Baton Rouge, LA 70837 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/30/2015</div>	Report Number: 46780 Date Filed: 1/30/2015 										
	3. Estimated Membership <div style="text-align: center;">0</div>											
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">JAMES E GREEN</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">31383 LA 441 Holden, LA 70744</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JAMES E GREEN	Chairperson	31383 LA 441 Holden, LA 70744		Treasurer	
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JAMES E GREEN	Chairperson	31383 LA 441 Holden, LA 70744										
	Treasurer											
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">On attached sheet</td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report LEIGH HOLDINESS DAVIS b. Daytime Telephone 225-766-6966												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 30th day of January , 2015 . <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>James E Green</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-907-7573</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> _____ Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> _____ Daytime Telephone </div> </div>												

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

BANK OF ZACHARY

b. Address

4743 Main Street
Zachary, LA 70791