

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee CITIZENS FOR A BETTER CADD0 INC. 400 Edwards Street Shreveport, LA 71101 Check If: New Committee _____	2. Date of this Statement <div style="text-align: right;">2/6/2015</div>	Report Number: 46991 Date Filed: 2/6/2015 									
	3. Estimated Membership <div style="text-align: right;">15</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDWARD J. CRAWFORD</td> <td>Chairperson</td> <td>333 Texas Street Suite 2300 Shreveport, LA 71101</td> </tr> <tr> <td>JOHN C SCHMIDT</td> <td>Treasurer</td> <td>333 Texas Street Suite 1525 Shreveport, LA 71106</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDWARD J. CRAWFORD	Chairperson	333 Texas Street Suite 2300 Shreveport, LA 71101	JOHN C SCHMIDT	Treasurer	333 Texas Street Suite 1525 Shreveport, LA 71106
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
EDWARD J. CRAWFORD	Chairperson	333 Texas Street Suite 2300 Shreveport, LA 71101									
JOHN C SCHMIDT	Treasurer	333 Texas Street Suite 1525 Shreveport, LA 71106									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report JOHN C SCHMIDT b. Daytime Telephone 318-429-1525											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>6th</u> day of <u>February</u> , <u>2015</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Edward J. Crawford Jr.</u> Signature of Committee/Chairperson </div> <div style="width: 45%; text-align: right;"> <u>318-222-2161</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>John C. Schmidt</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> <u>318-429-2108</u> Daytime Telephone </div> </div>											