

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BILLY NUNGESSER  
3421 N. Causeway Blvd. Suite 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lt. Governor State of Louisiana

OFFICE USE ONLY

Report Number: 50874

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 7/17/2015 through 9/14/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
 X  30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
8018 Highway 23  
Belle Chasse, LA 70037

7. Full Name and Address of Treasurer

RODNEY P. LEBLANC  
3421 N. Causeway Bl.vd Suite 701  
Metairie, LA 70002

9. Name of Person Preparing Report RODNEY LEBLANC

Daytime Telephone 504-837-0770

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

Rodney P. LeBlanc

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-837-0770

Daytime Telephone

Rodney P. LeBlanc

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. FRIENDS OF BILLY NUNGESSER 2015  
3421 N. Causeway Blvd. Suite 701  
Metairie, LA 70002

Name and Address of **Committee's Chairman**

RODNEY P. LEBLANC  
3421 N. CAuseway Blvd. Suite 701  
Metairie, LA 70002

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 118,561.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 118,561.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 118,561.00 |

| DISBURSEMENTS   | This Period     |
|---|-----------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,138,318.93 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 599.53       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00         |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00         |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,138,918.46 |

| FINANCIAL SUMMARY   | Amount          |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,640,422.99 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 118,561.00   |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 1,138,918.46 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00         |
| 18. Funds on hand at close of reporting period  | \$ 620,065.53   |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 8,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| 234 TERMINAL CORP<br>17457 Wes Mclin Rd Suite A<br>Livingston, LA 70754<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| BRENT ABADIE<br>4512 Purdue Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/24/2015                             | \$25.00      | \$35.00   |
| CRAIG ACCARDO<br>15331 Erindale Drive<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/23/2015                             | \$200.00     | \$200.00  |
| CORBY A. ACOSTA SR.<br>116 Bradley Place<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$500.00     | \$500.00  |
| GARRELL S. ADAM JR.<br>4604 A Jean Lafitte Blvd.<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/14/2015                             | \$200.00     | \$200.00  |
| ADAMS & WHITE PROPERTIES LLC<br>652 Papworth Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$2,925.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ADAMS AND REESE LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/14/2015                             | \$2,500.00  | \$2,500.00             |
| JOYELLE L. ADOLPH<br>312 Oak Tree Rd<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/23/2015                             | \$200.00  | \$500.00               |
| AL COPELAND INVESTMENTS LLC<br>2601 Severn Avenue Suite 202<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$500.00  | \$500.00               |
| PEGGY ALLEN<br>3037 Maine Avenue<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/14/2015                             | \$100.00  | \$200.00               |
| LINDA G. ANDERSON<br>107 Moonraker Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/31/2015                             | \$100.00  | \$100.00               |
| ROY M. ARRIGO<br>6724 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/23/2015                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$4,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ARTEAGA LAW FIRM LLC</b><br>309 Cuddihy Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/23/2015                             | \$100.00     | \$100.00  |
| <b>MILTON ATEBARA</b><br>3616 Annunciation Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015                             | \$200.00     | \$200.00  |
| <b>CAPT. GARY BAIR</b><br>3641 Red Oak Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/14/2015                             | \$50.00      | \$50.00   |
| <b>ROBERT BAKER</b><br>1501 Melody Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/02/2015                             | \$25.00      | \$25.00   |
| <b>SANDRA G. BANKS</b><br>339 Fairfield Avenue<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/14/2015                             | \$500.00     | \$1,000.00  |
| <b>STELLA BANQUER</b><br>132 Evangeline Trace<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/14/2015                             | \$100.00     | \$110.00  |
| 4. SUBTOTAL (this page)   |  | \$975.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>PAUL BARRIOS</b><br>P. O. Box 535<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/30/2015                             | \$50.00      | \$50.00   |
| <b>JIM W. BEAN</b><br>6025 Garfield Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/14/2015                             | \$500.00     | \$500.00  |
| <b>BELCORP LLC</b><br>607 Willow Glen<br>Ruston, LA 71273<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/05/2015                             | \$1,000.00   | \$1,000.00  |
| <b>DOROTHY BENGE</b><br>206 Decatur Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/03/2015                             | \$50.00      | \$50.00   |
| <b>ROBERT BERGERON</b><br>70216 Carmel Road<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/22/2015                             | \$25.00      | \$25.00   |
| <b>CRAIG BERTHOLD</b><br>6644 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)  |  | \$1,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>RONALD R. BESSON</b><br>1500 Avenue F<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/23/2015                             | \$200.00     | \$200.00  |
| <b>GREG JAMISON BEUERMAN</b><br>1020 Delachaise Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$350.00     | \$600.00  |
| <b>GREG JAMISON BEUERMAN</b><br>1020 Delachaise Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$250.00     | \$600.00  |
| <b>MARY D. BICKNELL</b><br>151 Lear Lane<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/14/2015                             | \$250.00     | \$250.00  |
| <b>MART BLACK</b><br>311 Raywood Drive<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/25/2015                             | \$50.00      | \$150.00  |
| <b>JOHN BLANQUE</b><br>44004 Hwy 438<br>Franklinton, LA 70438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/25/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)  |  | \$1,110.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ROBERT BONNETTE</b><br>101 Hawthorne Drive<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/10/2015                             | \$50.00      | \$50.00   |
| <b>BORDELON FOREMAN &amp; ASSOCIATES INC.</b><br>Post Office Box 1933<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$1,000.00   | \$2,500.00  |
| <b>RODNEY BOUDREAUX</b><br>105 L Street<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/26/2015                             | \$50.00      | \$50.00   |
| <b>TERESA BOVIA</b><br>4127 Platt<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/05/2015                             | \$50.00      | \$50.00   |
| <b>KIM BROWN</b><br>PO Box 2102<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/31/2015                             | \$100.00     | \$400.00  |
| <b>BILL M. BUBRIG</b><br>8748 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/14/2015                             | \$250.00     | \$800.00  |
| 4. SUBTOTAL (this page)   |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>RUSSELL I. BURGDAHL</b><br>2550 Belle Chasse Hwy Ste 130<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$500.00     | \$3,550.00  |
| <b>IRENE H. BURRUS</b><br>2820 Bristol Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/01/2015                             | \$25.00      | \$625.00  |
| <b>CHARLIE BURT CAMPAIGN FUND</b><br>129 Star Place<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/14/2015                             | \$200.00     | \$200.00  |
| <b>CASEY JONES INC.</b><br>P. O. Box 165<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/14/2015                             | \$100.00     | \$100.00  |
| <b>VIRGINIA L. CABRAC</b><br>3603 West Grand Lake Blvd.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/04/2015                             | \$25.00      | \$25.00   |
| <b>PETER CAIRE</b><br>246 30th Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/12/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$1,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| VICTOR G. CALVARUSO<br>27 Forest Oaks Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$250.00     | \$250.00  |
| JILL CAMET<br>18 Catalpa Court<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/31/2015                             | \$100.00     | \$100.00  |
| CHARLIE CAPLINGER<br>58525 Neslo Road<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/14/2015                             | \$500.00     | \$500.00  |
| DOUGLAS D. CASEY<br>7718 Breakwater Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/23/2015                             | \$200.00     | \$1,050.00  |
| TERRY CEDERHOLM<br>179 Moonraker Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/31/2015                             | \$100.00     | \$100.00  |
| CEMUS LLC<br>3458 Drusilla Lane Suite G<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>SIR SPEEDY WAYNE CHAMBLISS</b><br>343 Carondelet Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2015                             | \$100.00     | \$100.00  |
| <b>MIRIAM J. CHAPMAN</b><br>P. O. Box 428<br>Carencro, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/30/2015                             | \$200.00     | \$200.00  |
| <b>ROBIN CHAPMAN</b><br>9801 Belle Place Drive<br>Maurice, LA 70555<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/14/2015                             | \$100.00     | \$100.00  |
| <b>GARY CHAUVIN</b><br>11 Parc Riverwoods Dr<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/23/2015                             | \$300.00     | \$920.00  |
| <b>CHESTER DEVELOPMENT LLC</b><br>3600 Calhoun Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/14/2015                             | \$250.00     | \$250.00  |
| <b>GLENDA N. CHIASSEON</b><br>53 Seven Oaks Road<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/31/2015                             | \$200.00     | \$400.00  |
| 4. SUBTOTAL (this page)  |  | \$1,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>SUZETTE CHIASSON</b><br>5156 Highway 1<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/02/2015                             | \$25.00      | \$25.00   |
| <b>CHOUEST &amp; CHOUEST INC.</b><br>4100 General DeGaulle Drive Ste. D-1B<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$1,000.00   | \$1,300.00  |
| <b>WILLIE COMARDELLE</b><br>111 Cadow Street<br>Paradis, LA 70080<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/08/2015                             | \$25.00      | \$25.00   |
| <b>JOHN R. CONDOS</b><br>1 Lakeshore Drive Suite 1275<br>Lake Charles, LA 70629<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/23/2015                             | \$1,000.00   | \$1,000.00  |
| <b>AL COPELAND INVESTMENTS LLC</b><br>2601 Severn Avenue Suite 202<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/14/2015                             | \$2,500.00   | \$3,000.00  |
| <b>ARTICLE III TR UW ALVIN C. COPELAND</b><br>1001 Harimaw Court South<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$2,500.00   | \$2,500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$7,050.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| COUVILLION GROUP LLC<br>PO Box 344<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/23/2015                             | \$500.00     | \$5,000.00  |
| ELAINE COX<br>17034 Coles Creek Drive<br>Springfield, LA 70462<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/28/2015                             | \$25.00      | \$25.00   |
| CRANE FLEET L.L.C.<br>33 Crane Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| GLEN & DEBBIE CREDEUR<br>178 Moonraker Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/31/2015                             | \$100.00     | \$100.00  |
| CLAY CRENSHAW<br>25 Duck Haven Pointe<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/30/2015                             | \$50.00      | \$50.00   |
| CRESCENT DRILLING & PRODUCTION INC.<br>2400 Veterans Blvd. Suite 110<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,675.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/05/2015                             | \$1,000.00  | \$4,600.00             |
| DAVE CVITANOVICH<br>P.O. Box 694<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/23/2015                             | \$500.00  | \$1,400.00             |
| RICARDO GOMEZ DE ROSAS<br>3609 Lake Winnipeg Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/31/2015                             | \$150.00  | \$150.00               |
| JANICE DELERNO<br>8860 Highland Road<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/26/2015                             | \$100.00  | \$100.00               |
| DONNA DEMOSS<br>P. O. Box 2043<br>Clinton, LA 70722<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/13/2015                             | \$50.00   | \$50.00                |
| DEER RANGE PARTNERS L.L.C.<br>8311 Highway 23 Suite 104<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$5,000.00  | \$5,000.00             |
| 4. SUBTOTAL (this page)  |  | \$6,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>PATSY M. DELATTE</b><br>22298 Longleaf Drive<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/14/2015                             | \$30.00      | \$30.00   |
| <b>BARRY DENNIS</b><br>202 Moonraker Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/31/2015                             | \$100.00     | \$100.00  |
| <b>BRIAN DESSELLES</b><br>WCUSSA<br>58480 Trabeaux Lane<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$250.00     | \$250.00  |
| <b>DEVALL OFFSHORE LLC</b><br>2244 Swisco Road<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/23/2015                             | \$1,000.00   | \$1,000.00  |
| <b>OCTAVIA DILEO</b><br>536 Amethyst<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/14/2015                             | \$100.00     | \$100.00  |
| <b>STEPHEN D. DICKEY</b><br>203 Forest Oaks Dr<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/14/2015                             | \$150.00     | \$275.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,630.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>TIMOTHY P. DOODY</b><br>1100 Poydras Street<br>2300 Energy Centre<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$200.00     | \$200.00  |
| <b>JOHN M. DUCK</b><br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/14/2015                             | \$250.00     | \$250.00  |
| <b>DURAMED INC.</b><br>1015 24th Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/31/2015                             | \$500.00     | \$500.00  |
| <b>CHARLES C. DUVAL</b><br>PO Box 3141<br>Morgan City, LA 70381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/31/2015                             | \$2.00       | \$2.00  |
| <b>ELLSWORTH CORPORATION</b><br>P. O. Box 8210<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/14/2015                             | \$500.00     | \$1,000.00  |
| <b>TAREK ELNAGGAR</b><br>192 Forest Oaks Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/14/2015                             | \$50.00      | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$1,502.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>EROSION &amp; ENVIRONMENTAL SOLUTIONS LLC</b><br>147 Keating Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015                             | \$250.00          | \$1,000.00  |
| <b>EROSION &amp; ENVIRONMENTAL SOLUTIONS LLC</b><br>147 Keating Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$100.00          | \$1,000.00  |
| <b>LORI EVANS</b><br>211 Good News Avenue<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/26/2015                             | \$25.00           | \$25.00   |
| <b>FAIR PAC</b><br>PO Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/31/2015                             | \$5,000.00        | \$5,000.00  |
| <b>JUNE FALLO</b><br>861 Wilshire Blvd.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/03/2015                             | \$25.00           | \$25.00   |
| <b>FAMILY TREE LLC</b><br>2241 Inverness Drive<br>Pensacola, FL 32503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/14/2015                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,400.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$5,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>FAYARD INS. &amp; FIN. SER. INC.</b><br>DBA Allstate Insurance Agency<br>P. O. Box 486<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015                             | \$100.00          | \$100.00  |
| <b>WILLIAM T. FOLSOM</b><br>101 Larchwood Drive<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/30/2015                             | \$200.00          | \$200.00  |
| <b>TINA FOURTADO</b><br>66261 Chris Kennedy Road<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/31/2015                             | \$100.00          | \$100.00  |
| <b>MIKE FRENETTE</b><br>2625 Fawnwood Road<br>Marrero, LA 70073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/26/2015                             | \$100.00          | \$100.00  |
| <b>JENNIFER MARIE ONEAL FREY</b><br>31065 Woodland Drive<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/30/2015                             | \$200.00          | \$200.00  |
| <b>G LEWIS - LOUISIANA NO 2 LLC</b><br>17457a Wes Mclin Road<br>Livingston, LA 70754<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/14/2015                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,700.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>PAM GALLE</b><br>312 Schliff Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/23/2015                             | \$20.00      | \$20.00   |
| <b>PHILIP GARRETT</b><br>600 Northwoods Drive<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/26/2015                             | \$250.00     | \$250.00  |
| <b>RYAN E. GATTI ATTORNEY</b><br>2123 Shed Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$2,500.00   | \$2,500.00  |
| <b>ROY A. GLAPION</b><br>2 Annandale Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/14/2015                             | \$500.00     | \$500.00  |
| <b>BETH GODDARD</b><br>3000 Transcontinental Drive<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2015                             | \$50.00      | \$310.00  |
| <b>DENNIS GOOD</b><br>98 Live Oak Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/25/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,320.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>DENNIS L. GOOD</b><br>P.O. Box 1123<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/31/2015                             | \$200.00     | \$800.00  |
| <b>V. L. GOPPELT</b><br>42291 Clouatre<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/14/2015                             | \$100.00     | \$100.00  |
| <b>WILLIAM E. GREEN JR.</b><br>217 Pine Grove Road<br>Mount Pleasant, SC 29466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$200.00     | \$200.00  |
| <b>STEVEN G. HALLER</b><br>19341 N. 10th St. Ste. B<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/30/2015                             | \$1,000.00   | \$3,100.00  |
| <b>GEORGE PATRICK HAND III</b><br>901 Derbigny Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/23/2015                             | \$200.00     | \$200.00  |
| <b>G. PATRICK HAND JR.</b><br>721 Holyoke Place<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/23/2015                             | \$250.00     | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$1,950.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>HARRY HARDIN</b><br>2218 State Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/12/2015                             | \$250.00     | \$250.00  |
| <b>KELLY HASNEY</b><br>110 O.K. Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/05/2015                             | \$250.00     | \$250.00  |
| <b>BELINDA B. HAZEL</b><br>187 Pleasant Ridge Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/23/2015                             | \$100.00     | \$100.00  |
| <b>GAIL HEINE</b><br>171 Commerce Street<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/14/2015                             | \$100.00     | \$100.00  |
| <b>ANGIE HENDRIX</b><br>824 6th Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/14/2015                             | \$50.00      | \$75.00   |
| <b>HIGH POINT SHOOTING GROUNDS L.L.C.</b><br>1420 Walker Road<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$850.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>GARY L. HUETTMANN</b><br>34 Gibbs Drive<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>JEFFERY HUSEMAN</b><br>3 Richmond Place<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/26/2015                             | \$75.00      | \$75.00   |
| <b>SUSAN HYMEL</b><br>2912 Penwood Street<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 08/25/2015                             | \$20.00      | \$20.00   |
| <b>JOE PATTI'S SEAFOOD COMPANY INC.</b><br>524 South B Street<br>Pensacola, FL 32502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/14/2015                             | \$250.00     | \$250.00  |
| <b>JOHN D. AND ERIC G. JOHNSON</b><br>Law Firm L.L.C.<br>303 Green Street<br>Minden, LA 70158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$1,000.00   | \$1,500.00  |
| <b>MARK D. KAPPELMAN MD</b><br>162 Lakewood Estates Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/14/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,845.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MRS. B. A. KENDRICK<br>9446 Blom Blvd.<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/14/2015                             | \$100.00     | \$100.00  |
| GARY MARTEN KENNEDY<br>P.O. Box 7316<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/14/2015                             | \$2,500.00   | \$3,000.00  |
| CHARLES KILGORE<br>200 Beaulieu Street<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/25/2015                             | \$500.00     | \$500.00  |
| JOE KILLEEN<br>39 W. Misty Morning Trace<br>The Woodlands, TX 77381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/25/2015                             | \$144.00     | \$144.00  |
| KING KREBS & JURGENS PLLC<br>201 St. Charles Ave. Suite 4500<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$500.00     | \$3,300.00  |
| MICHAEL C. KRAFT<br>2001 Persimmon Avenue<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/14/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$3,994.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| L.J.G. LAND COMPANY<br>P. O. Box 692<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/14/2015                             | \$250.00     | \$250.00  |
| C. J. LAMBERT<br>40487 Cannoli Road<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$40.00      | \$40.00   |
| STEVEN E. LAMBERT<br>24358 Gilderport Road<br>Loranger, LA 70446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2015                             | \$50.00      | \$50.00   |
| HEIDI LANDRY<br>166 Colony Road<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/26/2015                             | \$25.00      | \$25.00   |
| REGGIE LANDRY<br>1409 Waverly Street<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/26/2015                             | \$100.00     | \$100.00  |
| WILLIAM LANDRY<br>1852 Harvard Avenue<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/21/2015                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$515.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| WILLIAM A. LAZARO JR.<br>5036 Barataria Blvd<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2015                             | \$1,000.00  | \$2,300.00             |
| CHRISTOPHER LEBATO<br>7632 Hampson Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00  | \$100.00               |
| CARL LEJEUNE<br>118 Alfred Street<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/26/2015                             | \$50.00   | \$50.00                |
| LEONARD LEMOINE<br>1302 Greenbriar Road<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/08/2015                             | \$1,000.00  | \$3,000.00             |
| GARY J. LEONARD<br>675 Kiskatom<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/14/2015                             | \$150.00  | \$200.00               |
| MICHAEL LESSLIE<br>576 Oak Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/12/2015                             | \$25.00   | \$25.00                |
| 4. SUBTOTAL (this page)   |  | \$2,325.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LHBA POLITICAL ACTION COUNCIL<br>660 Laurel Street Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 09/14/2015                             | \$1,000.00   | \$1,000.00  |
| JIMMY LIRETTE<br>200 S. Central Blvd.<br>Chauvin, LA 70344<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 08/24/2015                             | \$250.00     | \$250.00  |
| E. MICHAEL LONG<br>1712 Twisted Oak Lane<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 08/05/2015                             | \$1,000.00   | \$1,000.00  |
| CAROLYN LOUVIERE<br>P. O. Box 824<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                               | 09/14/2015                             | \$25.00      | \$25.00   |
| ROBERT LUSTER<br>513 Northern Avenue<br>Mill Valley, CA 94941<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 09/14/2015                             | \$1,000.00   | \$1,000.00  |
| LAWRENCE P. LYNOTT<br>2324 S. Rolfe St<br>Arlington, VA 22202<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 08/14/2015                             | \$500.00     | \$1,300.00  |
| 4. SUBTOTAL (this page)   |  | \$3,775.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MARK MADARY</b><br>11 Brittany Place<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/14/2015                             | \$50.00      | \$50.00   |
| <b>PATRICIA MARKOW</b><br>16009 Nightingale Lane<br>Franklinton, LA 70438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/14/2015                             | \$100.00     | \$150.00  |
| <b>KATHLEEN KATHY MCSWEENEY MAYS</b><br>815 Beau Chen Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015                             | \$500.00     | \$500.00  |
| <b>ROSE MARIE MEEHAN</b><br>32 Park Timbers<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/26/2015                             | \$25.00      | \$25.00   |
| <b>MESA GULF COAST LLC</b><br>71683 Riverside Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/30/2015                             | \$1,000.00   | \$1,000.00  |
| <b>HENRY MEYERS</b><br>736 S. Rue Marcel<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/12/2015                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)  |  | \$1,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| D. J. MILLER<br>52 Smithway Drive<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/14/2015                             | \$500.00     | \$800.00  |
| RALPH R. MILLER<br>P. O. Box 190<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/14/2015                             | \$1,200.00   | \$1,200.00  |
| DRAKE MILLS<br>PO Box 2525<br>Ruston, LA 71273<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/26/2015                             | \$500.00     | \$2,500.00  |
| MONCLA MARINE OPERATIONS LLC<br>P. O. Box 53408<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$1,000.00   | \$1,000.00  |
| TIMOTHY J. MOREAU<br>62355 Graci Avenue<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/30/2015                             | \$500.00     | \$500.00  |
| JOHNNY MORGAN<br>7824 Jay Street<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/26/2015                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JUDY SPINDEL MOSER<br>3632 Red Oak Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/23/2015                             | \$50.00      | \$275.00  |
| ZACHARY MOUTON<br>1615 LeBouf Street<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/26/2015                             | \$500.00     | \$1,300.00  |
| ZACHARY MOUTON<br>368 Timberlane Drive<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/14/2015                             | \$500.00     | \$500.00  |
| MICHAEL L. MULLIN ATTORNEY<br>103 Yorke Street<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$200.00     | \$200.00  |
| DANIEL MUSMANNO<br>13295 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/25/2015                             | \$25.00      | \$75.00   |
| MICHAEL F. NICHOLADIS<br>17 Waverly Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/25/2015                             | \$400.00     | \$400.00  |
| 4. SUBTOTAL (this page)   |  | \$1,675.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAVIS NOEL<br>406 Saint Raymond Drvie<br>Church Point, LA 70525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/12/2015                             | \$50.00      | \$50.00   |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/01/2015                             | \$1,000.00   | \$1,000.00  |
| JACOB C. NUNGESSER III<br>2629 North Causeway Blvd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/14/2015                             | \$300.00     | \$300.00  |
| TOM O'NEAL<br>P. O. Box 356<br>Choudrant, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/14/2015                             | \$2,000.00   | \$2,000.00  |
| WILLIAM A. OLIVER<br>345 Harbor Drive<br>Old Hickory, TN 37138<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/14/2015                             | \$500.00     | \$500.00  |
| CLIFFORD E. OLSEN<br>Attorney at Law<br>2701 Houma Blvd. Suite C<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| E C OTILLIO JR. CPA LLC<br>139 N. Thread Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/30/2015                             | \$1,000.00  | \$1,000.00             |
| PACIFIC GULF WIDE ROPE INC.<br>1504 Engineers Road<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$2,500.00  | \$2,500.00             |
| LARRY JOSEPH PALESTINA<br>3713 Edenborn Avenue<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/23/2015                             | \$100.00  | \$400.00               |
| CARL E. PANEBIANGO<br>27 Colony Road<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/30/2015                             | \$1,000.00  | \$1,500.00             |
| JULIE M. PANEBIANGO<br>27 Colony Road<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/14/2015                             | \$1,000.00  | \$1,000.00             |
| MICHELE PARASCANDOLO<br>1551 Plantation Oaks Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/23/2015                             | \$200.00  | \$200.00               |
| 4. SUBTOTAL (this page)   |  | \$5,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NEAL PATEL<br>157 Sanctuary Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 09/14/2015                             | \$100.00     | \$100.00  |
| CANDY CARROLL PEAVY<br>942 Ontario Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| PERRY SEGURA INC.<br>P. O. Box 13410<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 08/23/2015                             | \$500.00     | \$500.00  |
| SHANTELE PETROVICH<br>175 Maud Olive Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 09/14/2015                             | \$250.00     | \$250.00  |
| PICKERING & COTOGNO LLC<br>1515 Poydras St. Suite 1800<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                    | 08/05/2015                             | \$200.00     | \$1,000.00  |
| PIVACH PIVACH HUFFT THRIFFILEY<br>& Dunbar LLC Attorneys at Law<br>8311 Hwy 23 Suite 104<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/14/2015                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$7,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>PLAQUEMINES DIRT &amp; CLAY COMPANY LLC</b><br>105 Engineers Road<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/23/2015                             | \$1,000.00   | \$1,000.00  |
| <b>MARA F. POWAJBO</b><br>109 Nancy Court<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/23/2015                             | \$100.00     | \$100.00  |
| <b>BRUNO PRAGER</b><br>3501 Post Oak Avenue<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/25/2015                             | \$25.00      | \$50.00   |
| <b>PREMIER CONCRETE PRODUCTS INC.</b><br>dba CSG Industries Inc.<br>510 O'Neal Lane Extension<br>Baton Rouge, LA 70819<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015                             | \$500.00     | \$3,500.00  |
| <b>PREMIER CONCRETE PRODUCTS INC.</b><br>dba CSG Industries Inc.<br>510 O'Neal Lane Extension<br>Baton Rouge, LA 70819<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015                             | \$3,000.00   | \$3,500.00  |
| <b>RIT-GR LLC</b><br>217 Mulberry Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2015                             | \$5,000.00   | \$5,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$9,625.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PHILIP J. RAMON III<br>179 Colonial Club Drive<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/14/2015                             | \$1,000.00   | \$1,000.00  |
| RED BALL OXYGEN CO. INC.<br>P. O. Box 7316<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/14/2015                             | \$2,500.00   | \$2,500.00  |
| JIM & REBECCA REMETICH<br>10 Tennyson Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/19/2015                             | \$100.00     | \$100.00  |
| C. JOSEPH RICHARD<br>618 A-Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/26/2015                             | \$250.00     | \$250.00  |
| ERIC JOHN RICHARD<br>DBA Acadiana Quick Read<br>254 Chimney Rock Blvd.<br>Pine Brook, NJ 07058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$50.00      | \$50.00   |
| RIVER BIRCH INCORPORATED<br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/14/2015                             | \$1,000.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALVIN J. ROBERT<br>7205 Hwy 44<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/14/2015                             | \$200.00     | \$200.00  |
| JAMIE G. ROGERS<br>2753 Chenier St<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/23/2015                             | \$400.00     | \$700.00  |
| EDWIN ROSS JR.<br>5619 Durham Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015                             | \$200.00     | \$200.00  |
| REXANN ROUSSEL<br>40422 Highway 3125<br>Paulina, LA 70763<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/05/2015                             | \$25.00      | \$25.00   |
| C. P. RUIZ<br>4612 Richland Avenue<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/14/2015                             | \$100.00     | \$200.00  |
| S & L HOLDINGS LLC<br>254 Garden Road<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/14/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,425.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>SALON TRACEY LLC</b><br>330 Falconer Drive Unit C<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/14/2015                             | \$30.00      | \$30.00   |
| <b>SAMUEL SANDERS</b><br>475 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/29/2015                             | \$100.00     | \$100.00  |
| <b>SATYA N MALUR MD LLC</b><br>741 Grand Lakes Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$250.00     | \$250.00  |
| <b>RICHARD T. SAUTER</b><br>6558 Catina Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/23/2015                             | \$100.00     | \$200.00  |
| <b>DARRYL SAVOY</b><br>209 Marilyn Drive<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/26/2015                             | \$50.00      | \$50.00   |
| <b>ALBERT J. SCHMITT</b><br>520 Vallette Street<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/14/2015                             | \$50.00      | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$580.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ROBERT A. SCHNEIDER INC.</b><br>Oil Properties<br>P. O. Box 681<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015                             | \$500.00     | \$500.00  |
| <b>MICHAEL SCHULTZ</b><br>138 Jesuit Bend Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/06/2015                             | \$100.00     | \$100.00  |
| <b>SELAGENT TECHNOLOGIES LLC</b><br>21449 Marion Lane Suite 9<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/30/2015                             | \$1,000.00   | \$1,000.00  |
| <b>MARTHA F. SENAC</b><br>4012 Rivage<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/05/2015                             | \$50.00      | \$50.00   |
| <b>CHARLES SETTOON</b><br>5321 Tobylane<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/24/2015                             | \$50.00      | \$50.00   |
| <b>JOHN MICHAEL SHAY JR.</b><br>106 Maringouin Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/14/2015                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)   |  | \$1,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LYNN E. SKIDMORE<br>3207 Belmont Place<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/05/2015                             | \$25.00      | \$25.00   |
| MELISSA D. SMITH<br>261 Empress Court<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/31/2015                             | \$100.00     | \$100.00  |
| PATRICIA WINTER SMITH<br>13031 River Road<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/14/2015                             | \$250.00     | \$250.00  |
| VICKY SMITH<br>47276 G Rogers Road<br>Tickfaw, LA 70466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/04/2015                             | \$25.00      | \$25.00   |
| MICHELLE LEONE SOULE<br>2572 W. Friendship Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015                             | \$250.00     | \$250.00  |
| ROBBYE ST. PIERRE<br>36 Grand Canyon Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/28/2015                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$750.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ROCKY MILES STEPHENS</b><br>326 Luke Drive<br>Des Allemands, LA 70030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/23/2015                             | \$400.00     | \$400.00  |
| <b>STRANDER REAL ESTATE HOLDINGS LLC</b><br>131 Lakewood Estate Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015                             | \$500.00     | \$500.00  |
| <b>ESTEBAN O. SUAREZ</b><br>1728 Lake Michigan Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/31/2015                             | \$150.00     | \$150.00  |
| <b>SUB TODD INC</b><br>5015 Lapalco Blvd.<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 08/23/2015                             | \$200.00     | \$200.00  |
| <b>JOSEPH N. SUHAYDA</b><br>285 Sunset Blvd<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/14/2015                             | \$500.00     | \$1,600.00  |
| <b>CARMEL SUMICH</b><br>P. O. Box 907<br>Watson, LA 70786<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>LAWRENCE TABONY JR.</b><br>Bohemia Plantation<br>107 Grand Oaks Court<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2015                             | \$500.00     | \$1,500.00  |
| <b>RALPH W. THERIOT C.P.A.</b><br>9437 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/14/2015                             | \$500.00     | \$500.00  |
| <b>KRISTIE R. THOMAS</b><br>3060 Walden Place<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/14/2015                             | \$150.00     | \$150.00  |
| <b>TAMMY TOBIN</b><br>131 Jesuit Bend<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/14/2015                             | \$50.00      | \$50.00   |
| <b>DEBORAH TODD</b><br>4913 Cottage Hill Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/09/2015                             | \$50.00      | \$135.00  |
| <b>TOM TOMBA</b><br>100 Christwood Blvd. Apt. 428<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/11/2015                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$1,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TOMCO II L.L.C.<br>232 Poinsettia Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/23/2015                             | \$100.00     | \$400.00  |
| JOSE TORRES M.D.<br>333 Lee Drive Apt. 371<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2015                             | \$50.00      | \$50.00   |
| ROBERT TRAHAN<br>9000 25th Street<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/03/2015                             | \$25.00      | \$50.00   |
| AMY TROSCLAIR<br>350 Emerald Forest<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/05/2015                             | \$100.00     | \$100.00  |
| DR. RICHARD A. TUCKER<br>882 Behrman Hwy<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$500.00     | \$500.00  |
| JAMES W. TUCKER<br>120 Kramer Court<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/23/2015                             | \$200.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$975.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>CLARENCE W. TURPIN</b><br>3618 Richland Avenue<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/30/2015                             | \$100.00     | \$300.00  |
| <b>CLARENCE W. TURPIN</b><br>3618 Richland Avenue<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/14/2015                             | \$100.00     | \$300.00  |
| <b>LISETTE TURPIN</b><br>3516 Richland Avenue<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/25/2015                             | \$25.00      | \$325.00  |
| <b>EDITH MEAGHER VANSANT</b><br>23826 Legendary Lane Drive<br>Katy, TX 77494<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2015                             | \$500.00     | \$500.00  |
| <b>PERRY VINCENT</b><br>3501 Davis Road<br>Westlake, LA 70669<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/02/2015                             | \$100.00     | \$100.00  |
| <b>DALE E. WARD</b><br>1016 Bay Ridge Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/14/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,075.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MARIO WATERHOUSE</b><br>2232 Manhattan Blvd.<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/25/2015                             | \$200.00     | \$200.00  |
| <b>ROBERT W. WEBB JR.</b><br>P. O. Box 536<br>Kenner, LA 70064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/14/2015                             | \$500.00     | \$500.00  |
| <b>JOHN S. WELLS</b><br>3800 Bayou Rapides Raod<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/14/2015                             | \$500.00     | \$500.00  |
| <b>WHARTON-SMITH INC.</b><br>750 Monroe Road<br>Sanford, FL 32771<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/14/2015                             | \$500.00     | \$500.00  |
| <b>WILCO MARSH BUGGIES &amp; DRAGLINES INC.</b><br>Post Office Box 710<br>Marrero, LA 70073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015                             | \$100.00     | \$4,650.00  |
| <b>WINSTON CONWAY LINK</b><br>8663 Grover Place<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/30/2015                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election  |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| NANCY M. WOLFE<br>209 Melvyn Drive<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/26/2015                             | \$15.00       | \$30.00   |
| 4. SUBTOTAL (this page)   |  | \$15.00       | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 118,561.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |   |
| SUBTOTAL (this page)  |  | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 8,000.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>WILLIAM H. NUNGESSER<br>P. O. Box 7264<br>Belle Chasse, LA 70037   | 2. a. Date* <u>12/30/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000,000.00</u><br>d. Balance due ..... \$ <u>500,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____        |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>WILLIAM H. NUNGESSER<br>P. O. Box 7264<br>Belle Chasse, LA 70037   | 2. a. Date* <u>7/16/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500,000.00</u><br>d. Balance due ..... \$ <u>500,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____           |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| ACADEMY SPORTS & OUTDOORS<br>800 Clearview Parkway<br>Harahan, LA 70123     | 08/04/2015                            | Supplies for Cookoff               | \$ 30.43     |
| ACADEMY SPORTS & OUTDOORS<br>800 Clearview Parkway<br>Harahan, LA 70123     | 09/09/2015                            | Promotional Goods                  | \$ 27.18     |
| MUHAMMAD AHSAN<br>20318 Grand Crus Avenue<br>Baton Rouge, LA 70817          | 07/24/2015                            | Field Staff                        | \$ 1,250.00  |
| MUHAMMAD AHSAN<br>20318 Grand Crus Avenue<br>Baton Rouge, LA 70817          | 08/24/2015                            | Field Staff                        | \$ 1,250.00  |
| ALBERTSON'S<br>2265 S. MacArthur Drive<br>Alexandria, LA 71301              | 08/20/2015                            | Supplies for Cookoff               | \$ 24.60     |
| ALGIERS REPUBLICAN WOMEN<br>32 Park Timbers Drive<br>New Orleans, LA 70131  | 07/21/2015                            | Sponsorship-Southern Summer Soiree | \$ 500.00    |
| ALLIANCE FOR GOOD GOVERNMENT<br>825 Baronne Street<br>New Orleans, LA 70113 | 08/28/2015                            | Sponsorship                        | \$ 560.00    |
| BDPC LLC<br>110 Bellaire Drive<br>New Orleans, LA 70124                     | 09/01/2015                            | Consulting                         | \$ 12,500.00 |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$16,142.21  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| BEAED CORP<br>PO Box 1387<br>Harvey, LA 70059                       | 09/04/2015                            | Printing - Yard Signs              | \$ 1,889.53  |
| BEST BUY<br>1601 Westbank Expressway<br>Harvey, LA 70058            | 09/02/2015                            | Office Supplies                    | \$ 24.99     |
| BIG MIKE'S RESTAURANT<br>123 Aspen Square<br>Port Vincent, LA 70726 | 07/31/2015                            | RPEC Meeting                       | \$ 10.90     |
| BIG MIKE'S RESTAURANT<br>123 Aspen Square<br>Port Vincent, LA 70726 | 07/31/2015                            | RPEC Meeting                       | \$ 15.00     |
| BLUE ARX<br>23901 Kings Highway<br>Shreveport, LA 71103             | 09/03/2015                            | Social Content Graphic Design      | \$ 5,000.00  |
| BLUE ARX<br>23901 Kings Highway<br>Shreveport, LA 71103             | 09/03/2015                            | Facebook Ads                       | \$ 5,000.00  |
| BLUE ARX<br>23901 Kings Highway<br>Shreveport, LA 71103             | 09/03/2015                            | Google - Display Ads               | \$ 20,000.00 |
| BLUE ARX<br>23901 Kings Highway<br>Shreveport, LA 71103             | 09/03/2015                            | You Tube Pre Roll<br>Advertisement | \$ 10,000.00 |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$41,940.42  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| BON TEMPS<br>1341 Sidney Road<br>Minden, LA 71055                           | 07/28/2015                            | Meal with Staff                    | \$ 48.35     |
| ELIZABETH H. BORDELON<br>355 Lions Street<br>New Orleans, LA 70121          | 08/15/2015                            | Campaign Worker                    | \$ 3,400.00  |
| BRIDGE CITY GUMBO FESTIVAL<br>1701 Bridge City Avenue<br>Avondale, LA 70094 | 08/14/2015                            | Sponsorship                        | \$ 250.00    |
| RENNIE BURAS<br>225 Lilly Bank Dr.<br>Belle Chasse, LA 70037                | 09/07/2015                            | Campaign Worker                    | \$ 5,000.00  |
| CCI IMAGING<br>1401 Edwards Avenue<br>Harahan, LA 70123                     | 07/30/2015                            | Printing - Signs                   | \$ 4,893.75  |
| CCI IMAGING<br>1401 Edwards Avenue<br>Harahan, LA 70123                     | 08/28/2015                            | Printing - Signs                   | \$ 2,610.00  |
| CHATEAU CHARITIES<br>3600 Chateau Blvd.<br>Kenner, LA 70065                 | 07/20/2015                            | Sponsor - Kenner Wine & Food Event | \$ 1,000.00  |
| CHEVRON<br>2929 College Drive<br>Baton Rouge, LA 70808                      | 09/01/2015                            | Gasoline                           | \$ 35.73     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$17,237.83  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| CHEVRON<br>935 LA-641<br>Gramercy, LA 70052                       | 07/23/2015                            | Gasoline                            | \$ 64.70     |
| CIRCLE K<br>8885 Highland Road<br>Baton Rouge, LA 70808           | 09/01/2015                            | Gasoline                            | \$ 36.60     |
| CIRCLE-K<br>1910 Brightside Lane<br>Baton Rouge, LA 70803         | 07/31/2015                            | Gasoline                            | \$ 11.09     |
| CIRCLE-K<br>1910 Brightside Lane<br>Baton Rouge, LA 70803         | 09/01/2015                            | Gasoline                            | \$ 35.37     |
| COSTCO WHOLESALE<br>3900 Dublin Street<br>New Orleans, LA 70118   | 08/04/2015                            | Supplies for Cookoff                | \$ 199.92    |
| COX COMMUNICATIONS<br>PO Box 61027<br>New Orleans, LA 70161       | 08/08/2015                            | Internet                            | \$ 135.00    |
| CROWLEY POST HERALD<br>602 N. Parkerson<br>Crowley, LA 70527      | 07/17/2015                            | Advertising - Rice Festival Program | \$ 380.00    |
| GREGORY DUNN<br>1496 Frenchmen's Bend<br>Monroe, LA 71203         | 09/02/2015                            | Advertising - Monroe Billboards     | \$ 5,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$5,862.68   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| ENTERGY<br>PO Box 8108<br>Baton Rouge, LA 70891                   | 08/12/2015                            | Utilities                  | \$ 485.12    |
| ENTERPRISE<br>1939 Canal Street<br>New Orleans, LA 70112          | 09/02/2015                            | Travel - Automobile Rental | \$ 249.55    |
| EXPEDIA<br>333 108th Avenue<br>Bellevue, WA 98004                 | 09/02/2015                            | Travel - Airfare           | \$ 687.70    |
| EXXON MOBILE<br>2399 LA-28<br>Pineville, LA 71360                 | 08/09/2015                            | Gasoline                   | \$ 68.72     |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 07/23/2015                            | Digital Advertising        | \$ 757.20    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/04/2015                            | Digital Advertising        | \$ 500.66    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/04/2015                            | Digital Advertising        | \$ 253.18    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/05/2015                            | Digital Advertising        | \$ 26.71     |
| 3. SUBTOTAL (optional)  |                                       |                            | \$3,028.84   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/07/2015                            | Digital Advertising | \$ 750.61    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/08/2015                            | Digital Advertising | \$ 751.03    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/13/2015                            | Digital Advertising | \$ 754.79    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/14/2015                            | Digital Advertising | \$ 750.64    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/17/2015                            | Digital Advertising | \$ 752.83    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/17/2015                            | Digital Advertising | \$ 750.03    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/18/2015                            | Digital Advertising | \$ 750.48    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/19/2015                            | Digital Advertising | \$ 751.10    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$6,011.51   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/21/2015                            | Digital Advertising   | \$ 751.69    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/21/2015                            | Digital Advertising   | \$ 750.05    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/24/2015                            | Digital Advertising   | \$ 750.56    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/24/2015                            | Digital Advertising   | \$ 750.76    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/24/2015                            | Digital Advertising   | \$ 750.55    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/24/2015                            | Digital Advertising   | \$ 751.80    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/24/2015                            | Digital Advertising   | \$ 750.11    |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025              | 08/26/2015                            | Advertising - Hayride | \$ 4,100.00  |
| 3. SUBTOTAL (optional)  |                                       |                       | \$9,355.52   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025                         | 08/26/2015                            | Advertising - Townhall | \$ 2,297.40  |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025                         | 08/26/2015                            | Digital Advertising    | \$ 8,367.18  |
| FACEBOOK<br>1 Hacker Way #10<br>Menlo Park, CA 94025                         | 08/27/2015                            | Digital Advertising    | \$ 234.61    |
| FAUX PAS PRINTING<br>620 Papworth Ave<br>Metairie, LA 70005                  | 07/20/2015                            | Printing - T-Shirts    | \$ 2,104.31  |
| FAUX PAS PRINTING<br>620 Papworth Ave<br>Metairie, LA 70005                  | 09/08/2015                            | Printing - T-Shirts    | \$ 606.83    |
| FILL-A-SACK<br>12753 Hwy 23<br>Belle Chasse, LA 70037                        | 07/26/2015                            | Gasoline               | \$ 69.79     |
| GIACONA CONSULTING COMPANY<br>121 Industrial Avenue<br>New Orleans, LA 70121 | 07/27/2015                            | Printing - Cups        | \$ 4,866.57  |
| JOHN GRIFFIN<br>1511 La Don Drive<br>Bossier City, LA 71111                  | 07/24/2015                            | Field Staff            | \$ 1,250.00  |
| 3. SUBTOTAL (optional)   |                                       |                        | \$19,796.69  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                 |              |
|--|---------------------------------------|---------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| JOHN GRIFFIN<br>1511 La Don Drive<br>Bossier City, LA 71111                            | 08/20/2015                            | Mileage Reimbursement           | \$ 263.16    |
| JOHN GRIFFIN<br>1511 La Don Drive<br>Bossier City, LA 71111                            | 08/24/2015                            | Field Staff                     | \$ 1,250.00  |
| GUEYDAN DUCK FESTIVAL<br>404 Dallas Guidry Road<br>Gueydan, LA 70542                   | 07/17/2015                            | Entry Fee for Parade            | \$ 100.00    |
| GULF COAST OFFICE PRODUCTS INC.<br>5801 River Oaks Road South<br>New Orleans, LA 70123 | 08/26/2015                            | Office Supplies                 | \$ 65.61     |
| GULF OIL<br>9654 Hwy 23<br>Belle Chasse, LA 70037                                      | 07/25/2015                            | Gasoline                        | \$ 58.02     |
| SPENCER HARDISON<br>C/o Tidewater Strategies<br>P. O. Box 10853<br>Raleigh, NC 27605   | 07/20/2015                            | Travel - Holiday Inn Gretna LA  | \$ 982.29    |
| SPENCER HARDISON<br>C/o Tidewater Strategies<br>P. O. Box 10853<br>Raleigh, NC 27605   | 07/20/2015                            | Car Rental                      | \$ 741.00    |
| HAYNESVILLE CELEBRATION OF BUTTERFLIES<br>281 McDaniel Road<br>Haynesville, LA 71038   | 07/21/2015                            | Sponsorship - Table at Festival | \$ 30.00     |
| 3. SUBTOTAL (optional)   |                                       |                                 | \$3,490.08   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| HIGHTAIL<br>1919 S. Bascom Avenue Suite 600<br>Campbell, CA 95008 | 07/24/2015                            | File Sharing         | \$ 15.99     |
| HILTON RIVERSIDE<br>2 Poydras Street<br>New Orleans, LA 70130     | 08/20/2015                            | Parking              | \$ 12.00     |
| AL HINES<br>16 Bleu Lake Drive<br>Covington, LA 70435             | 08/21/2015                            | Driver               | \$ 100.00    |
| AL HINES<br>16 Bleu Lake Drive<br>Covington, LA 70435             | 08/21/2015                            | Reimb/Travel Expense | \$ 43.69     |
| EDDY HISER<br>21215 Hwy 23<br>Port Sulphur, LA 70083              | 07/20/2015                            | Campaign Worker      | \$ 2,500.00  |
| EDDY HISER<br>21215 Hwy 23<br>Port Sulphur, LA 70083              | 07/30/2015                            | Campaign Worker      | \$ 2,500.00  |
| EDDY HISER<br>21215 Hwy 23<br>Port Sulphur, LA 70083              | 09/09/2015                            | Campaign Worker      | \$ 2,500.00  |
| HOLIDAY INN<br>275 Whitney Avenue<br>Gretna, LA 70053             | 09/02/2015                            | Travel - Hotel       | \$ 344.19    |
| 3. SUBTOTAL (optional)  |                                       |                      | \$8,015.87   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| HOME DEPOT<br>18139 Highland Road<br>, LA 70803                   | 09/01/2015                            | Office Supplies                     | \$ 8.22      |
| HOME DEPOT<br>3721 Ambassador Caffery<br>Lafayette, LA 70503      | 09/09/2015                            | Campaign Supplies                   | \$ 284.42    |
| HOME DEPOT<br>2625 Veterans Blvd.<br>Kenner, LA 70062             | 09/09/2015                            | Supplies for Elephant               | \$ 187.61    |
| HULCO SIGNS<br>P. O. Box 700<br>Scott, LA 70583                   | 08/31/2015                            | Printing - Signs                    | \$ 4,033.00  |
| IMRN<br>172 East Ridge Drive<br>Natchitoches, LA 71457            | 08/10/2015                            | Sponsorship - Meat Pie Festival     | \$ 1,000.00  |
| JACK STUMPF AND ASSOCIATES<br>PO Box 115<br>Harvey, LA 70058      | 07/27/2015                            | Headquarters Rent                   | \$ 500.00    |
| JACK STUMPF AND ASSOCIATES<br>PO Box 115<br>Harvey, LA 70058      | 09/05/2015                            | Headquarters Rent                   | \$ 500.00    |
| JASON'S DELI<br>3113 Valley Creek Drive<br>Baton Rouge, LA 70808  | 07/24/2015                            | Breakfast - State Central Committee | \$ 822.87    |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$7,336.12   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| AMY JONES<br>210 Harbor Bend Blvd.<br>Lafayette, LA 70508                        | 08/26/2015                            | Consulting          | \$ 5,000.00  |
| KEYS FUEL MART<br>2 Westbank Expressway<br>Gretna, LA 70053                      | 08/06/2015                            | Gasoline            | \$ 46.99     |
| LPRW<br>54000 Hwy 16<br>Denham Springs, LA 70706                                 | 07/21/2015                            | Sponsorship         | \$ 300.00    |
| LAQUINTA<br>50 Terry Parkway<br>Gretna, LA 70056                                 | 09/02/2015                            | Travel              | \$ 388.84    |
| DANA LOREDO<br>7122 7th Street<br>Lockport, LA 70374                             | 09/08/2015                            | Banners             | \$ 152.81    |
| LOUISIANA CATTLE FESTIVAL<br>PO Box 28<br>Abbeville, LA 70511                    | 08/10/2015                            | Parade Registration | \$ 200.00    |
| LOUISIANA SHRIMP & PETROLEUM FESTIVAL<br>715 2nd Street<br>Morgan City, LA 70380 | 08/03/2015                            | Parade Registration | \$ 700.00    |
| LOUISIANA SUGAR CANE FESTIVAL<br>600 Parkview Drive<br>New Iberia, LA 70563      | 07/24/2015                            | Parade Registration | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |                     | \$7,038.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                     |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LOUISIANA TRAVEL PROMOTION ASSOCIATION<br>1165 S. Foster Drive<br>Baton Rouge, LA 70806 | 08/10/2015                            | Sponsor         | \$ 525.00    |
| LOWE'S<br>2360 Airline Hwy.<br>Shreveport, LA 71101                                     | 08/20/2015                            | Sign Supplies   | \$ 130.34    |
| MARKETING RESEARCH<br>362 Gulf Breeze Pkwy #106<br>Gulf Breeze, FL 32561                | 08/20/2015                            | Polling         | \$ 20,500.00 |
| HILDA C. MONTECINO<br>2632 Foliage Drive<br>Marrero, LA 70072                           | 07/17/2015                            | Campaign Worker | \$ 800.00    |
| HILDA C. MONTECINO<br>2632 Foliage Drive<br>Marrero, LA 70072                           | 07/24/2015                            | Campaign Worker | \$ 800.00    |
| HILDA C. MONTECINO<br>2632 Foliage Drive<br>Marrero, LA 70072                           | 08/08/2015                            | Campaign Worker | \$ 800.00    |
| HILDA C. MONTECINO<br>2632 Foliage Drive<br>Marrero, LA 70072                           | 08/28/2015                            | Campaign Worker | \$ 800.00    |
| HILDA C. MONTECINO<br>2632 Foliage Drive<br>Marrero, LA 70072                           | 09/09/2015                            | Campaign Worker | \$ 800.00    |
| 3. SUBTOTAL (optional)  |                                       |                 | \$25,155.34  |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| NAPA AUTO PARTS<br>707 E. Georgia Avenue<br>Ruston, LA 71270              | 07/30/2015                            | Hitch for Trailer                 | \$ 71.75     |
| NATION BUILDER<br>520 S. Grand Avenue<br>Los Angeles, CA 90071            | 07/26/2015                            | Database                          | \$ 199.00    |
| NATION BUILDER<br>520 S. Grand Avenue<br>Los Angeles, CA 90071            | 07/27/2015                            | Database                          | \$ 99.00     |
| NEW ORLEANS MARRIOT HOTEL<br>555 Canal Street<br>New Orleans, LA 70130    | 07/31/2015                            | Parking                           | \$ 11.20     |
| NEW ORLEANS MARRIOT HOTEL<br>555 Canal Street<br>New Orleans, LA 70130    | 07/31/2015                            | Parking                           | \$ 11.20     |
| NOLA FOR GOVERNORS FORUM<br>1910 Brightside Lane<br>Baton Rouge, LA 70803 | 07/31/2015                            | Travel Expense for Muhammad Ahsan | \$ 30.44     |
| NORTHSHORE BROADCASTING<br>200 E. Thomas Street<br>Hammond, LA 70401      | 08/14/2015                            | Radio - Series of Six Interviews  | \$ 700.00    |
| OFFICE DEPOT<br>2001 Airline Drive<br>Bossier City, LA 71111              | 09/02/2015                            | Office Supplies                   | \$ 277.95    |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$1,400.54   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| OFFICE DEPOT<br>1500 Westbank Expwy<br>Harvey, LA 70058                    | 09/01/2015                            | Office Supplies              | \$ 38.05     |
| PARTY CITY<br>1000 S. Clearview Parkway<br>Harahan, LA 70123               | 08/20/2015                            | Decorations for Cookoff      | \$ 16.16     |
| PARTY CITY<br>1000 S. Clearview Parkway<br>Harahan, LA 70123               | 09/09/2015                            | Decorations for Elephant     | \$ 46.91     |
| PARTYTIME PARTY SUPPLIES<br>1897 W. Pinhook Road<br>Lafayette, LA 70508    | 09/09/2015                            | Balloons for Grand Opening   | \$ 13.07     |
| PEL HUGHES<br>3801 Toulouse Street<br>New Orleans, LA 70119                | 09/01/2015                            | Business Cards               | \$ 256.15    |
| PELICAN STATE PACHYDERM<br>4425 S. Clearview Parkway<br>Metairie, LA 70006 | 07/24/2015                            | Sponsor - Couchon de Lait    | \$ 250.00    |
| PRINT ALL<br>P.O. Box 700<br>Belle Chasse, LA 70037                        | 07/17/2015                            | Printing - Promotional Goods | \$ 1,102.10  |
| PRINT ALL<br>P.O. Box 700<br>Belle Chasse, LA 70037                        | 07/31/2015                            | Printing - Envelopes         | \$ 744.30    |
| 3. SUBTOTAL (optional)   |                                       |                              | \$2,466.74   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| RACE TRAC<br>3000 Belle Chasse Hwy.<br>Gretna, LA 70056                    | 07/24/2015                            | Gasoline                            | \$ 26.02     |
| RACE TRAC<br>14178 US-90<br>Boutte, LA 70039                               | 08/05/2015                            | Gasoline                            | \$ 43.91     |
| RED MAPLE<br>1036 Lafayette St.<br>Gretna, LA 70053                        | 09/02/2015                            | Fundraiser Costs                    | \$ 2,542.82  |
| REECE SUPPLY<br>1017 Dealers Avenue<br>Harahan, LA 70123                   | 09/04/2015                            | Sign Stakes                         | \$ 421.20    |
| RENAISSANCE PRINTING<br>110 Veterans Blvd. Suite 123<br>Metairie, LA 70005 | 07/31/2015                            | Advertising-Louisiana Life Magazine | \$ 3,580.00  |
| ROUSE'S<br>601 Bertrand Drive<br>Lafayette LA 70506                        | 09/06/2015                            | Food for Filming Commercial         | \$ 196.16    |
| SAM'S CLUB<br>3900 Airline Drive<br>Metairie, LA 70001                     | 08/04/2015                            | Supplies for Cookoff                | \$ 19.42     |
| SAM'S CLUB<br>3900 Airline Drive<br>Metairie, LA 70001                     | 08/04/2015                            | Supplies for Cookoff                | \$ 246.89    |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$7,076.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| SAM'S CLUB<br>3900 Airline Drive<br>Metairie, LA 70001            | 08/20/2015                            | Supplies for Cookoff | \$ 78.21     |
| SAMMY'S TRUCK STOP<br>3601 Hwy 115<br>Bunkie, LA 71322            | 08/20/2015                            | Gasoline             | \$ 45.00     |
| AUDRA SHAY<br>906 Agnes<br>Mandeville, LA 70448                   | 08/26/2015                            | Campaign Worker      | \$ 1,920.00  |
| SHELL<br>7876 Hwy 23<br>Belle Chasse, LA 70037                    | 08/06/2015                            | Gasoline             | \$ 44.00     |
| SHELL<br>7876 Hwy 23<br>Belle Chasse, LA 70037                    | 08/09/2015                            | Gasoline             | \$ 45.90     |
| SHELL<br>2200 Kaliste Saloon Road<br>Lafayette, LA 70508          | 07/26/2015                            | Gasoline             | \$ 76.28     |
| SHELL<br>3375 Perkins Road<br>Baton Rouge, LA 70808               | 07/29/2015                            | Gasoline             | \$ 57.64     |
| SHELL<br>7330 Hwy 22<br>Sorrento, LA 70778                        | 09/01/2015                            | Gasoline             | \$ 37.56     |
| 3. SUBTOTAL (optional)  |                                       |                      | \$2,304.59   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| SMOKERS EXPRESS<br>2809 Cypress Street<br>West Monroe, LA 71292             | 08/04/2015                            | Gasoline                 | \$ 53.11     |
| ST. CHARLES DUCKS UNLIMITED<br>13786 River Road<br>Destrehan, LA 70047      | 08/28/2015                            | Sponsorship              | \$ 250.00    |
| TA TALLULAH TRAVEL CENTER<br>224 Highway 65 South<br>Tallulah, LA 71282     | 07/21/2015                            | Gasoline                 | \$ 36.90     |
| THE DANCE SHOP<br>476 Oak Street<br>Norco, LA 70079                         | 07/17/2015                            | Printing - Yard Signs    | \$ 1,209.38  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 07/17/2015                            | Consulting               | \$ 5,000.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 07/20/2015                            | Consulting               | \$ 975.00    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/04/2015                            | Radio Ads - Moon Griffon | \$ 10,508.70 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/08/2015                            | Consulting               | \$ 5,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                          | \$23,033.09  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/08/2015                            | Film Production for Political Ads    | \$ 9,200.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KADN TV<br>10/05-10/23 | \$ 1,551.25  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KALB TV<br>10/05-10/23 | \$ 17,267.75 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KARD TV<br>10/05-10/23 | \$ 1,020.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KATC TV<br>10/05-10/23 | \$ 32,032.25 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KLAF TV<br>10/05-10/23 | \$ 803.25    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KLAX TV<br>10/05-10/23 | \$ 607.75    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KMSS TV<br>10/05-10/23 | \$ 701.25    |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$63,183.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KNOE TV<br>10/05-10/23 | \$ 16,774.75 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KPLC TV<br>10/05-10/23 | \$ 16,800.25 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KPXI TV<br>10/05-10/23 | \$ 136.00    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KSLA TV<br>10/05-10/23 | \$ 22,533.50 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KTAL TV<br>10/05-10/23 | \$ 9,435.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KTBS TV<br>10/05-10/23 | \$ 8,682.75  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - KTVE TV<br>10/05-10/23 | \$ 2,125.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - MNOE TV<br>10/05-10/23 | \$ 187.00    |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$76,674.25  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - NALB TV<br>10/05-10/23 | \$ 2,210.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WAFB TV<br>10/05-10/23 | \$ 49,725.00 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WBRZ TV<br>10/05-10/23 | \$ 48,577.50 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WDSU TV<br>10/05-10/23 | \$ 30,221.75 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WGMB TV<br>10/05-10/23 | \$ 2,494.75  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WGNO TV<br>10/05-10/23 | \$ 5,758.75  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WLFY TV<br>10/05-10/23 | \$ 33,039.50 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WNTZ TV<br>10/05-10/23 | \$ 25.50     |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$172,052.75 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |               |
|---|---------------------------------------|--|---------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s)  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WVLA TV<br>10/05-10/23   | \$ 8,151.50   |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WVUE TV<br>10/05-10/23   | \$ 28,815.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - WWL TV<br>10/05-10/23    | \$ 52,360.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Commissions                            | \$ 69,183.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Advertising - NCC Cable<br>10/05-10/23 | \$ 184,558.80 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Commissions                            | \$ 32,569.20  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 08/21/2015                            | Mentzer Media - 10/05-10/23            | \$ 195,602.00 |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 09/01/2015                            | Consulting                             | \$ 5,000.00   |
| 3. SUBTOTAL (optional)  |                                       |  | \$576,239.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |               |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Avenue Suite 203<br>Baton Rouge, LA 70808 | 09/01/2015                            | Ad Design        | \$ 1,260.00  |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 08/12/2015                            | Social Media     | \$ 6,000.00  |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 08/12/2015                            | Commissions      | \$ 1,652.60  |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 08/12/2015                            | Commissions      | \$ 376.53    |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 09/02/2015                            | Social Media     | \$ 6,802.91  |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 09/02/2015                            | Commissions      | \$ 746.40    |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 09/02/2015                            | Commissions      | \$ 2,731.90  |
| TIDEWATER STRATEGIES<br>P. O. Box 10853<br>Raleigh, NC 27605                | 09/02/2015                            | Video Production | \$ 5,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                  | \$24,570.34  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                            |              |
|--|---------------------------------------|----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| USPS<br>701 Loyola Avenue<br>New Orleans, LA 70113                               | 08/20/2015                            | Postage                    | \$ 34.80     |
| UNITED WAY OF ST. CHARLES<br>13207 River Road<br>Luling, LA 70070                | 09/09/2015                            | Sponsorship                | \$ 150.00    |
| USPS<br>406 Gretna Blvd.<br>Gretna, LA 70053                                     | 08/04/2015                            | Postage                    | \$ 42.59     |
| USPS<br>406 Gretna Blvd.<br>Gretna, LA 70053                                     | 08/04/2015                            | Postage                    | \$ 100.54    |
| USPS<br>406 Gretna Blvd.<br>Gretna, LA 70053                                     | 08/20/2015                            | Postage                    | \$ 25.45     |
| USPS<br>406 Gretna Blvd.<br>Gretna, LA 70053                                     | 08/20/2015                            | Postage                    | \$ 23.52     |
| VILLE PLATTE CHAMBER OF COMMERCE<br>306 W. Main Street<br>Ville Platte, LA 70586 | 09/09/2015                            | Event Fee                  | \$ 150.00    |
| VIVID INK GRAPHICS<br>2538 Poydras Street<br>New Orleans, LA 70119               | 08/06/2015                            | Printing - Bumper Stickers | \$ 534.10    |
| 3. SUBTOTAL (optional)   |                                       |                            | \$1,061.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                   |                 |
|--|---------------------------------------|-----------------------------------|-----------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s)    |
| VIVID INK GRAPHICS<br>2538 Poydras Street<br>New Orleans, LA 70119     | 09/04/2015                            | Printing - Bumper Stickers        | \$ 534.10       |
| WALGREENS<br>1850 W. Pinhook Road<br>Lafayette, LA 70508               | 09/09/2015                            | Cleaning Supplies                 | \$ 30.50        |
| WALMART<br>3142 Ambassador Caffery<br>Lafayette, LA 70506              | 09/09/2015                            | Campaign Supplies                 | \$ 47.49        |
| WALMART<br>17586 Airline Highway<br>Prairieville, LA 70769             | 07/31/2015                            | 07/03 Kennilworth Parade Supplies | \$ 11.83        |
| WBW STRATEGIES LLC<br>P. O. Box 16013<br>Alexandria, VA 22302          | 08/21/2015                            | Opposition Research               | \$ 16,870.54    |
| WINN PARISH FAIR BAND<br>1605 West Court Street<br>Winnfield, LA 71483 | 09/14/2015                            | Sponsorship - Booth               | \$ 100.00       |
| WPRW<br>17573 Wildwood Drive<br>Bogalusa, LA 70427                     | 09/09/2015                            | Room for Luncheon                 | \$ 250.00       |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$17,844.46     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                   | \$ 1,138,318.93 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| PAYPAL<br>2211 North First Street<br>San Jose, CA 95131             | 07/24/2015 | Credit Card Fees  | \$ 100.00    |
| PIRYX INC.<br>144 2nd Street First Floor<br>San Francisco, CA 94105 | 09/03/2015 | Credit Card Fees  | \$ 2.28      |
| PIRYX INC.<br>144 2nd Street First Floor<br>San Francisco, CA 94105 | 09/14/2015 | Credit Card Fees  | \$ 68.95     |
| REGIONS BANK<br>8018 Hwy 23<br>Belle Chasse, LA 70037               | 08/12/2015 | Wire Fee          | \$ 20.00     |
| REGIONS BANK<br>8018 Hwy 23<br>Belle Chasse, LA 70037               | 08/21/2015 | Wire Fee          | \$ 20.00     |
| REGIONS BANK<br>8018 Hwy 23<br>Belle Chasse, LA 70037               | 09/02/2015 | Wire Fee          | \$ 20.00     |
| REGIONS BANK<br>8018 Hwy 23<br>Belle Chasse, LA 70037               | 09/03/2015 | Wire Fee          | \$ 20.00     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110              | 07/22/2015 | Credit Card Fees  | \$ 1.03      |
| 5. Total OTHER DISBURSEMENTS during this reporting period           |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 07/25/2015 | Credit Card Fees  | \$ 13.65     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 07/28/2015 | Credit Card Fees  | \$ 4.23      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 07/29/2015 | Credit Card Fees  | \$ 3.20      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 07/30/2015 | Credit Card Fees  | \$ 1.75      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/06/2015 | Credit Card Fees  | \$ 3.20      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/08/2015 | Credit Card Fees  | \$ 1.03      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/12/2015 | Credit Card Fees  | \$ 40.66     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/13/2015 | Credit Card Fees  | \$ 1.75      |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/19/2015 | Credit Card Fees  | \$ 3.20      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/21/2015 | Credit Card Fees  | \$ 1.75      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/24/2015 | Credit Card Fees  | \$ 13.53     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/25/2015 | Credit Card Fees  | \$ 84.37     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/26/2015 | Credit Card Fees  | \$ 29.72     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/26/2015 | Credit Card Fees  | \$ 28.45     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/26/2015 | Credit Card Fees  | \$ 14.80     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 08/27/2015 | Credit Card Fees  | \$ 0.74      |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/02/2015 | Credit Card Fees  | \$ 5.26      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/03/2015 | Credit Card Fees  | \$ 2.78      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/04/2015 | Credit Card Fees  | \$ 3.20      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/08/2015 | Credit Card Fees  | \$ 29.30     |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/09/2015 | Credit Card Fees  | \$ 1.75      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/10/2015 | Credit Card Fees  | \$ 1.75      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/11/2015 | Credit Card Fees  | \$ 3.20      |
| STRIPE<br>3180 18th Street<br>Salt Lake City, UT 84110    | 09/14/2015 | Credit Card Fees  | \$ 54.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   | \$ 599.53    |

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