

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
1. Name and Address of Committee AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895-9004 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/19/2016</div>	Report Number: 56092 Date Filed: 1/19/2016 													
	3. Estimated Membership <div style="text-align: center;">84822</div>														
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>														
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. RONALD R. ANDERSON</td> <td>Chairperson</td> <td>9516 Airline Highway Baton Rouge, LA 70895-9004</td> </tr> <tr> <td>MR. RICHARD FONTENOT</td> <td>Treasurer</td> <td>9516 Airline Hwy. Baton Rouge, LA 70815</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR. RONALD R. ANDERSON	Chairperson	9516 Airline Highway Baton Rouge, LA 70895-9004	MR. RICHARD FONTENOT	Treasurer	9516 Airline Hwy. Baton Rouge, LA 70815	Additional officers listed on attached sheet		
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee															
b. Name of Candidate		c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report MR. MICHAEL J. NELSON b. Daytime Telephone 225-922-6200															
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 19th day of January , 2016 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Ronald R. Anderson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-922-6200</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Richard Fontenot</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-922-6200</u> Daytime Telephone </td> </tr> </table>				<u>Ronald R. Anderson</u> Signature of Committee/Chairperson	<u>225-922-6200</u> Daytime Telephone	<u>Richard Fontenot</u> Signature of Committee Treasurer, if any	<u>225-922-6200</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MR. JIM HARPER

Officer

9516 Airline Highway
Baton Rouge, LA 70815

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

MERRILL LYNCH

445 North Blvd
4th Floor
Baton Rouge, LA 70802

WHITNEY BANK

228 St. Charles Ave
New Orleans, LA 70130