

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
2309 OLIVER ROAD  
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
OUACHITA  
14

OFFICE USE ONLY

Report Number: 74061

Date Filed: 1/25/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RICHLAND STATE BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

7. Full Name and Address of Treasurer

CHARLES L JOHNSON, ^JR.  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report

JOHNSON, PERRY, ROUSSEL & CUTHBERT

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of January, 2019.

John C. (Jay) Morris, III

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-362-4270

Daytime Telephone

CHARLES L JOHNSON JR.

Signature of Treasurer

318-322-5156

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,800.84
2. In-kind Contributions (Schedule A-2)	\$ 268.62
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 10,069.46
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 10,069.46

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 19,000.43
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 19,000.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 109,586.11
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 10,069.46
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 19,000.43
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 268.62
18. Funds on hand at close of reporting period	\$ 100,386.52

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,768.80
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 5,768.80

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/10/2018	\$250.00	\$250.00
AGRIPAC PO BOX 95004 BATON ROUGE, LA 70895  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	06/06/2018	\$500.18	\$500.18
ALTRIA CLIENT SERVICES 3601 COMMERCE ROAD RICHMOND, VA 23250  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/16/2018	\$250.00	\$250.00
AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/23/2018	\$500.00	\$500.00
ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY, SUITE 160 DALLAS, TX 75240  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	02/28/2018	\$500.00	\$500.00
BAKER DONELSON LA PAC 450 LAUREL ST. 20TH FLOOR CHASE NORTH TOWER BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/10/2018	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,250.18	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.18	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BUSINESS AFFAIRS RESEARCH PROGRAM, INC. 575 NORTH 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$500.00	\$500.00
CENTURYTEL, INC. PO BOX 4065 MONROE, LA 71211  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/06/2018	\$250.00	\$250.00
CMC & ASSOCIATES, LLC 763 NORTH ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
COMCAST FINANCIAL AGENCY CORPORATION 6250 SHILOH ROAD SUITE 300 ALPHARETTA, GA 30005  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
COURSON NICKEL, LLC 453 LAFAYETTE ST SUITE A BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
COX COMMUNICATIONS 7401 FLORIDA BLVD BATON ROUGE, LA 70806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CRESCENT CROWN DISTRIBUTING, LLC 5900 ALMONASTER AVENUE NEW ORLEANS, LA 70126  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/29/2018	\$250.00	\$250.00
DELTA PAC 763 NORTH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
ENTERTAINMENT SOFTWARE ASSOCIATION 575 7TH STREET, NW #300 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2018	\$500.00	\$500.00
HAYES PAC 412 N 4TH ST STE 328 BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
HAYNIE & ASSOCIATES 1465 TED DUNHAM DRIVE BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$750.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JONES WALKER, LLP FOUR UNITED PLAZA 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$250.00
LA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$750.00	\$750.00
LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/29/2018	\$250.00	\$250.00
LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$250.00	\$250.00
LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2018	\$500.00	\$500.00
LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 BANKERS AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/12/2018	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/10/2018	\$500.00	\$500.00
LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 NORTH ARNOULT RD METAIRIE, LA 70002  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/23/2018	\$500.00	\$500.00
PHILLIPS 66 COMPANY PO BOX 421959 HOUSTON, TX 77242  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/09/2018	\$250.66	\$250.66
RAI SERVICES COMPANY PO BOX 464 WINSTON-SALEM, NC 27102  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/29/2018	\$300.00	\$300.00
SOUTHERN GLAZERS LOUISIANA PAC 1465 TED DUNHAM AVE BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/10/2018	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,800.66	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 9,800.84	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$1,250.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 5,500.18</u>

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	DONATION OF FOOD AND BEVERAGES	02/09/2018	\$268.62	\$268.62
4. SUBTOTAL (this page)			\$268.62	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 268.62	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$268.62</u>	TOTAL (complete only on last page of this schedule) <u>\$ 268.62</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBRITTON PHOTOGRAPHY 406 NORTH 6TH ST WEST MONROE, LA 71291	06/06/2018	ADVERTISEMENT ON WMHS FOOTBALL POSTER	\$ 210.00
AMERICAN HEART ASSOCIATION, INC. 7272 GREENVILLE AVE DALLAS, TX 75231	02/07/2018	GO RED FOR WOMEN LUNCHEON SPONSORSHIP	\$ 135.00
ATHLETIC SCHEDULES PO BOX 12623 ALEXANDRIA, LA 71315	05/08/2018	ADVERTISEMENT	\$ 197.00
AVENUE BAPTIST CHURCH 500 S 11TH ST MONROE, LA 71201	10/09/2018	ADVERTISEMENT	\$ 50.00
BASTROP HIGH SCHOOL 402 HIGHLAND AVE BASTROP, LA 71220	08/03/2018	ADVERTISEMENT IN FOOTBALL PROGRAM	\$ 75.00
BASTROP/MOREHOUSE CHAMBER OF COMMERCE 110 N. FRANKLIN ST. BASTROP, LA 71220	01/19/2018	ANNUAL BANQUET	\$ 50.00
KATRINA BRANSON 158 LENOX BRIDGE STERLINGTON, LA 71280	04/16/2018	ADVERTISEMENT WITH HOLISTIC VIBES	\$ 90.00
CITY OF WEST MONROE 2305 N 7TH ST WEST MONROE, LA 71291	08/09/2018	BACK TO SCHOOL SUPPLY DRIVE DONATION	\$ 200.00
3. SUBTOTAL (optional)			\$1,007.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DWMRG 112 PROFESSIONAL DRIVE WEST MONROE, LA 71291	10/10/2018	SPONSORSHIP FOR WILD WILD WEST EVENT	\$ 150.00
EAST OUACHITA RECREATION DISTRICT 710 HOLLAND DR. MONROE, LA 71203	03/23/2018	ADVERTISEMENT	\$ 150.00
FAMILIES HELPING FAMILIES OF NORTHEAST LA 5200 NORTHEAST RD MONROE, LA 71203	09/19/2018	ADVERTISEMENT	\$ 250.00
FLETCHER CONSULTANCY, LLC 220 DELGADO DRIVE BATON ROUGE, LA 70808	03/19/2018	SOCIAL MEDIA CONVENTION	\$ 6,600.00
FLETCHER CONSULTANCY, LLC 220 DELGADO DRIVE BATON ROUGE, LA 70808	04/10/2018	SOCIAL MEDIA 2ND AMENDMENT	\$ 2,350.00
GRACE EPISCOPAL SCHOOL 1400 N 4TH ST MONROE, LA 71201	01/19/2018	ADVERTISEMENT	\$ 100.00
HOTEL INDIGO 200 CONVENTION ST BATON ROUGE, LA 70801	05/03/2018	HOTEL ACCOMADATIONS FOR KATIE MAY, ASSISTANT TO JAY MORRIS, FOR NORTHERN EXPOSURE.	\$ 146.95
HOUSE REPUBLICAN CAUCUS PO BOX 44422 BATON ROUGE, LA 70804	02/19/2018	ANNUAL DUES	\$ 300.00
3. SUBTOTAL (optional)			\$10,046.95
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
IRON CACTUS 428 DESIARD ST MONROE, LA 71201	04/19/2018	PINECREST TEACHER APPRECIATION	\$ 87.50
IRON CACTUS 428 DESIARD ST MONROE, LA 71201	12/18/2018	STERLINGTON MIDDLE SCHOOL ADOPT A SCHOOL	\$ 195.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	12/27/2018	ACCOUNTING SERVICES	\$ 95.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	04/06/2018	ACCOUNTING SERVICES	\$ 65.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	05/02/2018	ACCOUNTING SERVICES	\$ 75.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	02/22/2018	ACCOUNTING SERVICES	\$ 210.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	01/11/2018	ACCOUNTING SERVICES	\$ 60.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	09/18/2018	ACCOUNTING SERVICES	\$ 55.00
3. SUBTOTAL (optional)			\$842.50
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	08/07/2018	ACCOUNTING SERVICES	\$ 120.00
KIWANIS CLUB OF MONROE, LA PO BOX 14746 MONROE, LA 71207	10/09/2018	SPONSORSHIP FOR PANCAKE DAY	\$ 100.00
LA ATHLETICS 322 PARDUE LOOP JONESBORO, LA 71251	01/31/2018	ADVERTISEMENT	\$ 250.00
LA PRESS ASSOCIATION 404 EUROPE ST BATON ROUGE, LA 70802	05/14/2018	ADVERTISEMENT	\$ 100.00
LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201	06/18/2018	SPONSORSHIP FOR STARS ON THE BAYOU	\$ 250.00
LIFE CHOICES 1500 ROYAL AVE MONROE, LA 71201	08/03/2018	ADVERTISEMENT	\$ 250.00
LOUISIANA RESTAURANT ASSOCIATION 2700 N. ARNOULT RD METAIRIE, LA 70002	03/23/2018	MEMBERSHIP DUES	\$ 350.00
LOUISIANA RURAL CAUCUS 365 CANAL ST NEW ORLEANS, LA 70130	03/28/2018	MEMBERSHIP DUES	\$ 50.00
3. SUBTOTAL (optional)			\$1,470.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LSU FOUNDATION 3796 NICHOLSON DR BATON ROUGE, LA 70802	05/04/2018	DONATION FOR 4-H PROGRAM	\$ 100.00
LSU FOUNDATION 3796 NICHOLSON DR BATON ROUGE, LA 70802	11/12/2018	DONATION TO 4-H PROGRAM	\$ 50.00
KATIE MAY 2309 OLIVER ROAD MONROE, LA 71201	07/23/2018	PURCHASE OF TWO FLAGS FOR DIXIE YOUTH WORLD SERIES	\$ 67.47
MED CAMPS 501 SOUTH GRAND PLAZA MONROE, LA 71201	05/14/2018	DONATION	\$ 250.00
MGA OF FRENCHMAN'S BEND C/O FOOD BANK OF NELA PO BOX 5048 MONROE, LA 71211	04/16/2018	ADVERTISEMENT	\$ 200.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/19/2018	REVENUE SECRETARY ROBINSON LUNCHEON	\$ 25.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	05/29/2018	ADVERTISEMENT	\$ 150.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	09/06/2018	GOV EDWARDS LUNCHEON	\$ 25.00
3. SUBTOTAL (optional)			\$867.47
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	11/08/2018	CASSIDY LUNCHEON & LOCAL GOVERNMENT LUNCHEON	\$ 75.00
MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71210	06/18/2018	ADVERTISEMENT	\$ 50.00
OFFICE DEPOT 2301 LOUISVILLE AVE MONROE, LA 71201	08/01/2018	OPSB TEACHER GIFTS	\$ 200.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	06/04/2018	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	07/02/2018	MONTHLY MEETING	\$ 26.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	08/30/2018	SCHOLARSHIP LUNCHEON FOR JAY MORRIS AND KATIE MAY	\$ 30.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	08/30/2018	ULM SCHOLARSHIP DONATION	\$ 85.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	05/07/2018	MONTHLY MEETING	\$ 13.00
3. SUBTOTAL (optional)			\$492.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	03/05/2018	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	01/31/2018	ADVERTISEMENT	\$ 250.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	12/03/2018	MONTHLY MEETING	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	12/07/2018	MEMBERSHIP DUES	\$ 60.00
PINECREST 3604 HWY 557 WEST MONROE, LA 71292	10/09/2018	SPONSOR FOR BASKETBALL PROGRAM	\$ 150.00
RICHLAND PARISH CHAMBER OF COMMERCE PO BOX 668 DELHI, LA 71232	05/17/2018	VETERAN'S CEMETARY FUND DONATION	\$ 100.00
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	05/29/2018	PRESENTATION BOARD	\$ 61.04
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	06/29/2018	PRESENTATION BOARD	\$ 61.04
3. SUBTOTAL (optional)			\$708.08
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201	01/31/2018	ADVERTISEMENT	\$ 250.00
STERLINGTON MIDDLE SCHOOL 206 HIGH AVE STERLINGTON, LA 71280	02/05/2018	TEACHER APPRECIATION WEEK	\$ 250.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	03/01/2018	ADVERTISEMENT	\$ 190.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	06/01/2018	ADVERTISEMENT	\$ 185.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	08/21/2018	ADVERTISEMENT	\$ 350.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	10/24/2018	ADVERTISEMENT	\$ 185.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	11/08/2018	ADVERTISEMENT	\$ 90.00
THE REBEL CLUB PO BOX 1198 WEST MONROE, LA 71294	07/30/2018	MEMBERSHIP	\$ 250.00
3. SUBTOTAL (optional)			\$1,750.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TOTALLY TUMBLING 119 JULIA ST WEST MONROE, LA 71291	04/25/2018	ADVERTISEMENT	\$ 150.00
TWIN CITIES MAYORS' COMMITTEE ON DISABILITIES PO BOX 713 WEST MONROE, LA 71294	05/04/2018	ADVERTISEMENT	\$ 200.00
ULM-ATHLETIC FOUNDATION 700 UNIVERSITY AVE MONROE, LA 71209	04/16/2018	ADVERTISEMENT	\$ 250.00
WALMART 2701 LOUISVILLE AVE MONROE, LA 71201	11/15/2018	ADOPT A SCHOOL LUNCHEON SUPPLIES	\$ 31.43
WEST MONROE BULLDOGS 372 TUPAWEK RD WEST MONROE, LA 71291	09/14/2018	ADVERTISEMENT	\$ 150.00
WEST MONROE COMMUNITY CENTER 400 S5TH ST WEST MONROE, LA 71292	04/25/2018	DONATION TO SUMMER CAMP PROGRAM	\$ 50.00
WEST MONROE DIXIE YOUTH 228 BIEDENHARN DR WEST MONROE, LA 71291	03/20/2018	ADVERTISEMENT	\$ 200.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	02/05/2018	LUNCHEON	\$ 50.00
3. SUBTOTAL (optional)			\$1,081.43
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	03/28/2018	MEMBERSHIP DUES	\$ 125.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	04/24/2018	SHOTGUN SHELLS & CRAWFISH TAILS TICKET	\$ 15.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	09/12/2018	ADOPT A SCHOOL PROGRAM	\$ 60.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	08/08/2018	BILL CASSIDY LUNCHEON	\$ 40.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	08/14/2018	DIPLOMAT MEETING	\$ 10.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	10/16/2018	SPONSORSHIP OF THE ADOPT A SCHOOL EMPLOYEES OF DISTINCTION BANQUET	\$ 250.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	10/16/2018	GOLF TOURNAMENT ADVERTISEMENT	\$ 100.00
WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292	04/02/2018	ADVERTISEMENT	\$ 60.00
3. SUBTOTAL (optional)			\$660.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST OUACHITA TIP OFF CLUB 4061 CAPLES RD WEST MONROE, LA 71291	10/09/2018	SPONSOR FOR BASKETBALL PROGRAM	\$ 75.00
3. SUBTOTAL (optional)			\$75.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 19,000.43

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