

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

1. Full Name and Address of Candidate

RODNEY MCFARLAND SR.  
1017 Ouachita Avenue  
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
OUACHITA/MONROE  
17

### OFFICE USE ONLY

Report Number: 73822

Date Filed: 1/17/2019



3. Date of Primary 2/23/2019

This report covers from 1/11/2019 through 2/23/2019

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

MICHAEL S THOMPSON

b. Daytime Telephone 318-614-2048

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

MILLICENT M MCFARLAND

Signature of Candidate/Chairperson

(To be signed by Chairperson *only* if report by principal campaign committee)

318-267-9497

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

Sworn to and subscribed before me this 17th day of January, 2019,

at \_\_\_\_\_,  
(City) (State)

\_\_\_\_\_  
NOTARY PUBLIC

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: MILLICENT M MCFARLAND

MICHAEL S THOMPSON  
2206 STANDIFER AVE  
MONROE, LA 71202

Name and Address of **Committee's Chairman**

MILLICENT M MCFARLAND  
1901 Burg Jones Lane  
MONROE, LA 71202