| (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) | | | | |
|---|--------------------------|---|--|--|
| 1. Full Name and Address of Political Committee | I I | OFFICE USE ONLY | | |
| OUR FUTURE 15 PAC | | Report Number: 47961 | | |
| P.O. Box 78121 Baton Rouge, LA 70837 | | Date Filed: 2/18/2015 | | |
| | | Report Number: 47961 Date Filed: 2/18/2015 Report Includes Schedules: Schedule A-1 | | |
| 2. Date of Election | | Schedule A-1 | | |
| This report covers from <u>1/1/2014</u> through <u>12/3</u> | 1/2014 | | | |
| 3. Type of Report: | | | | |
| 180th day prior to primary 40th day after | general | | | |
| 90th day prior to primary X Annual (future | election) | | | |
| 30th day prior to primary Monthly | | | | |
| 10th day prior to primary | | | | |
| 10th day prior to general Amendment to | prior | | | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other | | | | |
| | Address | | | |
| JAMES E GREEN Chairperson | PO Box 78121 | | | |
| | Baton Rouge, LA | 70837 | | |
| Treasurer | | | | |
| | | | | |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use add | | | | |
| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party d. Support/Oppose | | |
| | | | | |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes | No If "yes", which party? | | |
| 7. a. Name of Person Preparing Report LEIGH HOLDINESS DAV | IS | | | |
| b. Daytime Telephone 225-766-6966 | | | | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the att information and belief, and that no expenditures have been made nor contribution required to be reported by the Louisiana Campaign Finance Disclosure Act has be | s received that have not | been reported herein, and that no information | | |
| This <u>18th day of</u> <u>February</u> , <u>2015</u> . | | | | |
| | | | | |
| JAMES E GREEN Signature of Committee/Chairperson | | 225-907-7573 Daytime Telephone | | |
| | | | | |
| Signature of Committee Treasurer, if any | | Daytime Telephone | | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 14,200.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 14,200.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 14,200.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 1,534.88 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 1,534.88 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 1,534.88 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 0.00 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 14,200.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 1,534.88 |
| 20. Funds on hand at close of reporting period | \$ 12,665.12 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|--------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 12,950.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 | 02/28/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC PO BOX 21106 SHREVEPORT, LA 71156 | 12/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CPAC PO BOX 5000 PINEVILLE, LA 71361 | 03/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037 | 07/28/2014 | \$650.00 | \$650.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR PO BOX 66575 BATON ROUGE, LA 70806 | 03/06/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GM PAC 25 MASSACHUSETTS AVE NW SUITE 400 WASHINGTON, DC 20001 | 11/17/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 3,650.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| GULF SOUTH EQUIPMENT SALES LLC 8343 HOOPER RD BATON ROUGE, LA 70811 | 08/01/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KB PAC INC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 | 03/06/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 07/15/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LHA MANAGEMENT CORPORATION 9521 BRROKLINE AVE BATON ROUGE, LA 70809 | 03/10/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIFPAC PO BOX 40183 BATON ROUGE, LA 70835 | 08/01/2014 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOGPAC PO BOX 4069 BATON ROUGE, LA 70821 | 03/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$3,500.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only c | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808 | 02/28/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE I 7526 PICARDY AVE BATON ROUGE, LA 70808 | 02/28/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE I 7526 PICARDY AVE BATON ROUGE, LA 70808 | 09/02/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURERS PAC ONE AMERICAN PLACE SUITE 2040 BATON ROUGE, LA 70825 | 02/28/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 03/06/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 09/02/2014 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$3,500.00 | TOTAL (complete only o | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 BANKERS AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? | 03/07/2014 | \$500.00 | \$500.00 |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? | 08/18/2014 | \$650.00 | \$650.00 |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/13/2014 | \$650.00 | \$650.00 |
| RES-PAC INC 412 N FOURTH STREET SUITE 300 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? | 08/27/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$ 2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 14,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 2,300.00 | TOTAL (complete only or | n last page of this schedule) | \$ 12,950.00 |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|------------|--|-------------|--|
| ASSESS THE NEED PO BOX 1802 DENHAM SPRINGS, LA 70727 | 09/05/2014 | SPONSORSHIP | \$ 240.00 | |
| BATON ROUGE UNION OF POLICE PO BOX 4351 BATON ROUGE, LA 70821 | 09/05/2014 | SPONSORSHIP 30TH ANNIVERSARY CELEBRATION | \$ 250.00 | |
| BANK OF ZACHARY 4743 Main Street Zachary, LA 70791 | 03/19/2014 | HARDLAND CLARKE CHECKS | \$ 6.28 | |
| BANK OF ZACHARY 4743 Main Street Zachary, LA 70791 | 04/02/2014 | HARDLAND CLARKE CHECKS | \$ 25.60 | |
| CAMPAIGN FINANCE PO BOX 4368 BATON ROUGE, LA 70821 | 02/28/2014 | STATEMENT OF ORGANIZATION FILING FEE | \$ 100.00 | |
| CENTRAL CHAMBER OF COMMERCE PO BOX 78107 CENTRAL, LA 70837 | 10/13/2014 | SPONSORSHIP GOLF SCRAMBLE | \$ 100.00 | |
| LABOR LEADER PO BOX 1527 BATON ROUGE, LA 70821 | 09/25/2014 | FULL PAGE AD | \$ 495.00 | |
| STRIKE II 17386 OLD COVINGTON HWY HAMMOND, LA 70403 | 10/14/2014 | SPONSORSHIP VOLUNTEERS ENCOURAGING TEENS SUPPORT KICKOFF | \$ 250.00 | |
| 3. SUBTOTAL (optional) | I | | \$ 1,466.88 | |
| 4. TOTAL (optional - complete only on last page of this sc Form 202, Rev. 3/98, Page Rev. 3/98 | hedule) | | | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| US POSTMASTER 08/22/2014 PO BOX RENTAL \$68.0 CENTRAL FINANCE STATION BATON ROUGE, LA 70818-2912 | 1. Name and Address of Recipient | 2. Expenditures this R a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|-----------------------------------|--------------|
| | CENTRAL FINANCE STATION | 08/22/2014 | PO BOX RENTAL | \$ 68.00 |
| 3. SUBTOTAL (optional) \$68.0 | 3. SUBTOTAL (optional) | | | \$ 68.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) \$1,534. | | | | \$ 1,534.88 |