

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee CITIZENS FOR A BETTER CADD0 INC. 400 Edwards Street Shreveport, LA 71101 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/14/2016</div>	Report Number: 56007 Date Filed: 1/14/2016 										
	3. Estimated Membership <div style="text-align: center;">15</div>											
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>EDWARD J. CRAWFORD</td> <td>Chairperson</td> <td>333 Texas Street Suite 2300 Shreveport, LA 71101</td> </tr> <tr> <td>JOHN C SCHMIDT</td> <td>Treasurer</td> <td>333 Texas Street Suite 1525 Shreveport, LA 71106</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDWARD J. CRAWFORD	Chairperson	333 Texas Street Suite 2300 Shreveport, LA 71101	JOHN C SCHMIDT	Treasurer	333 Texas Street Suite 1525 Shreveport, LA 71106
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JOHN C SCHMIDT	Treasurer	333 Texas Street Suite 1525 Shreveport, LA 71106										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report JOHN C SCHMIDT b. Daytime Telephone 318-429-1525												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>14th</u> day of <u>January</u> , <u>2016</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Edward J. Crawford Jr.</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-222-2161</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>John C. Schmidt</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>318-429-2108</u> Daytime Telephone </td> </tr> </table>				<u>Edward J. Crawford Jr.</u> Signature of Committee/Chairperson	<u>318-222-2161</u> Daytime Telephone	<u>John C. Schmidt</u> Signature of Committee Treasurer, if any	<u>318-429-2108</u> Daytime Telephone					
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