

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee STAND FOR CHILDREN LOUISIANA IEC 601 Laurel St Baton Rouge, LA 70802 Check If: New Committee ☐	2. Date of this Statement 3/14/2019	Report Number: 76211 Date Filed: 3/14/2019 												
	3. Estimated Membership 0													
	4. Amended Statement? ☐ Yes ☒ No													
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CARRIE GRIFFIN MONICA</td> <td>Chairperson</td> <td>601 Laurel St Baton Rouge, LA 70802</td> </tr> <tr> <td>NIKKI DANGERFIELD</td> <td>Treasurer</td> <td>601 Laurel St Baton Rouge, LA 70802</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CARRIE GRIFFIN MONICA	Chairperson	601 Laurel St Baton Rouge, LA 70802	NIKKI DANGERFIELD	Treasurer	601 Laurel St Baton Rouge, LA 70802	Additional officers listed on attached sheet		
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet								
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report LESLIE WEBER b. Daytime Telephone 503-235-2305														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 14th day of March , 2019 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Carrie Griffin Monica</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-663-8996</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Nikki Dangerfield</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-663-8996</u> Daytime Telephone </td> </tr> </table>			<u>Carrie Griffin Monica</u> Signature of Committee/Chairperson	<u>225-663-8996</u> Daytime Telephone	<u>Nikki Dangerfield</u> Signature of Committee Treasurer, if any	<u>225-663-8996</u> Daytime Telephone								
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<u>Nikki Dangerfield</u> Signature of Committee Treasurer, if any	<u>225-663-8996</u> Daytime Telephone													

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
CEO JONAH EDELMAN	Officer	2121 SW Broadway, Suite 111 Portland, OR 97201
COO PAMELA WELCH	Officer	2121 SW Broadway, Suite 111 Portland, OR 97201

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
STAND FOR CHILDREN, INC.	2121 SW Broadway, Suite 111 Portland, OR 97201	Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
US BANK	P.O. Box 1800 Saint Paul, MN 55101