

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DESIREE CHARBONNET  
3860 Virgil Blvd.  
New Orleans, LA 70122

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor  
Orleans  
City of New Orleans

OFFICE USE ONLY

Report Number: 66868

Date Filed: 11/9/2017

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/14/2017

This report covers from 9/5/2017 through 9/24/2017

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
400 Poydras St.  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

CYNTHIA C BERNARD  
1650 Kabel Drive  
New Orleans, LA 70131

9. Name of Person Preparing Report PHILIP W REBOWE, CPA

Daytime Telephone 504-236-0004

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of November, 2017.

Desiree Charbonnet

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-949-0996

Daytime Telephone

Cynthia C Bernard

Signature of Treasurer

504-237-0281

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

DESIREE CHARBONNET  
3860 Virgil Blvd.  
New Orleans, LA 70122

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 101,215.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 101,215.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 101,215.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 244,344.10 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 3,000.00   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 247,344.10 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 491,392.59 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 101,215.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 247,344.10 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 345,263.49 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 8,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 18,800.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>ALSIE DUNBAR CAMPAIGN FUND</b><br>P.O.Box 1191<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 09/13/2017                             | \$250.00                                            | \$250.00                    |
| <b>BRIDGET DINVAUT DA CAMPAIGN</b><br>P.O. Box 75,<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 09/13/2017                             | \$200.00                                            | \$200.00                    |
| <b>DIAGNOSTIC MANAGEMENT AFFILIATES</b><br>3532 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/13/2017                             | \$500.00                                            | \$500.00                    |
| <b>ED PRICE FOR SENATE</b><br>2034 S Robert Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 09/13/2017                             | \$500.00                                            | \$500.00                    |
| <b>IBEW PAC VOLUNTARY FUND</b><br>900 Seventh St.,N.W.,<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/18/2017                             | \$1,500.00                                          | \$2,000.00                  |
| <b>INTL. ASSOC. OF HEAT AND FROST INSULATORS AND ALLIED WORKERS</b><br>2001 Veterans Blvd<br>Ste 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2017                             | \$500.00                                            | \$500.00                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                 |                                        | <b>\$3,450.00</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                  |                                        |                                                     | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                             |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                                                                           | <u>\$2,000.00</u>                      | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| JOEL CHIASSEON CAMPAIGN FUND<br>P.O. Box 1255<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                           | 09/18/2017                             | \$1,000.00   | \$1,000.00                                          |
| RANDALL GAINES CAMPAIGN ACCT<br>7 Turnberry Dr<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                            | 09/13/2017                             | \$250.00     | \$250.00                                            |
| SMALL HINGES<br>2612 Orleans Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                      | 09/13/2017                             | \$200.00     | \$200.00                                            |
| THE POLITICAL ARM OF INTERNATIONAL UNION<br>OF OPERATING ENGINEERS, LOCAL 406<br>7370 Chef Menteur Highway<br>New Orleans, LA 70420<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2017                             | \$2,500.00   | \$2,500.00                                          |
| A3M VACUUM SERVICES INC<br>P.O. Box 727<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                   | 09/13/2017                             | \$250.00     | \$250.00                                            |
| ALEJANDRO PERKINS, ESO<br>18055 Charolais Dr<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                         | 09/13/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                                       |                                        | \$4,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                                          |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| AUZENNE & ASSOCIATES LLC<br>7480 Garfield St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$50.00      | \$50.00                                             |
| RAQUEL BAPTISTE<br>3595 Mimosa Ct<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/13/2017                             | \$50.00      | \$50.00                                             |
| CORINNE BART<br>4534 Annette St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/18/2017                             | \$200.00     | \$200.00                                            |
| MARC BEHAR<br>1422 Jackson Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/18/2017                             | \$1,000.00   | \$1,000.00                                          |
| CYNTHIA C BERNARD<br>1650 Kabel Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/13/2017                             | \$400.00     | \$400.00                                            |
| LAURENCE BEST<br>1700 Scenic Hwy<br># 400<br>Pensacola, FL 32503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/18/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$2,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| CECIL J BLACHE<br>1555 St. Rose Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2017                             | \$1,000.00   | \$1,000.00                                          |
| SHELTON AND VALERIE BLUNT<br>6332 Morgan Bend Dr<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2017                             | \$500.00     | \$500.00                                            |
| DONALD BOLLINGER<br>400 Poydras St.<br>Suite 2480<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/22/2017                             | \$5,000.00   | \$5,000.00                                          |
| BRUCE AND LIZABETH BOULWARE<br>416 Common St<br>#6<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2017                             | \$5,000.00   | \$5,000.00                                          |
| ANGELA BOWLIN<br>814 Royal St.<br>Apt. C<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/18/2017                             | \$100.00     | \$100.00                                            |
| MIA BOYKINS<br>5524 Vermillion Blvd<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/18/2017                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$11,650.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| BURK-KLEINPETER INC<br>4176 Canal St,<br>Cashier check<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/18/2017                             | \$5,000.00                                                | \$5,000.00             |
| MELVIN CADE<br>1041 Constance St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/16/2017                             | \$150.00                                                  | \$250.00               |
| ARIETTA CAGNOLATTI<br>3910 Virgil Blvd<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/05/2017                             | \$50.00                                                   | \$150.00               |
| CAPITOL STRATEGIES GROUP CONSULTING, LLC<br>15708 Woodland Trail Ave<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$1,500.00                                                | \$1,500.00             |
| AMY CARBONETTE<br>524 Nashville Ave.<br>Nashville, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/22/2017                             | \$350.00                                                  | \$350.00               |
| CARLA BUTLER, APLC<br>2400 Veterans Blvd Suite 485<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/13/2017                             | \$250.00                                                  | \$550.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$7,300.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PRESTON CASTILLE, JR.</b><br>P.O.Box 2471<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>KIM CHARBONNET</b><br>5120 Easterlyn Cir.<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/18/2017                             | \$400.00     | \$400.00                                            |
| <b>CIVIL SOLUTIONS</b><br>13138 Bluffon Ave.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/05/2017                             | \$250.00     | \$250.00                                            |
| <b>CLARK &amp; ADAMS DECUIR, LLP</b><br>732 N. Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$250.00     | \$250.00                                            |
| <b>CLB INVESTEMENTS LLC</b><br>P.O. Box 2486<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>BRANDEN COLLINS</b><br>363 NW 2nd St.<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$2,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| DJUANA COUSIN<br>3910 Mimosa Dr<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/13/2017                             | \$50.00      | \$50.00                                             |
| SONIA CROCKETT<br>3850 North Causeway<br>Suite 1910<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/05/2017                             | \$250.00     | \$250.00                                            |
| CYNTHIA D SAMUEL ATTORNEY AT LAW<br>7024 Vicksburg St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/13/2017                             | \$50.00      | \$50.00                                             |
| D HONORE CONSTRUCTION, LLC<br>383 Highlandia Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/18/2017                             | \$250.00     | \$250.00                                            |
| DIGITAL ENGINEERING & IMAGING, INC.<br>527 W. Esplanade Ave. Suite 200<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$250.00     | \$4,250.00                                          |
| DINVAUT LAW LLC<br>143 E. 29th St.<br>Reserve, LA 70064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/13/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$1,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| BRIDGET DINVAUT<br>136 Riverlands Dr<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/13/2017                             | \$150.00                                                  | \$150.00               |
| RUBY DUFAUCHARD<br>3595 Mimosa Ct.<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/13/2017                             | \$50.00                                                   | \$50.00                |
| DUFRESNE LAW FIRM LLC<br>325 Belle Terre Blvd.<br>Ste D<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$250.00                                                  | \$250.00               |
| LINDA DUPLESSIS<br>1800 Farmington place<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/20/2017                             | \$200.00                                                  | \$200.00               |
| BRETT DYKES<br>1330 Magazine St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/07/2017                             | \$20.00                                                   | \$60.00                |
| JO MICHELLE EGAN<br>200 Brannan St., #334,<br>San Francisco, CA 94107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2017                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$1,670.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>EVANS &amp; CLESI PLC ATTORNEYS AT LAW</b><br>336 Lafayette St.<br>St 200<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2017                             | \$5,000.00        | \$5,000.00                                          |
| <b>ALAN AND PATRICIA FIORENZA</b><br>416 Common St. Apt 9<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/22/2017                             | \$2,000.00        | \$2,000.00                                          |
| <b>LUKE FONTANA</b><br>1827 Burgundy Street<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/22/2017                             | \$275.00          | \$275.00                                            |
| <b>FRANKLIN ASSOCIATES</b><br>2148 Government St.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/13/2017                             | \$500.00          | \$500.00                                            |
| <b>PERCY AND BARBARA FRANKLIN</b><br>171 Steeplechase Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/13/2017                             | \$250.00          | \$250.00                                            |
| <b>PETER FRANKLIN</b><br>501 Lake Worth Dr<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/13/2017                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                       |                                        | <b>\$8,525.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                        |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                   |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| JUSTIN FREY<br>4712 Ray Ave<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/18/2017                             | \$10.00      | \$10.00                                             |
| GAIL MCKAY - LAW OFFICES<br>6707 Perkins Rd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/13/2017                             | \$500.00     | \$500.00                                            |
| GILBERT R. BURAS, JR. ATTORNEY AT LAW<br>710 Carondelet Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$1,500.00   | \$2,000.00                                          |
| GOTECH, INC.<br>8383 Bluebonnet Blvd.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/13/2017                             | \$2,500.00   | \$2,500.00                                          |
| GREENUP INDUSTRIES, LLC<br>P.O. Box 1041<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/13/2017                             | \$400.00     | \$400.00                                            |
| DAVID GUIDRY<br>P.O.Box 549<br>Natalbany, LA 70451<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/13/2017                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$7,410.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                          | 3. Total this Election                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)             |                                                           |
| <b>GULF COAST PAC</b><br>6767 Perkins Rd, Ste 200<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/13/2017                             | \$1,000.00               | \$2,000.00                                                |
| <b>H &amp; K REAL ESTATE</b><br>600 America St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/13/2017                             | \$500.00                 | \$500.00                                                  |
| <b>LEO AND GWENDOLYN HAMILTON</b><br>2141 Duncan Dr.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/13/2017                             | \$500.00                 | \$500.00                                                  |
| <b>HARD ROCK CONSTRUCTION, L.L.C.</b><br>1255 Peters Road<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/13/2017                             | \$1,000.00               | \$2,000.00                                                |
| <b>MAURY HERMAN</b><br>820 O'keefe avenue<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/22/2017                             | \$2,500.00               | \$2,500.00                                                |
| <b>HNTB HOLDINGS LTD POLITICAL ACTION COMMITTEE</b><br>715 Kirk Dr.<br>Kansas City, MO 64105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$2,500.00               | \$2,500.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                         |                                        | <b>\$8,000.00</b>        | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                          |                                        |                          | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                     |                                        |                          |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                   |                                        | <u><b>\$3,500.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MICHAEL JACKSON</b><br>120 Shadows Bend Dr<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>JAMES WAGNER JR. INSURANCE</b><br>362 Belle Terre Blvd<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/13/2017                             | \$250.00     | \$250.00                                            |
| <b>RYAN OR DEBORAH JOBERT</b><br>49 Inlet Dr<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>LANCE AND DEEDRA LAPLACE</b><br>17842 Five Oaks Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2017                             | \$250.00     | \$250.00                                            |
| <b>LANCE LASSETTER</b><br>1349 Annunciation St<br>Apt 10<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2017                             | \$3.00       | \$3.00                                              |
| <b>CONELIUS A LEWIS</b><br>5990 Stratford Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/13/2017                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$2,003.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JULIA LEWIS</b><br>611 General Pershing St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/22/2017                             | \$10.00      | \$10.00                                             |
| <b>NGHANA LEWIS</b><br>P.O. Box 786<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/13/2017                             | \$250.00     | \$250.00                                            |
| <b>ELIZABETH MANGHAM</b><br>3871 S. Ramsey<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>MARRIOTT INTERNATIONAL INC</b><br>1965 Hawks Lndg<br>Louisville, TN 37777<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/13/2017                             | \$379.00     | \$379.00                                            |
| <b>MARTIN INSURANCE AGENCY, INC</b><br>4700 Orleans Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>SIDNEY MARTIN</b><br>101 student union bld. (LSU)<br>Baton Rouge, LA 70803<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/17/2017                             | \$3.00       | \$3.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$3,642.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| JANE F MENTZ<br>538 Topaz St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/05/2017                             | \$17.00      | \$103.00                                            |
| SEAN MITCHELL<br>109 Hathaway Place<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/15/2017                             | \$5.00       | \$5.00                                              |
| PATRICIA R MURRAY<br>650 Poydras St<br>Ste 2150<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/13/2017                             | \$5,000.00   | \$5,000.00                                          |
| STEPHEN B MURRAY, SR.<br>650 Poydras Street<br>Ste 2150<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$5,000.00   | \$5,000.00                                          |
| LINDA NEWTON<br>4418 Hamilton St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/18/2017                             | \$1,000.00   | \$1,100.00                                          |
| LINDA NEWTON<br>4418 Hamilton St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/13/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$11,122.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NFCLAW LLC</b><br>3919 Baronne St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/18/2017                             | \$400.00     | \$2,900.00                                          |
| <b>DARREL &amp; SHIRLEY PAPILLION</b><br>11125 N. Lakeside Oaks Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$500.00     | \$500.00                                            |
| <b>RICHARD PERQUE</b><br>700 Camp St<br>New Orleans, LA 70230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/17/2017                             | \$1,000.00   | \$3,000.00                                          |
| <b>RICHARD PERQUE</b><br>700 Camp St<br>New Orleans, LA 70230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/23/2017                             | \$500.00     | \$3,500.00                                          |
| <b>PROVIDENCE HOLDING, LLC</b><br>1201 Main Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/13/2017                             | \$250.00     | \$2,250.00                                          |
| <b>ZAKARY RAHMAN</b><br>PO Box. 24127<br>New Orleans, LA 70184<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/05/2017                             | \$50.00      | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$2,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| SANDI RICHARD<br>2728 Banks St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 09/07/2017                             | \$50.00      | \$200.00                                            |
| VALERIE ROBINSON<br>200 Verret St.<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/13/2017                             | \$100.00     | \$100.00                                            |
| MAXSON ROCHE<br>100 Wilshire PL<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 09/13/2017                             | \$50.00      | \$50.00                                             |
| NORMAN RUBENSTEIN<br>1545 18th st NW 804<br>Washington, DC 20036<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/22/2017                             | \$1,000.00   | \$1,000.00                                          |
| RUDY SMITH SERVICE, INC<br>425 N. Claiborne Ave.<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/13/2017                             | \$5,000.00   | \$5,000.00                                          |
| RUSSELL OR JOSLINE FRANK REAL ESTATE<br>BUSINESS ACCT.<br>1137 St Michael Dr<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| RUTLEDGE LAW FIRM<br>P.O.Box 66551<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/13/2017                             | \$500.00     | \$500.00                                            |
| CHRISTOPHER SARPY<br>400 Poydras St.<br>Suite 2620<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/21/2017                             | \$1,000.00   | \$1,026.00                                          |
| SCHRENK,ENDOM & FLANAGAN LLC<br>4227 Bienville Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2017                             | \$2,500.00   | \$2,500.00                                          |
| JOSEPH SCONTRINO, III<br>P.O. Box 2470<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/13/2017                             | \$200.00     | \$200.00                                            |
| STEPHEN SEWELL<br>850 Robert E Lee Blvd.<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/20/2017                             | \$40.00      | \$40.00                                             |
| SHREAD-KUYRKENDALL & ASSOCIATES, INC.<br>13016 Justice Avenue<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$500.00     | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$4,740.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| COREY SMITH<br>13364 Kimberlite Dr.<br>Fishers, IN 46038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/23/2017                             | \$50.00      | \$250.00                                            |
| SUSAN SMITH<br>6159 Lindell Blvd<br>SAINT LOUIS, MO 63112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/06/2017                             | \$150.00     | \$150.00                                            |
| SOLID GROUND INNOVATIONS<br>P.O. Box 5097<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2017                             | \$250.00     | \$250.00                                            |
| LARRY AND JULIE SORAPURU<br>PO Box 641827<br>Kenner, LA 70064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/13/2017                             | \$100.00     | \$100.00                                            |
| SOUTHERN STRATEGY GROUP OF LA<br>543 Spanish Town Rd.,<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$500.00     | \$500.00                                            |
| SPEARS & SPEARS ATTORNEYS<br>1631 Elysian Fields Ave.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/13/2017                             | \$400.00     | \$400.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$1,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| VICTOR SUANE<br>351 Marion Dr.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 09/13/2017                             | \$250.00     | \$250.00                                            |
| TEAMER LEGAL CORPORATION, LLC<br>1901 Manhattan Blvd<br>Ste C<br>Harvey, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2017                             | \$100.00     | \$100.00                                            |
| THE GOOD OLD DAYS BUGGIES,INC<br>1229 St. Thomas St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/13/2017                             | \$2,500.00   | \$2,500.00                                          |
| THE JAVIER LAW FIRM LLC OPERATING ACCOUNT<br>1100 Poydras St Suite 2010<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$4,000.00   | \$5,000.00                                          |
| TODD STERLING, ALPHA MEDIA<br>4845 Jamestown Ave.<br>Ste 213<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2017                             | \$250.00     | \$250.00                                            |
| LAVERNE TOOMBS<br>1410 Windsir Dr.<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 09/13/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$7,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DAVID VARISCO</b><br>502 Paris Ave.<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2017                             | \$300.00     | \$300.00                                            |
| <b>LAURA VEAZEY</b><br>P O Box 51804<br>New Orleans, LA 70151<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/19/2017                             | \$3.00       | \$7.00                                              |
| <b>VENEZIA RESTAURANT</b><br>134 N Carrollton Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$2,000.00   | \$2,000.00                                          |
| <b>MICHAEL VICTORIAN</b><br>1639 Cobblestone Ct.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/13/2017                             | \$250.00     | \$250.00                                            |
| <b>SHANNON R WEBRE</b><br>1926 Ellen Park Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/05/2017                             | \$50.00      | \$50.00                                             |
| <b>NIA WEEKS</b><br>8841 Green St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2017                             | \$200.00     | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                            |                                        | \$2,803.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                             |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| WOODROW AND PAULETTE WILSON<br>5908 Stumberg Ln<br>Unit 2<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2017                             | \$300.00     | \$300.00                                            |
| PAMELA WILTZ<br>257 Nicklaus Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/22/2017                             | \$50.00      | \$250.00                                            |
| JOSEPH AND ANN WINK<br>6306 Beauregard ave,<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/22/2017                             | \$200.00     | \$200.00                                            |
| IRA WRAY<br>328 East Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/24/2017                             | \$50.00      | \$150.00                                            |
| MARY-PATRICIA WRAY<br>430 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/24/2017                             | \$50.00      | \$150.00                                            |
| ELAINE YOST<br>P.O. Box 3822<br>New Orleans, LA 70177<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/18/2017                             | \$50.00      | \$75.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$700.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                             | 2. Contributions this Reporting Period |               | 3. Total this Election                                          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-----------------------------------------------------------------|
|                                                                                                                | a. Date(s)                             | b. Amount(s)  |                                                                 |
| ELAINE YOST<br>P.O. Box 3822<br>New Orleans, LA 70177<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2017                             | \$50.00       | \$125.00                                                        |
| 4. SUBTOTAL (this page)                                                                                        |                                        | \$50.00       | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                         |                                        | \$ 101,215.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                    |                                        |               |                                                                 |
| SUBTOTAL (this page)                                                                                           |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 8,000.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                                           |              |
|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                                             | c. Amount(s) |
| JIMMY JOHN'S<br>900 Poydras St<br>Ste 100<br>New Orleans, LA 70130             | 09/06/2017                            | Campaign luncheon planning                                                | \$ 44.92     |
| JIMMY JOHN'S<br>900 Poydras St<br>Ste 100<br>New Orleans, LA 70130             | 09/06/2017                            | Lunch for campaign voter canvassers                                       | \$ 8.25      |
| SENIOR VOTERS' CAUCUS<br>New Orleans<br>P O Box 19067<br>New Orleans, LA 70130 | 09/11/2017                            | Donation                                                                  | \$ 50.00     |
| ADRIENNE J MEDIA<br>84 Peachtree St. 11th Floor<br>Atlanta, GA 30303           | 09/15/2017                            | Campaign website management                                               | \$ 275.00    |
| ADRIENNE J MEDIA<br>84 Peachtree St. 11th Floor<br>Atlanta, GA 30303           | 09/21/2017                            | Campaign website management                                               | \$ 275.00    |
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884                              | 09/15/2017                            | Processing fees incurred from Anedot contributions for 9/5/17 - 9/24/2017 | \$ 172.34    |
| BDPC, LLC<br>2045 Lakeshore Dr. Suite 207<br>New Orleans, LA 70122             | 09/18/2017                            | Campaign polling, surveys and voter interviews                            | \$ 10,500.00 |
| BEACON LIGHT CHURCH<br>1937 Mirabeau Ave<br>New Orleans, LA 70122              | 09/24/2017                            | Donation                                                                  | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                                           | \$11,400.51  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                                                                        |              |
|----------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                                                                          | c. Amount(s) |
| BEULAH LAND BAPTIST CHURCH<br>2436 St Maurice Ave<br>New Orleans, LA 70117 | 09/15/2017                            | Donation                                                                               | \$ 75.00     |
| PAUL BOURGEOIS<br>7650 Branch Drive<br>New Orleans, LA 70128               | 09/15/2017                            | Campaign Transportation to/from campaign events and Security make-up of pay for 9/6/17 | \$ 80.00     |
| PAUL BOURGEOIS<br>7650 Branch Drive<br>New Orleans, LA 70128               | 09/18/2017                            | Campaign Transportation to/from campaign events and Security 9/11/17 - 9/14/17         | \$ 440.00    |
| PAUL BOURGEOIS<br>7650 Branch Drive<br>New Orleans, LA 70128               | 09/13/2017                            | Campaign Transportation to/from campaign events and Security 9/07/17 and 9/09/17       | \$ 420.00    |
| PAUL BOURGEOIS<br>7650 Branch Drive<br>New Orleans, LA 70128               | 09/06/2017                            | Campaign Transportation to/from campaign events and Security 8/30/17 - 9/02/17         | \$ 300.00    |
| RACHAEL BUCKLEY<br>1235 Riviera Ave<br>New Orleans, LA 70122               | 09/06/2017                            | Campaign Office Assistant services for week of 8/22/17 - 8/25/17                       | \$ 84.00     |
| RACHAEL BUCKLEY<br>1235 Riviera Ave<br>New Orleans, LA 70122               | 09/24/2017                            | Campaign Office Assistant services for week of 9/11/17 - 9/15/17                       | \$ 180.66    |
| JOHN BURNET<br>1343 Terry Street<br>New Orleans, LA 70114                  | 09/13/2017                            | Campaign Transportation to/from campaign events and Security 9/06/17 - 9/07/17         | \$ 240.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                                                                        | \$1,819.66   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                                                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                                                             |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                                                               | c. Amount(s) |
| JOHN BURNET<br>1343 Terry Street<br>New Orleans, LA 70114                    | 09/18/2017                            | Campaign Transportation to/from campaign events and Security 9/12/17 - 9/14/17 and 9/16/17. | \$ 680.00    |
| JOHN BURNET<br>1343 Terry Street<br>New Orleans, LA 70114                    | 09/06/2017                            | Campaign Transportation to/from campaign events and Security 9/02/17                        | \$ 200.00    |
| KASSIDY CHRISTMAS<br>10950 Jefferson Highway Apt. 4<br>River Ridge, LA 70102 | 09/10/2017                            | Volunteer Coordinator services for week of 9/02/17 - 9/08/17                                | \$ 478.12    |
| KASSIDY CHRISTMAS<br>10950 Jefferson Highway Apt. 4<br>River Ridge, LA 70102 | 09/18/2017                            | Volunteer Coordinator services for week of 9/09/17 - 9/15/17                                | \$ 551.25    |
| CITY GREENS<br>909 Poydras Street<br>New Orleans, LA 70122                   | 09/12/2017                            | Lunch for committee members                                                                 | \$ 20.77     |
| CITY GREENS<br>909 Poydras Street<br>New Orleans, LA 70122                   | 09/18/2017                            | Lunch for voter canvassers                                                                  | \$ 70.82     |
| CORPUS CHRISTI CHURCH<br>2022 St Bernard Ave<br>New Orleans, LA 70116        | 09/24/2017                            | Donation                                                                                    | \$ 75.00     |
| COSTCO (JASON HUGHES)<br>3900 Dublin Street<br>New Orleans, LA 70118         | 09/11/2017                            | Reimbursement for office supplies                                                           | \$ 165.73    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                                                             | \$2,241.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                        |              |
|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| COUNTERPOINT, LLC<br>1440 Beddington Park<br>Nashville, TN 37215         | 09/06/2017                            | TV shoot, studio time and production for TV commercial | \$ 23,000.00 |
| DELTA DISCOUNT<br>617 N Broad Street<br>New Orleans, LA 70119            | 09/05/2017                            | Gas for candidate's car                                | \$ 30.00     |
| DESIGNUM MEDIA GROUP<br>4920 Moore Dr<br>New Orleans, LA 70122           | 09/10/2017                            | Campaign mobile app maintenance                        | \$ 200.00    |
| DISCOUNT CITY<br>2013 S Claiborne<br>New Orleans, LA 70125               | 09/22/2017                            | Gas for candidate's car                                | \$ 24.00     |
| DISCOUNT ZONE<br>3301 Williams Blvd<br>Kenner, LA 70065                  | 09/11/2017                            | Gas for candidate's car                                | \$ 27.99     |
| DOLLAR GENERAL (JASON HUGHES)<br>4774 Paris Ave<br>New Orleans, LA 70122 | 09/11/2017                            | Reimbursement for senior center goodie bags and prizes | \$ 6.60      |
| DOLLAR GENERAL STORE<br>4774 Paris Ave<br>New Orleans, LA 70122          | 09/06/2017                            | Office supplies                                        | \$ 16.29     |
| ENTERGY<br>PO Box. 8106<br>Baton Rouge, LA 70891                         | 09/06/2017                            | utilities for headquarters                             | \$ 475.91    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                        | \$23,780.79  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                                            |              |
|---------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| EXXON MOBIL<br>3530 N Causeway Blvd<br>Metairie, LA 70002                       | 09/13/2017                            | Gas for candidate's car                    | \$ 25.00     |
| FEDEX (VICTORIA SHORT)<br>762 St Charles Ave<br>New Orleans, LA 70130           | 09/06/2017                            | Reimbursement for campaign banner expenses | \$ 144.69    |
| FOCUS STRATEGIES<br>P.O. Box 51804<br>New Orleans, LA 70151                     | 09/21/2017                            | Campaign monthly voter research            | \$ 5,000.00  |
| FORUM FOR EQUALITY<br>4519 S Claiborne Ave<br>New Orleans, LA 70125             | 09/15/2017                            | Awards Dinner - Sponsorship and Ad         | \$ 2,050.00  |
| FREY BBQ<br>4141 Bienville Street<br>New Orleans, LA 70119                      | 09/06/2017                            | Campaign lunch- Labor Day team             | \$ 75.85     |
| GAZA MISSIONARY BAPTIST CHURCH<br>7258 Ransom St<br>New Orleans, LA 70126       | 09/15/2017                            | Donation                                   | \$ 75.00     |
| GREATER KING SOLOMON BAPTIST CHURCH<br>3305 Audubon St<br>New Orleans, LA 70125 | 09/15/2017                            | Donation                                   | \$ 75.00     |
| HARLAND CLARKE<br>15955 La Cantera Parkway<br>San Antonio, TX 78256             | 09/15/2017                            | Campaign checks                            | \$ 366.40    |
| 3. SUBTOTAL (optional)                                                          |                                       |                                            | \$7,811.94   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                                                                |              |
|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                                                                  | c. Amount(s) |
| HILTON NEW ORLEANS - RIVERSIDE<br>2 Poydras St<br>NEW ORLEANS, LA 70130 | 09/11/2017                            | Women's luncheon - rent, food and beverages                                    | \$ 3,496.50  |
| HILTON NEW ORLEANS - RIVERSIDE<br>2 Poydras St<br>NEW ORLEANS, LA 70130 | 09/11/2017                            | Women's luncheon - rent, food and beverages                                    | \$ 1,000.00  |
| HILTON NEW ORLEANS - RIVERSIDE<br>2 Poydras St<br>NEW ORLEANS, LA 70130 | 09/11/2017                            | Women's luncheon - rent, food and beverages                                    | \$ 1,996.50  |
| HILTON NEW ORLEANS - RIVERSIDE<br>2 Poydras St<br>NEW ORLEANS, LA 70130 | 09/11/2017                            | Women's luncheon - room deposit                                                | \$ 500.00    |
| JASON HUGHES<br>P.O. Box 872461<br>New Orleans, LA 70187                | 09/06/2017                            | Co-Campaign Chairman monthly consulting fee                                    | \$ 7,000.00  |
| IN THE EVENT, INC.<br>4421 S. Derbigny St.<br>New Orleans, LA 70125     | 09/15/2017                            | Campaign luncheon                                                              | \$ 5,107.70  |
| CLARENCE JONES<br>3011 Republic Street<br>New Orleans, LA 70119         | 09/11/2017                            | Campaign Transportation to/from campaign events and Security 9/05/17 - 9/08/17 | \$ 400.00    |
| CLARENCE JONES<br>3011 Republic Street<br>New Orleans, LA 70119         | 09/05/2017                            | Campaign Transportation to/from campaign events and Security 8/29/17 - 9/01/17 | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                                                                | \$20,000.70  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                                                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                            |              |
|-------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| KEY'S FUEL MART<br>1139 N Rampart St<br>New Orleans, LA 70116                       | 09/11/2017                            | Gas for candidate's car    | \$ 33.17     |
| LAKE RESEARCH PARTNERS<br>1101- 17th St NW, Suite 301<br>Washington, DC 20036       | 09/15/2017                            | Campaign voter survey poll | \$ 16,360.00 |
| LAKE RESEARCH PARTNERS<br>1101- 17th St NW, Suite 301<br>Washington, DC 20036       | 09/15/2017                            | Campaign consulting        | \$ 256.49    |
| LAKE TERRACE CROSSING<br>1600 Robert E Lee Blvd<br>New Orleans, LA 70122            | 09/20/2017                            | Gas for candidate's car    | \$ 28.00     |
| LEAGUE OF WOMEN VOTERS<br>1215 Prytania Street - Suite 224<br>New Orleans, LA 70130 | 09/11/2017                            | Campaign luncheon          | \$ 100.00    |
| LITTLE ZION BAPTIST CHURCH<br>4821 Earhart Blvd<br>New Orleans, LA 70125            | 09/15/2017                            | Donation                   | \$ 75.00     |
| MAGAZINE SPUR<br>2727 Magazine St<br>New Orleans, LA 70130                          | 09/20/2017                            | Gas for candidate's car    | \$ 32.21     |
| MARY QUEEN OF VIETNAM CHURCH<br>14001 Dwyer Blvd<br>New Orleans, LA 70129           | 09/10/2017                            | Donation                   | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                              |                                       |                            | \$16,959.87  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                                                          |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)                                            | c. Amount(s) |
| MATER DOLOROSA CATHOLIC CHURCH<br>1230 S Carrollton Ave<br>New Orleans, LA 70118            | 09/24/2017                            | Donation                                                 | \$ 75.00     |
| MOUNT HERMON BAPTIST CHURCH<br>2153 N Broad St<br>New Orleans, LA 70119                     | 09/15/2017                            | Donation                                                 | \$ 75.00     |
| NEW ORLEANS COUNCIL ON AGING<br>2475 Canal St<br>St 400<br>New Orleans, LA 70119            | 09/15/2017                            | Donation                                                 | \$ 250.00    |
| NEW PHILLIPIANS MISSIONARY BAPTIST CHURCH<br>5234 N. Claiborne Ave<br>New Orleans, LA 70117 | 09/15/2017                            | Donation                                                 | \$ 75.00     |
| OFFICE DEPOT/ OFFICE MAX<br>1429 St Charles Ave<br>New Orleans, LA 70130                    | 09/20/2017                            | Office supplies                                          | \$ 113.77    |
| OFFICE DEPOT/ OFFICE MAX<br>1500 West Bank Expressway<br>Harvey, LA 70058                   | 09/19/2017                            | Office supplies                                          | \$ 93.27     |
| PETRA RESTAURANT & LOUNGE<br>1036 W Airline Hwy<br>LaPlace, LA 70068                        | 09/15/2017                            | Campaign luncheon fundraiser<br>- food and beverage cost | \$ 626.40    |
| RAY AVENUE BAPTIST CHURCH<br>4712 Ray Ave<br>New Orleans, LA 70126                          | 09/15/2017                            | Donation                                                 | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                                      |                                       |                                                          | \$1,383.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                                                                                      |              |
|----------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                                                                                        | c. Amount(s) |
| ROBERT FRESH MARKET (VICTORIA SHORT)<br>135 Robert E Lee Blvd<br>New Orleans, LA 70124 | 09/06/2017                            | Reimbursement for refreshments for campaign volunteer gathering                                      | \$ 300.84    |
| SIDNEY ROBERTSON<br>2319 St. Nick Drive<br>New Orleans, LA 70131                       | 09/18/2017                            | Campaign Transportation to/from campaign events and Security 9/10/17 - 9/11/17 and 9/14/17 - 9/15/17 | \$ 740.00    |
| SIDNEY ROBERTSON<br>2319 St. Nick Drive<br>New Orleans, LA 70131                       | 09/13/2017                            | Campaign Transportation to/from campaign events and Security 9/03/17 - 9/04/17 and 9/08/17           | \$ 540.00    |
| SIDNEY ROBERTSON<br>2319 St. Nick Drive<br>New Orleans, LA 70131                       | 09/06/2017                            | Campaign Transportation to/from campaign events and Security 8/27/17 - 8/31/17                       | \$ 620.00    |
| ROCKERY ACE HARDWARE (JASON HUGHES)<br>7043 Canal Blvd<br>New Orleans, LA 70124        | 09/13/2017                            | Reimbursement for office supplies                                                                    | \$ 13.15     |
| SAVE A LOT (VICTORIA SHORT)<br>4726 Paris Ave<br>New Orleans, LA 70122                 | 09/06/2017                            | Reimbursement for refreshments for campaign volunteer gathering                                      | \$ 4.79      |
| SAVE-A-LOT<br>4726 Paris ave<br>New Orleans, LA 70122                                  | 09/05/2017                            | Office supplies                                                                                      | \$ 4.90      |
| SHELL<br>4701 Canal Street<br>New Orleans, LA 70119                                    | 09/13/2017                            | Gas for candidate's car                                                                              | \$ 32.01     |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                                                                                      | \$2,255.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                                                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                |              |
|-----------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| SHELL<br>4701 Canal Street<br>New Orleans, LA 70119                               | 09/15/2017                            | Gas for candidate's car        | \$ 30.42     |
| SHELL<br>4701 Canal Street<br>New Orleans, LA 70119                               | 09/17/2017                            | Gas for candidate's car        | \$ 28.00     |
| ST MARIA GORETTI CHURCH<br>1701 Franklin avenue<br>New Orleans, LA 70117          | 09/10/2017                            | Donation                       | \$ 75.00     |
| ST PETER CLAVER CATHOLIC CHURCH<br>1923 St. Philip St.<br>New Orleans, LA 70116   | 09/24/2017                            | Donation                       | \$ 75.00     |
| ST. GABRIEL THE ARCHANGEL CHURCH<br>4700 Pineda St<br>New Orleans, LA 70126       | 09/10/2017                            | Donation                       | \$ 75.00     |
| ST. RAYMOND / ST. LEO THE GREAT PARISH<br>2916 Paris Ave<br>New Orleans, LA 70119 | 09/24/2017                            | Donation                       | \$ 75.00     |
| STARBUCKS<br>700 Canal St<br>New Orleans, LA 70119                                | 09/19/2017                            | Breakfast for voter canvassers | \$ 36.27     |
| LINNELL STEIB<br>2323 Upperline St<br>New Orleans, LA 70115                       | 09/06/2017                            | Campaign scheduler fee         | \$ 3,000.00  |
| 3. SUBTOTAL (optional)                                                            |                                       |                                | \$3,394.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                                                                                                                                 |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                                                                                                                                   | c. Amount(s) |
| TEDDLIE STUART MEDIA PARTNERS, INC.<br>541 Julia Street Suite 300<br>New Orleans, LA 70130 | 09/21/2017                            | 250 T-Shirts (2,120), Rental of Room at Lakefront Airport for TV Shoot (300), Toll Plaza Billboard 9.4-11.18 (11,000), 350 Push Cards (261.80), | \$ 17,687.34 |
| TEDDLIE STUART MEDIA PARTNERS, INC.<br>541 Julia Street Suite 300<br>New Orleans, LA 70130 | 09/13/2017                            | Radio advertisement (9/13-9/24) on the following stations WYLD-FM, WYLD-AM, KMEZ-FM, KKND-FM, WBOK-AM, WLMG-FM,                                 | \$ 11,304.00 |
| TEDDLIE STUART MEDIA PARTNERS, INC.<br>541 Julia Street Suite 300<br>New Orleans, LA 70130 | 09/15/2017                            | Signs for campaign                                                                                                                              | \$ 20,498.26 |
| TEDDLIE STUART MEDIA PARTNERS, INC.<br>541 Julia Street Suite 300<br>New Orleans, LA 70130 | 09/15/2017                            | GO TV - campaign brand development                                                                                                              | \$ 15,000.00 |
| TEDDLIE STUART MEDIA PARTNERS, INC.<br>541 Julia Street Suite 300<br>New Orleans, LA 70130 | 09/15/2017                            | Graphic Design for Campaign booklets                                                                                                            | \$ 1,170.00  |
| THE CAMPAIGN NETWORK<br>140 Bayswater St<br>Boston, MA 02128                               | 09/06/2017                            | Campaign printing and postage mailing                                                                                                           | \$ 49,917.00 |
| THE GRILL ROOM AT WINDSOR COURT<br>300 Gravier St<br>New Orleans, LA 70130                 | 09/05/2017                            | Campaign breakfast                                                                                                                              | \$ 73.91     |
| THE PRINTERS WHOLESale GROUP<br>3801 N. Causeway Blvd.<br>Suite 203<br>Metairie, LA 70002  | 09/21/2017                            | Campaign mailing, printing, and postage service                                                                                                 | \$ 27,854.69 |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                                                                                                                                 | \$143,505.20 |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                                                                                                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                           |              |
|--------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| THE SCHULTZ NETWORK, LLC<br>39 Dove Street<br>New Orleans, LA 70124            | 09/13/2017                            | Campaign consulting fee                                   | \$ 7,500.00  |
| THE STEAK KNIFE (WILLIAM SCHULTZ)<br>888 Harrison Ave<br>New Orleans, LA 70124 | 09/12/2017                            | Campaign dinner- entertain<br>LAVA Political campaign     | \$ 342.69    |
| THE STEAK KNIFE (WILLIAM SCHULTZ)<br>888 Harrison Ave<br>New Orleans, LA 70124 | 09/15/2017                            | Campaign dinner - entertain<br>LAVA Political Campaign    | \$ 529.37    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434              | 09/10/2017                            | Campaign ad                                               | \$ 700.00    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434              | 09/06/2017                            | Campaign ad                                               | \$ 300.00    |
| WAFFLE HOUSE<br>4601 Old Gentilly Rd<br>New Orleans, LA 70126                  | 09/09/2017                            | Breakfast for campaign voter<br>canvassers                | \$ 37.16     |
| WALMART (JASON HUGHES)<br>6000 Bullard Ave<br>New Orleans, LA 70128            | 09/13/2017                            | Reimbursement for senior<br>center goodie bags and prizes | \$ 180.29    |
| WALMART<br>4001 Behrman Pl<br>New Orleans, LA 70114                            | 09/05/2017                            | Campaign supplies and<br>refreshments                     | \$ 50.41     |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                           | \$9,639.92   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |               |               |
|---------------------------------------------------------------------------------|---------------------------------------|---------------|---------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s) | c. Amount(s)  |
| WATSON MEMORIAL BAPTIST CHURCH<br>4400 St. Charles Ave<br>New Orleans, LA 70115 | 09/24/2017                            | Donation      | \$ 75.00      |
| ZION TRAVELERS FIRST BAPTIST CHURCH<br>406 Adams St<br>New Orleans, LA 70118    | 09/24/2017                            | Donation      | \$ 75.00      |
| 3. SUBTOTAL (optional)                                                          |                                       |               | \$150.00      |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |               | \$ 244,344.10 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                             | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|------------------------------------------------------------------------------|------------|---------------------------|--------------|
| JOSHUA BRUNO<br>147 Carondelet Street<br>Suite 1137<br>New Orleans, LA 70130 | 09/18/2017 | Repayment of contribution | \$ 3,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                    |            |                           | \$ 3,000.00  |

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