

| <b>STATEMENT OF ORGANIZATION</b>   |  | <b>OFFICE USE ONLY</b>  |  |  |  |   |  |             |  |                 |           |  |
|--|--|---|--|--|--|---|--|-------------|--|-----------------|-----------|--|
| <b>1. Name and Address of Committee</b><br><br>ABC PELICAN PAC<br>19251 Highland Road<br>Baton Rouge, LA 70809<br><br>Check If:<br>New Committee <input type="checkbox"/>  | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/26/2004</div>   | <b>Report Number:</b> 6490<br><br><b>Date Filed:</b> 1/26/2004<br><br>            |  |  |  |   |  |             |  |                 |           |  |
|  | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">0</div>   |   |  |  |  |   |  |             |  |                 |           |  |
|  | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div> |   |  |  |  |   |  |             |  |                 |           |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. JERRY RISPONE</td> <td>Chairperson</td> <td>19251 Highland Road<br/><br/>Baton Rouge, LA 70809</td> </tr> <tr> <td>ALVIN M. BARGAS</td> <td>Treasurer</td> <td>19251 Highland Road<br/><br/>Baton Rouge, LA 70809</td> </tr> </tbody> </table>  |  |   |  | <u>a. Name</u>   | <u>b. Position</u>                       | <u>c. Address</u>   | MR. JERRY RISPONE                        | Chairperson | 19251 Highland Road<br><br>Baton Rouge, LA 70809 | ALVIN M. BARGAS | Treasurer | 19251 Highland Road<br><br>Baton Rouge, LA 70809 |
| <u>a. Name</u>   | <u>b. Position</u>   | <u>c. Address</u>   |  |  |  |   |  |             |  |                 |           |  |
| MR. JERRY RISPONE  | Chairperson  | 19251 Highland Road<br><br>Baton Rouge, LA 70809                                  |  |  |  |   |  |             |  |                 |           |  |
| ALVIN M. BARGAS  | Treasurer  | 19251 Highland Road<br><br>Baton Rouge, LA 70809                                  |  |  |  |   |  |             |  |                 |           |  |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>  |  |   |  | <u>a. Name</u>   | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                                 | On attached sheet                        |             |  |                 |           |  |
| <u>a. Name</u>   | <u>b. Address</u>  | <u>c. Relationship to Committee</u>   |  |  |  |   |  |             |  |                 |           |  |
| On attached sheet  |  |   |  |  |  |   |  |             |  |                 |           |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3"> </td> </tr> </tbody> </table>   |  |   |  | <u>a. Name</u>   | <u>b. Address</u>                        |   |  |             |  |                 |           |  |
| <u>a. Name</u>   | <u>b. Address</u>  |   |  |  |  |   |  |             |  |                 |           |  |
|  |  |   |  |  |  |   |  |             |  |                 |           |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |  |   |  |  |  |   |  |             |  |                 |           |  |
| <b>b. Name of Candidate</b><br><br><div style="height: 60px;"></div>   |  | <b>c. Office Sought by the Candidate</b><br><br><div style="height: 60px;"></div> |  |  |  |   |  |             |  |                 |           |  |
| <b>9. a. Name of Person Preparing Report</b> MS. CATHY CLEVELAND<br><br><b>b. Daytime Telephone</b> 225-752-1415   |  |   |  |  |  |   |  |             |  |                 |           |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This    26th    day of    January    ,    2004    .<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Jerry Rispone</u><br/>           Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>225-752-1415</u><br/>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Alvin M. Bargas</u><br/>           Signature of Committee Treasurer , if any         </td> <td style="vertical-align: top;"> <u>225-752-1415</u><br/>           Daytime Telephone         </td> </tr> </table> |  |   |  | <u>Jerry Rispone</u><br>Signature of Committee/Chairperson | <u>225-752-1415</u><br>Daytime Telephone | <u>Alvin M. Bargas</u><br>Signature of Committee Treasurer , if any | <u>225-752-1415</u><br>Daytime Telephone |             |  |                 |           |  |
| <u>Jerry Rispone</u><br>Signature of Committee/Chairperson   | <u>225-752-1415</u><br>Daytime Telephone   |   |  |  |  |   |  |             |  |                 |           |  |
| <u>Alvin M. Bargas</u><br>Signature of Committee Treasurer , if any  | <u>225-752-1415</u><br>Daytime Telephone   |   |  |  |  |   |  |             |  |                 |           |  |

|   |  |                              |
|---|--|------------------------------|
| 6. Affiliated Organizations<br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) |  |                              |
| a. <u>Name</u>  | b. <u>Address</u>                          | c. Relationship to Committee |
| ABC PELICAN CHAPTER   | 19251 Highland Rd<br>Baton Rouge, LA 70809 | Organiazation                |