

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARCUS HUNTER
900 Saint John Street
Monroe, LA 71202

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Court Judge
Ouachita
Div. G

OFFICE USE ONLY

Report Number: 74270

Date Filed: 1/30/2019

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/6/2018

This report covers from 10/18/2018 through 11/18/2018

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
X 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE BANK
1101 N 18th Street
MONROE, LA 71201

7. Full Name and Address of Treasurer

VERCELL FIFFIE
116 W 1st street
Edgard, LA 70049

9. Name of Person Preparing Report VERCELL FIFFIE

Daytime Telephone 985-267-9111

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of January, 2019.

Marcus Hunter

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-388-0883; cell 318-7

Daytime Telephone

Vercell Fiffie

Signature of Treasurer

985-267-9111

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 4,568.52 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 4,568.52 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 4,568.52 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,425.01 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,425.01 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,179.13 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 4,568.52 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,425.01 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 322.64 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,800.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANEDOT 10821 Rosebud Court Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2018 | \$95.70 | \$95.70 |
| CAMPBELL, HOUSE, & CUMMINGS 1815 Roselawn Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2018 | \$500.00 | \$500.00 |
| LINDA B CAMPBELL 2900 Bramble Dr Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2018 | \$500.00 | \$500.00 |
| SHERRY CARRADINE Post Office Box 4598 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2018 | \$50.00 | \$50.00 |
| MAXINE CORMIER PO Box 4625 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2018 | \$250.00 | \$250.00 |
| ENTERPRISE 1309 N 18th st Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018 | \$347.82 | \$347.82 |
| 4. SUBTOTAL (this page) | | \$1,743.52 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ERIKA GREEN 5255 Florida Boulevard Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018 | \$100.00 | \$100.00 |
| DONALD & AMY GIVIER JR. 405 Park Avenue Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2018 | \$200.00 | \$200.00 |
| CEDRIC GLOVER 6409 Long Timbers Drive Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2018 | \$125.00 | \$125.00 |
| LA CENTER FOR WOMEN'S HEALTH, LLC 401 McMillan Rd West Monroe, LA 71291 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2018 | \$100.00 | \$100.00 |
| JESSE MCCORMICK 283 Shady Oaks Ct Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2018 | \$1,000.00 | \$1,000.00 |
| RICHWOOD CORRECTIONAL CENTER 182 Basille Lane Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,775.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STEWART LAW GROUP 1800 Ave of America Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018 | \$150.00 | \$150.00 |
| THE EYE CLINIC OF MONROE 3101 Mercedes Drive Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2018 | \$150.00 | \$150.00 |
| FRANCIS THOMPSON P.O. Box 68 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2018 | \$250.00 | \$250.00 |
| TRAXLER HEALTHCARE, INC. PO Box 25337 Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2018 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 4,568.52 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender MARCUS L HUNTER 900 St. John Street Monroe, LA 71203 | 2. a. Date* <u>8/23/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,500.00</u> d. Balance due \$ <u>1,500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender MARCUS L HUNTER 900 St. John Street Monroe, LA 71203 | 2. a. Date* <u>7/30/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,600.00</u> d. Balance due \$ <u>20,600.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACE HARDWARE 711 winnsboro rd Monroe, LA 71202 | 10/29/2018 | supplies | \$ 2.86 |
| ANEDOT 10821 Rosebud Court Baton Rouge, LA 70815 | 10/23/2018 | fee | \$ 4.30 |
| ANEDOT 10821 Rosebud Court Baton Rouge, LA 70815 | 11/05/2018 | service fee | \$ 6.60 |
| ANEDOT 10821 Rosebud Court Baton Rouge, LA 70815 | 11/05/2018 | fee | \$ 5.30 |
| ANEDOT 10821 Rosebud Court Baton Rouge, LA 70815 | 11/05/2018 | fee | \$ 40.30 |
| AT&T 2334 Sterlington Road Monroe, LA 71203 | 10/22/2018 | phone supplies | \$ 193.44 |
| AVENUE BAPTIST CHURCH 500 S 11th st Monroe, LA 71202 | 10/19/2018 | donation | \$ 100.00 |
| BESTZ DONUTS 1614 Louisville Avenue Monroe, LA 71202 | 11/05/2018 | food for workers | \$ 28.46 |
| 3. SUBTOTAL (optional) | | | \$381.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHASE BANK 1101 N 18th Street MONROE, LA 71201 | 11/05/2018 | service fee | \$ 30.00 |
| JOSEPH CHISLEY unknown monroe, LA 71202 | 10/25/2018 | campaign assistant | \$ 80.00 |
| GWEN DICKSON king oaks Monroe, LA 71202 | 10/25/2018 | campaign assistant | \$ 150.00 |
| DIRT CHEAP 3128 Louisville Avenue Monroe, LA 71203 | 10/25/2018 | supplies | \$ 12.92 |
| DIRT CHEAP 3128 Louisville Avenue Monroe, LA 71203 | 10/22/2018 | supplies | \$ 136.38 |
| DOLLAR GENERAL 3146 Lousville Ave. Monroe, LA 71203 | 10/29/2018 | worker supplies | \$ 21.10 |
| SHANDA ELZIE 3002 Georgia Street Monroe, LA 71203 | 10/25/2018 | campaign assistant | \$ 90.00 |
| SHANDA ELZIE 3002 Georgia Street Monroe, LA 71203 | 11/06/2018 | Election Day Worker | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$870.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ENTERPRISE 1309 N 18th st Monroe, LA 71201 | 10/24/2018 | car rental | \$ 713.49 |
| ENTERPRISE 1309 N 18th st Monroe, LA 71201 | 10/31/2018 | car rental | \$ 173.91 |
| EXXONMOBIL 21 Louisville Avenue Monroe, LA 71203 | 10/29/2018 | fuel | \$ 10.00 |
| FORTUNE MEDIA 527 Avenue B Redondo Beach, CA 90277 | 10/18/2018 | Research- Campaign Media Planning and Placement | \$ 5,100.00 |
| KENNETH HALL 1411 Orange Street Monroe, LA 71203 | 10/22/2018 | campaign assistant | \$ 350.00 |
| MONA B HOGG unknown Monroe, LA 71202 | 10/24/2018 | donation | \$ 35.00 |
| WILLIAM B HUNTER 1701 Crescent Drive Monroe, LA 71203 | 10/24/2018 | campaign assistant | \$ 90.00 |
| WILLIAM B HUNTER 1701 Crescent Drive Monroe, LA 71203 | 11/06/2018 | Election Day Worker | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$6,722.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANGELA MARTIN unknown Monroe, LA 71202 | 11/08/2018 | church donation | \$ 25.00 |
| MAX MEDIA DIGITAL NETWORK 250 N. Orange Avenue Orlando, FL 32801 | 10/18/2018 | Digital/ website advertising | \$ 2,500.00 |
| BRENDA MCCLENDON 0000 unknown Monroe, LA 71202 | 10/29/2018 | campaign assistant | \$ 266.00 |
| STACY NEWBILL 1145 canal circle monroe, LA 71202 | 11/06/2018 | Election Day Worker | \$ 350.00 |
| STACY NEWBILL 1145 canal circle monroe, LA 71202 | 10/22/2018 | campaign coordination | \$ 370.00 |
| STACY NEWBILL 1145 canal circle monroe, LA 71202 | 11/02/2018 | campaign coordination | \$ 250.00 |
| NOW SAVE 1912 Martin Luther King Drive Mornoe, LA 71203 | 10/23/2018 | fuel 2 cars | \$ 43.63 |
| NOW SAVE 1912 Martin Luther King Drive Mornoe, LA 71203 | 10/29/2018 | fuel | \$ 35.00 |
| 3. SUBTOTAL (optional) | | | \$3,839.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OFFICE DEPOT 2301 Louisville Avenue Monroe, LA 71203 | 11/01/2018 | supplies | \$ 80.61 |
| OFFICE DEPOT 2301 Louisville Avenue Monroe, LA 71203 | 10/22/2018 | campaign paperwork supplies | \$ 143.67 |
| OMEGA PSI PHI 1911 Jackson St Monroe, LA 71202 | 11/09/2018 | donation | \$ 250.00 |
| PRINTING TECH 11930 S Harrells Ferry Rd Baton Rouge, LA 70816 | 10/22/2018 | copies | \$ 1,502.43 |
| RACEWAY 300 Thomas Road West Monroe, LA 71291 | 10/29/2018 | fuel | \$ 16.57 |
| RACEWAY 300 Thomas Road West Monroe, LA 71291 | 11/13/2018 | fuel | \$ 47.30 |
| RACEWAY 300 Thomas Road West Monroe, LA 71291 | 11/15/2018 | fuel | \$ 45.01 |
| BERTHA ROBINSON 0000 unknown Monroe, LA 71202 | 10/31/2018 | campaign assistant | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,335.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BERTHA ROBINSON unknown Monroe, LA 71202 | 10/23/2018 | campaign assistant | \$ 100.00 |
| SAM'S 5400 Frontage Road Monroe, LA 71203 | 10/29/2018 | food for workers | \$ 29.20 |
| SHELL OIL COMPANY 301 Louisville Avenue Monroe, LA 71203 | 11/05/2018 | fuel | \$ 35.85 |
| LAKESHA STRAWDER 0000 Monroe, LA 71203 | 11/02/2018 | campaign assistant | \$ 425.00 |
| LAKESHA STRAWDER 0000 Monroe, LA 71203 | 10/19/2018 | campaign assistant | \$ 250.00 |
| THE RADIO PEOPLE 1109 Hudson Lane Monroe, LA 71203 | 10/19/2018 | radio advertising | \$ 1,032.00 |
| KIARRA TURPIN 0000 Monroe, LA 71202 | 10/19/2018 | campaign assitant | \$ 720.00 |
| VIVID IMAGES 1014 venice blvd hammond, LA 70403 | 11/09/2018 | Thank you materials | \$ 374.95 |
| 3. SUBTOTAL (optional) | | | \$2,967.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART 4430 Desiard Street Monroe, LA 71203 | 10/25/2018 | worker supplies /food | \$ 183.73 |
| SHIRLEY WILLIAMS 0000 unknown Monroe, LA 71202 | 10/31/2018 | campaign assistant | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$308.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,425.01 |

Form 102, Rev. 3/98, Page Rev. 3/98